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THE WHOLE  
BOOK  
OF  
P S A L M S,

Collected into English Metre.

BY

*Thomas Sternhold, John Hopkins, and others.*

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons; and moreover in private houses, for their godly solace and comfort, laying apart all ungodly Songs and Ballads, which tend only to the nourishing of vice, and corrupting of Youth.

J. A. M. 5.

*If any be afflicted, let him pray: and if any be merry, let him sing Psalms.*

COLOS. 3.

*Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, and Hymns, and spiritual Songs, singing unto the Lord with grace in your hearts.*



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The

# The PSALMS of DAVID in Metre.

*Beatus vir. Psal. 1. T. S.*

**T**He man is blest that hath not  
to wicked read his ear : (bent,  
Nor lead his life as sinners do,  
nor sat in scorners chair.

2 But in the law of God the Lord  
doth set his whole delight,  
And in that law doth exercise  
himself both day and night.

3 He shall be like the tree that grows  
fast by the river's side,  
Which bringeth forth most pleasant  
in her due time and tide. (fruit  
Whose leaf shall never fade nor fall,  
but flourish still and stand :  
Even so all things shall prosper well,  
that this man takes in hand.

4 So shall not the ungodly men,  
they shall be nothing so :  
But as the dust which from the earth  
the wind drives to and fro.

5 therefore shall not the wicked men  
in judgment stand upright :  
Nor yet the sinners with the just  
shall come in place or fight.

6 For why ! the way of godly men  
unto the Lord is known :  
And eke the way of wicked men  
shall quite be overthrown.

*Quare fremuerunt. Psal. 2. T. S.*

**W**Hy did the Gentiles tumult raise?  
what rage was in their brain ?  
Why did the Jewish people muse,  
seeing all is but vain ?

2 The Kings and Rulers of the earth  
conspire and are all bent  
Against the Lord and Christ his Son  
which he among us sent.

3 Shall we be bound to them, say they ?  
let all their bonds be broke :  
And of their doctrine and their law  
let us reject the yoke.

4 But he that in the heaven dwells,  
their doings will deride :  
And make them all as mocking-stocks,  
throughout the world so wide.

5 For in his wrath the Lord will say  
to them upon a day :  
And in his fury trouble them,  
and then the Lord will say,

6 I have anointed him my King  
upon my holy hill :  
I will therefore (Lord) preach thy Law,  
and eke declare thy will.

7 for in this wise the Lord himself  
did say to me I wot,  
Thou art my dear and only Son,  
to day I thee begot.

8 All people I will give to thee,  
as heirs at thy request :  
The ends and coasts of all the earth  
by thee shall be possest.

9 Thou shalt them bruise even with a  
as men under foot trod : (mace  
And as the porters sheards, shall break  
them with an iron rod.

10 Now ye, O Kings and Rulers all,  
be wise therefore and learn'd,  
By whom the matters of the world  
be judged and discern'd.

11 See that ye serve the Lord above  
intrembling and in fear,  
See that with reverence ye rejoice  
to him in like manner.

12 See that ye kiss and eke embrace  
his blessed Son, I say,  
Lest in his wrath ye suddenly  
perish in the mid-way.

13 If once his wrath never so small  
shall kindle in his breast ;  
O then all they that trust in Christ  
shall happy be and blest.

*Domine quid. Psal. 3. T. S.*

**O** Lord how ate my foes increas'd,  
which vex me more and more ?  
2 They kill my heart when as they  
God can him not restore. (fa.)

3 But thou, O Lord, art my defence,  
when I am hard bestead :  
My worship and mine honour both,  
and thou holdst up my head.

4 Then with my voice upon the Lord  
I did both call and cry :  
And he out of his holy hill  
did hear me by and by.

5 I laid me down, and quietly  
I slept and rose again :  
For why ? I know assuredly  
the Lord will me sustain.

6 If teh thou land had hem'd me in,  
I could not be afraid:  
For thou art still my Lord and God,  
my Saviour and mine aid.  
Rise up therefore, save me, my God,  
for now to thee I call.  
7 For thou hast broke the cheeks and  
of these wicked men all. (teeth)  
8 Salvation only doth belong  
to thee, O Lord, above:  
Thou doft bestow upon thy folk,  
thy blessing and thy love.

*Cum invocarem. Psal. 4. T. S.*

**O** God that art my rightcounseſſ,  
Lord, hear me when I call:  
Thou haſt ſet me at liberty,  
when I was bound and thrall.  
2 Have mercy (Lord) therefore on me,  
and grant me my request:  
For unto thee unceſtantly  
to cry I will not reſt.  
3 O mortal men, how long will ye  
my glory thus diſpife?  
Why wander ye in vanity,  
and follow after lies?  
4 Know ye that good and godly men  
the Lord doth take and chufe:  
And when to him I make my plaint,  
he doth me not reſufe.  
5 Sin not, but ſtand in awe therefore,  
examine well your heart:  
And in your chamber quietly  
ſee you your ſelves convert.  
6 Offer to God the ſacrifice  
of righteouſneſſ, I ſay:  
And look that in the living Lord  
you put your truſt alway.  
7 The greater ſort crave worldy  
and riches do embrace: (goods,  
But Lord grant us thy countenance,  
thy favour and thy grace.  
8 For thou thereby haſt make my  
more joyful and more glad, (heart  
Than they that of their corn and wine,  
full great increafe have had.

9 In peace therefore lie down will I,  
taking my reſt and ſleep:  
For thou only wilt me, O Lord,  
alone in ſafety keep.

*Verba mea auribus. Psal. 5. T. S.*

**I**cline thine ears unto my words,  
**O** Lord, my plaint conſider:

2 And hear my voice, my King, my  
to thee I make my prayer. (God,  
3 Hear me beſtyme, Lord, tarry not,  
for I will have reſpect,  
My prayer early in the morn  
to thee for to direct.  
4 And I will truſt through patience  
in thee my God alone:  
Thou art not pleas'd with wickedneſſ,  
and ill with thee dwells none.  
5 And in thy fight ſhall never ſtand  
theſe furious fools, O Lord:  
Vain workers of iniquity,  
thou haſt always abhor'd.  
6 The liars and the flatterers,  
thou ſhalt deſtroy them then:  
And God will hate the blood-thirſty,  
and the deceitful man.  
7 Therefore will I come to thine  
trusting upon thy grace: (house  
And reverently will worship thee  
toward thine holy place.  
8 Lord lead me in thy righteouſneſſ,  
for to conound my foes:  
And eke the way that I ſhall walk  
before my face diſclose.  
9 for in their mouths there is no truth,  
their heart is foul and vain:  
10 Their throat an open ſepulchre,  
their tongues do glosē and feign.  
11 Deſtroy their false conſpiracieſſ,  
that they may come to nought:  
Subvert them in their heaps of fin,  
which have rebellion wrought.  
12 But thoſe that put their truſt in  
let them be glad always, (thee  
And render thanks for thy defence,  
and give thy name the praise.  
13 For thou with favour wiſt increase,  
the just and righteouſ ſtill:  
And with thy grace, as with a ſhield,  
defend him from all ill.

*Domine, ne in furore. Psal. 6. T. S.*

**L**ord, in thy wrath reprove me not,  
though I deſerve thine ire:  
Ne yet correct me in thy rage,  
O Lord, I thee deſire.  
2 For I am weak, therefore, O Lord,  
of mercy me forbear.  
And heal me, Lord, for why? thou  
my bones do quake for fear. (knowſt  
3 My

3 My soul is troubled very sore,  
and vexed vehemently :  
But, Lord, how long wilt thou delay  
to cure my misery ?

4 Lord turn thee to thy wonted grace,  
my silly soul up take :  
O save me, not for my deserts,  
but for thy mercies sake.

5 For why ? no man among the dead  
remembreth thee one whit :  
Or who shall worship thee, O Lord,  
in the infernal pit ?

6 So grievous is my plaint and moan,  
that I wax wondrous faint :  
All the night long I wash my bed  
with tears of my complaint.

7 My sight is dim and waxeth old  
with anguish of my heart,  
For fear of those that be my foes,  
and would my soul subvert.  
8 But now away from me, all ye  
that work iniquity :  
For why? the Lord hath heard the voice  
of my complaint and cry.

9 He heard not only the request  
and prayer of my heart :  
But it received at my hands,  
and took it in good part.

10 And now my foes that vexed me  
the Lord will soon defame :  
And suddenly confound them all,  
to their rebuke and shame.

*Domine Deus meus. Psal. 7. T. S.*

○ Lord my God. I put my trust,  
and confidence in thee :  
Save me from them that me pursue,  
and eke deliver me.

2 Left like a lion he me tear,  
and rend in pieces small,  
While there is none to succor me,  
and rid me out of thrall.

3 O Lord my God, If I have done  
the thing that is not right :  
Or else if I be found in fault,  
or guilty in thy sight ;

4 Or to my friend rewarded ill,  
or left him in distres,  
Which me pursu'd most cruelly,  
and hated me causeles.

5 Then let my foes pursue my soul,  
and eke my life down thrust

Unto the earth, and also lay  
mine honour in the dust.

6 Start up, O Lord, now in thy wrath  
and put my foes to pain :  
Perform the Kingdom promised  
to me which wrong sustain.

7 Then shall great nations come to thee,  
and know thee by this thing,  
If thou declare for love of them,  
thy self as Lord and King.

8 And as thou art of all men judge,  
O Lord, now judge thou me  
According to my righteousness,  
and mine integrity.

*The second part.*

9 Lord, cease the hate of wicked men,  
and be the just mans guide :

10 By whom the secrets of all hearts  
are searched and defery'd.

11 I take my help to come of God,  
in all my pain and smart,  
That doth preserve all those that be  
of pure and perfect heart.

12 The just man and the wicked both,  
God judgeth by his power :  
So that he feels his mighty hand,  
even every day and hour.

13 Except he change his mind, I die ;  
for even as he should smite,  
He whets his sword, his bow he bends,  
aiming where he may hit.

14 And doth prepare his mortal darts,  
his arrows keen and sharp,  
For them that do me persecute,  
whiles he doth mischief warp.

15 But lo, though he in travel be  
of his devilish forecast,  
And of his mischief once conceiv'd,  
yet brings forth nought at last.

16 He digs a ditch, and delves it deep,  
in hope to hurt his brother :  
But he shall fall into the pit  
that he dig'd up for other.

17 Thus wrong returneth to the hurt  
of him, in whom it bred ;  
And all the mischief that he wrought  
shall fall upon his head.

18 I will give thanks to God there-  
that judgeth righteously, (fore,  
And with my song will praise the name  
of him that is most high.

Domine Deus noster. Psal. 8. T. S.

**O** God our Lord, how wonderful  
are thy works every where?  
Whose fame surmounts in dignity  
ab ove the heavens clear.  
2 Even by the mouth of fucking babes,  
thou wilt confound thy foes:  
For in thos babes thy might is seen,  
thy graces they disclo.e.  
3 And when I see the heavens high,  
the works of thine own hand;  
The sun, the moon, and all the stars,  
in order as they stand: (then,  
4 What thing is man, Lord, think I  
that thou dost him remember?  
Or what is man; posterity,  
that thou dost him consider?  
5 For thou hast made him little less  
than Angels in degree:  
And thou hast crowned him also  
with glory and dignity.  
6 I loue half prefer'd him to be Lord  
of all thy works of wonder;  
And at his feet has set all things,  
that he shoulde keep them under.  
7 As sheep, and neat, and ali beasts else,  
that in the fields do feed:  
8 Fowls of the air, fish in the sea,  
and all that therein breed.  
9 Therefore must I say once again,  
O God that art our Lord,  
How famous and how wonderful  
are thy works through the world!  
*Confitebor tibi, Domine. Psal. 9. T. S.*

**W**ith heart and mouth unto the Lord  
will I sing laud and praise:  
And speak of all thy wondrous works  
and them declare always.  
2 I will be glad and much rejoice  
In thee, O God most high:  
And make my songs extol thy name  
above the starry sky.  
3 For that my foes are driven back  
and turned into flight:  
They fall down flat and are destroy'd  
by thy great power and might.  
4 Thou hast revenged all my wrong,  
my grief and all my grudge:  
Thou doest with justice hear my cause,  
most like a righteous judge.  
5 Thou doest rebuke the heathen folk,  
and wicked so confound,

That afterward the memory  
of them cannot be found. (patch,  
6 My foes thou hast made good dis-  
and all their towns destroy'd:  
Thou hast their fame with them de-  
through all the world so wide. (fac'd,  
7 Know thou that he which is above  
for evermore shall reign,  
And in the seat of equity  
true judgment will maintain.  
8 With justice he will keep and guide  
the world and every wight:  
And so will yield with equity  
to every man his right.  
9 He is protector of the poor  
what time they be opprest:  
He is in all adversity  
their refuge and their rest.  
10 And they that know thy holy name,  
therefore shall trust in thee:  
For thou forsakest not their suit  
in their necessity.

*The second part.*

11 Sing Psalms therefore unto the  
that dwells in Sion hill: (Lord  
Publish among all Nations  
his noble acts and will.  
12 For he is mindful of the blood  
of thos that be opprest:  
Forgetting not the afflicted heart  
that seeks to him for rest.  
13 Have mercy, Lord, on me poor  
whose enemies still remain, (wretch,  
Which from the gates of death are  
to raise me up again. (wont  
14 In Sion that I might set forth  
thy prai'e with heart and voice,  
And that in thy salvation, Lord,  
my soul might still rejoice.  
15 The heathen stick fast in the pit  
that they themselves prepared,  
And in the net that they did set  
their own feet fast are snared.  
16 God shews his judgments which were  
for every man to mark; (good  
When as ye see the wicked man  
lie trap't in his own wark.  
17 The wicked and deceitful men  
go down to hell for ever,  
And all the people of the world,  
that will not God remember:

18 But sure the Lord will not forget  
the poor mans grief and pain :  
The patient people never look  
for help of God in vain.

19 O Lord arise, lest men prevail  
that be of worldly might :  
And let the heathen folk receive  
their judgment in thy sight.  
20 Lord, strike such terror, fear, and  
into the hearts of them, (dread)  
That they may know assuredly  
they be but mortal men.

*Ut quid Domine. Psal. 10. T. S.*

WHAT is the cause that thou, O Lord,  
art now so far from thine ?  
And keepest close thy countenance  
from us this troublous time ?  
2 The poor do perish by the proud  
and wicked mens desire :  
Let them be taken in the craft  
that they themselves conspire.  
3 For in the lust of his own heart  
th' ungodly doth delight :  
So doth the wicked praise himself,  
and doth the Lord despight.  
4 He is so proud that right and wrong  
he setteth all apart :  
Nay, nay, there is no God, saith he,  
for thus he thinks in heart.

5 Because his ways do prosper still,  
he doth thy laws neglect,  
And with a blast doth puff against  
such as would him correct.  
6 Tush, tush, saith he, I have no dread,  
lest mine estate should change :  
And why ? for all adversity  
to him is very strange.

7 His mouth is full of cursednes,  
of fraud, deceit, and guile :  
Under his tongue doth mischief sit,  
and travel all the while.  
8 He lieth hid in ways and holes  
to slay the innocent :  
Against the poor that pass him by  
his cruel eyes are bent.

9 and like a Lion privily  
lies lurking in his den,  
If he may snare them in his net,  
to spoil poor simple men.  
10 And for the nonce full craftily  
he crouched down I say :

11 So are great hopes of poor men  
by his strong power, his prey. (made,  
*The second part.*

12 Tush, God forgetteh this, saith he,  
therefore I may be bold :  
His countenance is cast aside,  
he doth it not behold.  
13 Arise, O Lord, O God, in whom  
the poor man's hope doth rest :  
Lift up thy hand, forget not, Lord,  
the poor that be opprest.

14 What blasphemy is this to thee,  
Lord doft thou not abhor it,  
To hear the wicked in their heart  
say, Tush, thou car'st not for it ?  
15 But thou seest all their wickednes  
and well doft understand  
16 That friendles and poor fatherles  
are left into thy hand.

17 Of wicked and malicious men  
then break the power for ever ;  
That they with their iniquity,  
may perish altogether.  
18 The Lord shall reign for evermore,  
as King and God alone,  
And he will chase the Heathen folk  
out of the land each one.

19 Thou hearest, O Lord, the poor men  
their prayers and request : (plaints)  
Their hearts thou wilt confirm, until  
thine ears to hear be prest.  
20 To judge the poor and fatherless,  
and help them to their right ;  
That they may be no more opprest  
by men of worldly might.

*In Dominio confido. Psal. 11. T. S.*

I Trust in God, how dare ye then  
say thus my soul untrus't,  
Fly hence as fast as any fowl,  
and hide you in your hill ?  
2 Behold the wicked bend their bows,  
and make their arrows prest  
To shoot in secret, and to hurt  
the sound and harmless brest.  
3 Of worldly hope all stayes were  
& clearly brought to nought, (shrank)  
Alas, the just and righteous man,  
what evil hath he wrought ?  
4 But he that in the Temple is  
most holy and most high,  
And in the heavens hath his seat,  
of Royal Majesty.

The poor and simple mans estate  
considereth in his mind,  
And searcheth out full narrowly  
the manners of mankind.  
5 And with a cheerful countenance  
the righteous man will use ;  
But in his heart he doth abhor  
All such as mischief muse.  
6 And on the sinners casteth shares  
as thick as any rain,  
Fire and brimstone, whirlwinds thick,  
appointed for their pain.  
7 Ye see then how a righteous God  
doth righteousness embrace,  
And to the just and upright men  
shews forth his pleasant face.

*Salvum me fac. Psal. 12. T. S.*

**H**elp, Lord, for good and godly men,  
do perish and decay :  
And faith & truth from worldly men  
is parted clean away.  
2 who doth with his neighbour  
his talk is all but vain : (talk,  
For every man bethinketh how  
to flatter, lie, and feign.  
3 But flattering and deceitful lips,  
and tongues that be so stout,  
To speak proud words, and make great  
the Lord soon cuts them out. (brags,  
4 For they say still, We will prevail,  
our tongues shall us extol :  
Our tongues are ours, we ought to  
what Lord shall us controul ? (speak,  
5 But for the great complaint and cry  
of poor, and men opprest,  
Arise will I now, saith the Lord,  
and them restore to rest,  
6 Gods word is like to silver pure,  
that from the earth is try'd,  
And hath no less than seven times,  
in fire been purify'd.

7 Now sith thy promise is to help,  
Lord, keep thy promise then :  
And save us now and evermore,  
from this ill kind of men.  
8 For now the wicked world is full  
of mischief manifold,  
When vanity with worldly men.  
so highly is extol'd.

*Usquequo Domine. Psal. 13. T. S.*

**H**ow long wilt thou forget me, Lord ?  
shall I ne'er be remembred ?

How long wilt thou thy visage hide,  
as though thou were offend ?  
2 In heart and mind, how long shall I  
with care tormented be ?  
How long eke shall my deadly foes  
thus triumph over me ?  
3 Behold me now, my Lord my God,  
and hear me sore opprest :  
Lighten mine eyes, lest that I sleep  
as one by death possest.  
4 Lest that mine enemy say to me,  
behold I do prevail :  
Lest they also that hate my soul,  
rejoyce to see me quail.  
5 But from thy mercy and goodness,  
my hope shall never start :  
In thy relief and saving health,  
right glad shall be my heart.  
6 I will give thanks unto the Lord,  
and praises to him sing :  
Because he hath heard my request,  
and granted my wishing.

*Dixit insipiens. Psal. 14. T. S.*

**T**here is no God, as foolish men  
affirm in their mad mood :  
Their drifts are all corrupt and vain,  
not one of them doth good.  
2 The Lord beheld from heaven high,  
the whole race of mankind,  
And saw not one that sought indeed  
the Living God to find.  
3 They went all wide, and were cor-  
and truly there was none (rupt,  
That in the world did any good :  
I say there was not one.  
4 Is all their judgment so far lost,  
that all work mischief still,  
Eating my people even as bread,  
not one to seek Gods will ?  
5 When they thus rage, then suddenly  
great fear on them shall fall :  
For God doth love the righteous men,  
and will maintain them all.  
6 Ye mock the doings of the poor,  
to their reproach and shame :  
Because they put their trust in God,  
and call upon his name.  
7 But who shall give thy people health ?  
and when wilt thou fulfil  
Thy promise made to Israel  
from out of Sion hill ?

3 Even when thou shalt restore again such as were captive led : And thou art he that doest maintain my rent, my lot, my chance.

Then Jacob shall therein rejoice and Israel shall be glad.

*Domine quis.* Psal. 15. T. S.

1 O Lord within thy Tabernacle, who shall inhabit still ?

Or whom wilt thou receive to dwell in thy most holy hill ?

2 The man whose Life is uncorrupt, whose works are just and straight : Whose heart doth think the very truth, whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill in body, goods, or name, Nor willingly doth move false tales, which might impair the fame.

4 That in his heart regardeth not malicious wicked men : But those that love and fear the Lord, he maketh much of them.

5 His oath, and all his promises, that keepeth faithfully, Although he make his covenant so, that he doth lose thereby.

6 That putteth not to usury his money and his coyn, Nor to or to hurt the innocent, doth bribe, or else purloyn.

7 Who so doth all things as you see, that here is to be done, Shall never perish in this world, nor in the world to come.

*Confessa me.* Psal. 16: T. S.

1 O Lord keep me, for I trust in thee, and do confess indeed, Thou art my God, and of my Goods, O Lord thou hast no need.

2 I give my goods unto the Saints that in the world do dwell, And namely to the faithful flock, in virtue that excel.

3 They shall heap sorrows on their which run as they were mad, (heads, To offer to the idol Gods alas it is too bad.

4 As for their bloody sacrifice, and offerings of that sort, I will not touch, nor yet thereof my lips shall make report.

5 For why ? the Lord the portion is of mine inheritance ;

And the place wherein my lot did fall, in beauty did excel : Mine heritage assign'd to me, doth please me wondrous well.

7 I thank the Lord, that caused me to understand the right : For by his means, my secret thoughts do teach me every night.

8 I set the Lord still in my sight, and trust him over all : For he doth stand on my right hand, therefore I shall not fall.

9 Wherefore my heart & tongue also do both rejoice together : My flesh and body rest in hope, when I this thing consider.

10 Thou wilt not leave my soul in for, Lord, thou lovest me : (grave) Nor yet wilt give thy holy One corruption for to see.

11 But wilt me teach the way to life ; for all treasure and store Of perfect joy are in thy face, and power for evermore.

1 O Lord, give ear to my just cause, attend when I complain, And hear the prayer that I put forth, with lips that do not feign.

2 And let the judgment of my cause, proceed always from thee : And let thine eyes behold and clear this my simplicity.

3 Thou hast well try'd me in the night, and yet couldst nothing find, That I have spoken with my tongue, that was not in my mind.

4 As for the works of wicked men and paths perverse and ill, For love of thy most holy name, I have refrained still.

5 Then in thy paths that be most pure, stay me, Lord, and preserve : That from the way, wherein I walk, my steps may never swerve.

6 For I do call to thee, O Lord, surely thou wilt me aid : (well) Then hear my prayer, and weigh right the words that I have said.

7 O thou the Saviour of all them  
that put their trust in thee,  
Declare thy strength on them that  
against thy Majesty: (spurn  
8 O keep me as thou wouldest keep  
the apple of thine eye :  
And under covert of thy wings,  
defend me secretly.

*The second part.*

9 From wicked men that trouble me,  
and daily me annoy,  
And from my foes that go about,  
my soul for to destroy ;  
10 which wallow in their worldly  
so full and eke so fat, (wealth,  
That in their pride they do not spare  
to speak they know not what.

11 They lie in wait, where I should  
with craft me to confound ; (paws,  
And musing mischief in their minds,  
to cast me to the ground.

12 Much like a Lion greedily,  
that would his prey embrase :  
Or Lurking like a Lions whelp  
within some secret place.

13 Up Lord in hast, prevent my foe,  
and cast him at my feet :  
Save thou my soul from the ill man,  
and with the sword him smite.  
14 Deliver me, Lord, by thy power  
out of these tyrants hands,  
Which now so long time reigned have,  
and kept us in their bands.

15 I mean from worldly men to whom  
all worldly goods are rife,  
That have no hope, nor part of joy,  
but in this present life. (fill'st,

16 Thou of thy store, their bellies  
with pleasure to their mind :  
Their children have enough, and leave  
to theirs the rest behind.

17 But I shall with pure conscience,  
behold thy gracious face ;  
So when I wake, I shall be full  
of thine image and grace.

*Diligam te Dom. Psal. 18. T. S.*

O God, my strength and fortitude,  
of force I must love thee :  
Thou art my castle and defence  
in my necessity.

2 My God, my rock in whom I trust,  
the worker of my wealth :

My refuge, buckler, and my shield,  
the horn of all my health  
3 When I sung laud unto the Lord,  
most worthy to be served,  
Then from my toes I am right sure  
that I shall be preserved.  
4 The pangs of death did compass me,  
and bound me every where :  
The flowing waves of wickedness  
did put me in great fear.

5 The fly and subtil snares of hell  
were round about me set :  
And for my death there was prepar'd  
a deadly trapping net.

6 I thus beset with pain and grief,  
did pray to God for grace :  
And he forthwith did hear my plaint  
out of his holy place.

7 Such is his power, that in his wrath  
he made the earth to quake,  
Yea, the foundation of the mount  
of Bafan for to shake.

8 And from his nostrils came a smoak  
when kindled was his ire :  
And from his mouth came kindled  
of hot consuming ire. (coals

9 The Lord descended from above,  
and bowed the heavens high ;  
And underneath his feet he cast  
the darkness of the sky.

10 On cherubs, and on cherubims,  
full royally he rode :  
And on the wings of all the winds,  
came flying all abroad.

*The second part.*

11 And like a den most dark he made  
his hid and secret place :  
With waters black, and airy clouds,  
environed he was.

12 But when the presence of his face,  
in brightness shall appear,  
Then clouds consume, &c in their stead,  
come hail and coals of fire.

13 The fiery darts and thunder bolts  
disperse them here and there :  
And with his often lightnings,  
he puts them in great fear.

14 Lord, at thy wrath and threatenings,  
and at thy chiding cheer,  
The springs and the foundations  
of all the world appear.

15 And

5 And from above, the Lord sent  
to fetch me from below, (down  
And pluckt me out of waters great,  
that would me overflow.

6 And me delivered from my foes,  
that would have made me thrall :  
Yea, from such foes, as were too strong  
for me to deal withal.

7 They did prevent me to oppress  
in time of my great grief :  
But yet the Lord was my defence,  
my succour and relief.

8 He brought me forth in open place  
whereas I might be free,  
And kept me safe, because he had  
a favour unto me.

9 And as I was an innocent,  
so did he me regard ;  
And to the cleanness of my hands,  
he gave me my reward.

10 For that I walked in his ways,  
and in his paths have trod,  
And have not wavered wickedly  
against my Lord and God.

*The third part.*

21 But evermore I have respect  
to his law and decree :  
His statutes and commandements  
I cast not out from me.

22 But pure and clean, and uncorrupt  
appear'd before his face,  
And did refrain from wickedness  
and sin in any case.

23 The Lord therefore will me re-  
as I have done aright : (ward,  
And to the cleanness of my hands,  
appearing in his sight.

24 For, Lord, with him that holy is  
wilt thou be holy too,  
And with the good and virtuous men,  
right virtuously w<sup>t</sup>l do.

25 And to the loving and elect,  
thy love thou wilt reserve :  
And thou wilt use the wicked men,  
as wicked men deserve.

26 For thou dost save the simple folk  
in trouble when they lie,  
And dost bring down the countenance  
of them that look full high.

27 The Lord will light my candle so,  
that it shall shine full bright :

28 The Lord my God will make also  
my darkness to be light.

29 For by thy help an host of men  
discomfit, Lord, I shall :  
By thee I scale and overleap  
the strength of any wall.

30 Unspotted are the ways of God,  
his word is purely try'd :  
He is a sure defence to such  
as in his faith abide.

31 For who is God except the Lord ?  
for other there is none.  
Or else who is omnipotent,  
saving our God alone ?

*The fourth part.*

32 The God that girdeth me with  
is he that I do mean, (strength;  
That all the ways wherein I walk  
did evermore keep clean.

33 That made my feet like to the hart's  
in swiftness of my pace,  
And for my surety brought me forth  
into an open place.

34 He did in order put my hands  
to battle, and to fight :  
To break in funder bars of brass  
he gave mine arms the might.

35 Thou teachest me thy saving health,  
thy right hand is my tower :  
Thy love and familiarity  
doth still increase my power.

36 And under me thou makest plain  
the way where I shoulde walk,  
So that my feet shall never slip,  
nor stumble at a balk.

37 And fiercely I pursue and take  
my foes that me annoy'd :  
And from the field do not return  
till they be all destroy'd.

38 So I suppress and wound my foes,  
that they can rise no more :  
For at my feet they fall down flat,  
I strike them all so sore.

39 For thou dost gird me with thy  
to war in such a wise, (strength  
That they be all scatter'd abroad  
that up against me rise.

40 Lord, thou hast put into my hands  
my mortal enemies yoke :  
And all my foes thou dost divide  
in funder with thy stroke.

40 They

40 They call'd for help, but none gave  
nor help'd them with relief: (ear)  
Yea, to the Lord they call'd for help,  
yet heard he not their grief.

*The fifif part.*

41 And still like dust before the wind  
I drive them under feet,  
And sweep them out like filthy clay  
that sticketh in the street.

42 Thou keep'st me from seditious folk  
that still in strife are led:  
And thou dost of the heathen folk  
appoint me to be head.

43 A people strange to me unknown,  
and yet they shall me serve:  
And at the first obey my word,  
whereas mine own will swerve.

44 I shall be irksome to mine own,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praise,  
That is my rock, and saving health ;  
praised be he always.

46 For God it is that gave me power  
revenged for to be:  
And with his holy word subdu'd  
the people unto me.

47 And from my foe deliver'd me,  
and set me higher than those  
That cruel and ungodly were,  
and up against me rose.

48 And for this cause, O Lord, my God,  
to thee give thanks I shall,  
And sing out praises to thy name  
among the Gentiles all.

49 That gavest great prosperity  
unto the King, I say,  
To David thine anointed King,  
and to his seed for ay.

*Celi enarrant. Psal. 19. T. S.*

**T**He heavens and the firmament,  
do wondrously declare  
The glory of God omnipotent,  
his works, and what they are.  
2 The wondrous works of God appear,  
by every days success: (run,  
The nights likewise which their race  
the self same thing express. (run,

3 There is no language, tongue, or  
where their sound is not heard: (speech,

In all the earth and coasts thereof,  
their knowledge is confer'd.

4 In them the Lord made for the sun  
a place of great renown,  
Who like a Bridegroom ready trimm'd,  
doth from his Chamber come.

5 And as a valiant Champion,  
who for to get a prize,  
With joy doth haste to take in hand  
some noble enterprise.

6 And all the sky from end to end  
he compasseth about:  
Nothing can hide it from his heat,  
but he will find it out.

7 How perfect is the Law of God,  
how is his Covenant sure,  
Converting souls and making wise  
the simple and obscure ?

8 Just are the Lord's Commandments,  
and glad both heart and mind;  
His precepts pure, and giveth light  
to eyes that be full blind.

9 The fear of God is excellent,  
and doth endure for ever:  
The judgments of the Lord are true  
and righteous altogether.

10 And more to be embrac'd alway,  
than fined Gold I say:  
The honey and the honey comb,  
are not so sweet as they.

11 By them thy servant is forewarn'd  
to have God in regard:  
And in performance of the same  
there shall be great reward.

12 But Lord, what earthly man doth  
the errors of his life? (know  
Then cleanse me from my secret sins  
which are in me most rife.

13 And keep me that presumptuous  
prevail not over me; (sing  
And so shall I be innocent,  
and great offences flee. (heart,

14 Accept my mouth and eke my  
my words and thoughts each one:  
For my Redeemer and my Strength,  
O Lord, thou art alone.

*Exaudi a te Dom. Psal. 20. T. S.*

**I**N trouble and adversity,  
the Lord God hear thee still,  
The Majesty of Jacob's God  
defend thee from all ill.

2 And

2 And send thee from his holy place  
his help at every need;  
And so in Sion stablish thee,  
and make thee strong indeed.

3 Remembering well the sacrifice  
that now to him is done :  
And so receive right thankfully  
thy burnt offerings each one.

4 According to thy hearts desire  
the Lord grant unto thee.  
And all thy counsel and device  
full well perform may he.

5 We shall rejoice when thou us sav'st,  
and our banners display  
Unto the Lord, which thy requests  
fulfilled hath alway.

6 The Lord will his anointed save,  
I know well by his grace,  
And send him help by his right hand  
out of his holy place.

In Chariots some put confidence,  
and some in Horses trust :  
But we remember God our Lord  
that keepeth promise just:

8 They fall down flat, but we do rise  
and stand up steadfastly,  
9 Now save and help us Lord & King,  
on thee when we do cry.

*Domine in virtute. Psal. 21. T.S.*

**O** Lord how joyful is the King  
in thy strength and thy power !  
How vehemently doth he rejoice  
in thee his Saviour !

2 For thou hast given unto him  
his goodly hearts desire :  
To him nothing thou hast deny'd  
of that he did require.

3 Thou didst prevent him with thy  
and blessings manifold, (gifts,  
And thou hast set upon his head  
a Crown of perfect Gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure,  
To have long life, yea such a life,  
as ever shall endure.

5 Great is his glory by thy help,  
thy benefit and aid :  
Great worship, and great honour both,  
thou hast upon him laid.

6 Thou wilt give him felicity,  
that never shall decay,

And with thy cheerful countenance,  
wilt comfort him alway.

7 For why? the King doth strongly  
in God for to prevail : (trust  
Wherefore his goodness and his grace,  
will not that he shall quail.

8 But let thine enemies feel thy force,  
and those that thee withstand :  
Find out thy foes, and let them feel  
the power of thy right hand.

9 And like an oven burn them, Lord,  
in fiery flame and fume :  
Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt root out of the earth  
their fruit that should increase :  
And from the number of thy folk  
their seed shall end and cease.

11 For why? much mischief they did  
against thy holy name : (muse  
Yet did they fail, and had no power  
for to perform the same.

12 But as a mark thou shalt them set  
in a most open place,  
And charge thy bow-strings readily  
against thine enemies face.

13 Be thou exalted, Lord, therefore,  
in thy strength every hour :  
So shall we sing right solemnly,  
praising thy might and power.

*Deus, Deus meus. Psal. 22. T.S.*

**O** God my God, wherefore dost thou  
forsake me utterly,  
And helpest not when I do make  
my great complaint and cry ?

2 To thee, my God, even all day long  
I do both cry and call :  
I cease not all the night, and yet  
thou hearest not at all.

3 Even thou that in thy sanctuary  
and holy place dost dwell,  
Thou art the comfort, and the joy,  
and glory of Israel.

4 And he in whom our fathers old,  
had all their hope for ever :  
And when they put their trust in thee,  
thou didst them aye deliver.

5 They were delivered ever when  
they called on thy name :  
And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worm  
more like then any man :  
An outcast whom the people scorn,  
with all the spight they can.

7 All men despise, as they behold  
me walking on the way :  
They grin, they mow, they nod their  
and on this wise they lay. (heads)

8 This man did glory in the Lord,  
his favour and his love,  
Let him redeem, and help him now,  
his power if he will prove.

9 But Lord, out of my mothers womb,  
I came by thy request :  
Thou didst preserve me still in hope,  
while I did suck her brest,

10 I was committed from my birth,  
with thee to have abode :  
Since I was in my mothers womb,  
thou hast been e're my God.

*The second part.*

11 Then, Lord, depart not now from  
in this my present grief : (me)  
Since I have none to be my help,  
my succour and relief.

12 So many Bulls do compass me  
that be full strong of head :  
Yea, Bulls so fat as though they had  
in Basan field been fed.

13 They gape upon me greedily,  
as though they would me slay :  
Much like a Lion roaring out  
and ramping for his prey.

14 But I drop down like water shed,  
my joynts in sunder break :  
My heart doth in my body melt  
like wax against the heat.

15 And like a pot-sheard drieth my  
my tongue it cleaveth fast (strength,  
Unto my jaws, and I am brought  
to dust of death at last.

16 And many dogs do compass me,  
and wicked counsel eke  
Conspire against me cursedly,  
they pierce my hands and feet.

17 I was tormented, so that I  
might all my bones have told :  
Yet still upon me they do look,  
and still they me behold.

18 My garments they divided eke  
in parts among them all :

And for my coat they did cast lots  
to whom it might befall.

19 Therefore, I pray thee, be not far  
from me at my great need :  
But rather sith thou art my strength,  
to help me, Lord make speed.

20 And from the sword, Lord save my  
by thy might and thy power ; (soul)  
And keep my soul, thy darling dear,  
from dogs that would devour.

21 And from the lions mouth that  
me all in sunder shiver. (would)  
And from the horns of Unicorns,  
Lord, safely me deliver.

22 Then shall I to my brethren all  
thy Majesty record :  
And in thy Church shall praise the  
of thee the living Lord. (name)

*The third part.*

23 All ye that fear him praise the  
thou Jacob honour him : (Lord,  
And all ye seed of Israel  
with reverence worship him.

24 For he despiseth not the poor,  
he turneth not awry  
His countenance when they do call,  
but granteth to their cry.

25 Among the folk that fear the Lord  
I will therefore proclaim  
Thy praise, & keep my promise made  
for setting forth thy name.

26 The poor shall eat, and be suffic'd,  
& those that do their dever (name),  
To know the Lord, shall praise his  
their hearts shall live for ever.

27 All coasts of th' earth shall praise the  
and turn to him for grace : (Lord,  
The heathen folk shall worship him  
before his blessed face.

28 The Kingdom of the heathen folk  
the Lord shall have therefore :  
And he shall be their governor  
and King for evermore.

29 The rich men of his goodly gifts  
shall feed and taste also :  
And in his presence worship him  
and bow their knees full low.

30 And all that shall go down to dust,  
of life by him shall taste.  
My seed shall serve and praise the Lord  
while any world shall last.

Dominie est terra. Psal. 24. f. H.

1 My feed shall plainly shew to them  
that shall be born hereafter,  
His justice and his righteousness,  
and all his works of wonder.

Dominus regit me. Psalm. 23. W.W.

THE Lord is only my support,  
and he that doth me feed :  
How can I then lack any thing  
whereof I stand in need ?  
2 He doth me fold in coats most safe  
the tender grafts fast by :  
And after drives me to the streams  
which run most pleasantly.  
3 And when I feel my self near lost,  
then doth he me home take,  
Conducting me in his right paths,  
even for his own names sake.  
4 And though I were even at deaths  
yet would I fear none ill: (door,  
For with thy rod & shepherds crook  
I am comforted still.  
5 Thou hast my table richly deckt  
in despight of my foe :  
Thou hast my head with balm refresht,  
my cup doth overflow.  
6 And finally while breath doth last  
thy grace shall me defend :  
And in the house of God will I  
my life for ever spend.

Another of the same, by T. S.

MY shepherd is the living Lord,  
nothing therefore I need :  
In pastures fair with waters calm,  
he sets me forth to feed.  
2 He did convert and glad my soul,  
and brought my mind in frame  
To walk in paths of righteousness,  
for his most holy name.  
3 Yea, tho' I walk in vail of death,  
yet will I fear none ill :  
Thy rod, thy staff, doth comfort me,  
and thou art with me still.  
4 And in the presence of my foes  
my table thou shalt spread :  
Thou shalt, O Lord, fill full my cup,  
and eke anoint my head.  
5 Through all my life thy favour is  
so frankly shewed to me :  
That in thy house for evermore  
my dwelling place shall be.

THE earth is all the Lords, with all  
her store and furniture.  
Yea his is all the world, and all  
that therein doth indure.  
2 For he hath fastly founded it  
above the seas to stand,  
And laid alow the liquid floods,  
to flow beneath the land.

3 For who is he, O Lord, that shall  
ascend into thy hill ?  
Or pass into thy holy place,  
there to continue still ?  
4 Whose hands are harmleſs, & whose  
no spot there doth defile : (heart  
His soul not set on vanity,  
who hath not fworn to guile.  
5 Him that is such a one, the Lord  
shall place in blisſful plignt,  
And God his God and Saviour,  
shall yeild to him his right.  
6 This is the brood of Travellours,  
in seeking of his grace :  
As Jacob did, the Israelite,  
in that time of his race.  
7 Ye Princes ope your Gates, stand ope  
the everlasting Gate :  
For there shall enter in thereby  
the King of glorious state.  
8 Who is the King of glorious state ?  
the strong and mighty Lord,  
The mighty Lord in battle stour,  
and tryal of the sword.  
9 Ye Princes ope your Gates, stand ope  
the everlasting Gate :  
For there shall enter in thereby  
the King of glorious state.  
10 Who is the King of glorious state ?  
the Lord of hosts it is,  
The Kingdom and the Royalty  
of glorious state is his.

Ad te Domine Psal. 25. T. S.

I Lift my heart to thee,  
my God and Guide most just :  
Now suffer me to take no shame,  
for in thee do I trust.  
2 Let not my foes rejoice,  
nor make a scorn of me :  
And let them not be overthrown  
that put their trust in thee.  
3 But shame shall them befall,  
which harm them wrongfullly :

Therefore

Therefore my paths, & my right ways, 15 With mercy me behold,  
 'unto me, Lord, desry.  
 4 Direct me in thy truth,  
 and teach me, I thee pray:  
 Thou art my God and Saviour,  
 on thee I wait alway.

5 Thy mercies manifold,  
 I pray thee, Lord, remember,  
 And eke thy pity plentiful,  
 for they have been for ever.  
 6 Remember not the faults  
 and frailty of my youth:  
 Remember not how ignorant  
 I have been of thy truth.  
 Nor after my deserts  
 let me thy mercy find:  
 But of thine own benignity,  
 Lord have me in thy mind.  
 7 His mercy is full sweet,  
 his truth a perfect guide:  
 Therefore the Lord will sinners teach,  
 and such as go aside.  
 8 The humble he will teach  
 his precepts for to keep:  
 He will direct in all his ways,  
 the lowly and the meek.  
 9 For all the ways of God  
 are truth and mercy both,  
 To them that keep his testament,  
 the witness of his troth.

*The second part.*

10 Now for thy holy name.  
 O Lord, I thee intreat  
 To grant me pardon for my sin,  
 for it is wondrous great.  
 11 Who so doth fear the Lord,  
 the Lord will him direct.  
 To lead his life in such a way,  
 as he doth best accept.  
 12 His soul shall evermore  
 in goodness dwell and stand:  
 His seed and his posterity,  
 Inherit shall the land.  
 13 All those that fear the Lord,  
 know his secret intent:  
 And unto them he doth declare  
 his will and testament.  
 14 Mine eyes, and eke my heart,  
 to him I will advance:  
 That pluck'd my feet out of the snare  
 of sin and ignorance.

15 With mercy me behold,  
 to thee I make my moan:  
 For I am poor and desolate,  
 and comfortless alone.  
 16 The troubles of my heart  
 are multipli'd indeed:  
 Bring me out of this misery,  
 necessity and need.  
 17 Behold my poverty,  
 mine anguish and my pain:  
 Remit thy sin, and mine offence,  
 and make me clean again.  
 18 O Lord, behold my foes,  
 how they do still increase,  
 Pursuing me with deadly hate  
 that fain would live in peace.  
 19 Preserve and keep my soul,  
 and eke deliver me:  
 And let me not be overthrown,  
 because I trust in thee.  
 20 Let my simple pureness  
 me from mine enemies shend:  
 Because I look as one of thine,  
 that thou shouldest me defend.  
 21 Deliver, Lord, thy folk,  
 and send them some relief:  
 I mean thy chosen Israel,  
 from all their pain and grief.

*Judica me Domine. Psal. 26. T. S.*  
 1 Ord, be my judg, and thou shalt see  
 my paths be right and plain:  
 I trust in God, and hope that he  
 will strength me to remain.  
 2 Prove me my God, I thee desire,  
 my ways to search and try:  
 As men do prove their Gold with fire,  
 my reins and heart espy.  
 3 Thy goodness laid before my face,  
 I durst behold always:  
 For of thy truth I tread the trace,  
 and will do all my days.  
 4 I do not lust to haunt or use  
 with men whose deeds are vain:  
 To come in house I do refuse  
 with the deceitful train.  
 5 I much abhor the wicked sort,  
 their deeds I do despise.  
 I do not once to them resort,  
 that hurtful things devise.  
 6 My hands I wash, and do proceed  
 in works to walk upright.

Then to thine Alkar I make speed,  
to offer there in sight.  
7 That I may speak and preach the  
that doth belong to thee, (praise  
And so declare, how wondrous ways  
thou hast been good to me.

8 O God, thy house love most dear,  
to me it doth excel:

I have delight, and would be near,  
whereas thy grace doth dwell.

9 O shut not up my soul with them  
in sin that take their fill:

Nor yet my life among those men  
that seek much blood to spill.

10 Whose hands are heapt with craft &  
their lives thereof are full: (guile,  
And their right hand with wrench and  
for bribes doth pluck and pull. (wile,

11 But I in righteousness intend  
my time and days to serve:

Have mercy Lord, and me defend  
so that I do not swerve.

12 My foot is staid for all assays,  
it standeth well and right:  
Wherefore to God will I give praise,  
in all the peoples sight.

*Dominus illuminatio. Psal. 27. f. H.*

**T**HE Lord is both my health & light;  
shall man make me dismay'd?  
Sith God doth give me strength and  
why should I be afraid? (mighr,

2 While that my foes with all their  
begin with me to brawl, (strength  
And think to eat me up, at length  
themselves have caught the fall.

3 Though they in camp against me  
my heart is not afraid: (lie,  
In bATTLE pIGHT, if they will try,  
I trust in God for aid.

4 One thing of God I do require,  
that he will not deny:  
For which I pray, and will desire  
till he to me apply.

5 That I within his holy place  
my life throughout may dwell,  
To see the beauty of his face,  
and view his temple well.

6 In time of dread he shall me hide,  
within his place most pure,  
And keep me secret by his side,  
as on a rock most sure.

7 At length, I know the Lords good  
shall make me strong & stout, (grace,  
My foes to foil, and clean deface,  
that compass me about.

8 Therefore within his house will I  
give sacrifice of praise:  
With psalms and songs I will apply  
to laud the Lord always.

*The second part.*

9 Lord, hear the voice of my request,  
for which to thee I call:  
Have mercy, Lord, on me opprest, I  
and send me help withal.

10 My heart doth knowledg unto thee,  
I sue to have thy grace:  
Then seek my face, say'st thou to me,  
Lord, I will seek thy face.

11 In wrath turn not thy face away,  
nor suffer me to slide:  
Thou art my help still to this day,  
be still my God and guide.

12 My parents both their son forsook,  
and cast me off at large:  
And then the Lord himself yet took  
of me the care and charge.

13 Teach me, O Lord, the way to thee,  
and lead me on forth right,  
For fear of such as watch for me,  
to trap me if they might.

14 Do not betake me to the will  
of them that be my foes:  
For they surmise against me still,  
false witness to depose.

15 My heart would faint, but that in me  
this hope is fixed, fast,  
The Lord Gods good grace shall I see  
in life that ay shall last.

16 Trust still in God whose whole thou  
his will abide thou must; (arts,  
And he shall ease & strengthen thy heart,  
if thou in him do trust.

*Ad te Domine clamabo Psal. 28. T. S.*  
**T**HOU art, O Lord, my strength & stay,  
the succor which I crave:

Neglect me not, lest I be like  
to them that go to grave.

2 The voice of thy suppliant hear,  
that unto thee doth cry:  
When I lift up my hands unto  
thy holy Ark most high.

3 Repare me not among the sort  
of wicked and perverse;

That speak right fair unto their friends, 7 His voice divides the flames of fire,  
and think full ill in heart.

4 According to their handy-work,  
as they deserve indeed,  
And after their intentions  
let them receive their meed.

5 For they regard nothing Gods works,  
his law ne yet his lore :  
Therefore will he them and their seed  
destroy for evermore.

6 To render thanks unto the Lord  
how great a cause have I,  
My voice, my prayer, and my complaint  
that heard so willingly !

7 He is my shield and fortitude,  
my buckler in distress :  
My hope, my help, my hearts relief,  
my song shall him confess.

8 He is our strength, and our defence,  
our enemies to resist :  
The health, and the salvation  
of his elect by Christ.

9 Thy people, and thine heritage,  
Lord, bles, guide, and preferve :  
Increase them, Lord, & rule their hearts,  
that they may never swerve.

*Afferte Domino. Psal. 29. T. S.*

**G**ive to the Lord ye potentates,  
ye rulers of the world,  
Give ye all praise, honour, & strength,  
unto the living Lord.

2 Give glory to his holy name,  
and honour him alone :  
Worship him in his majesty,  
within his holy throne.

3 His voice doth rule the waters all,  
even as himself doth please :  
He doth prepare the thunder-claps,  
and governs all the seas.

4 The voice of God is of great force,  
and wondrous excellent :  
It is most mighty in effect,  
and most magnificent.

5 The voice of God doth rend & break  
the cedar-trees so long :  
The cedar-trees of Lebanon :  
which are most high and strong.

6 And makes them leap like as a calf,  
or else the unicorn :  
Not only trees but mountains great,  
whereon the trees are born.

7 His voice divides the flames of fire,  
and shakes the wilderness :  
8 It makes the desert quake for fear,  
that called is Cades.

9 It makes the hinds for fear to calve,  
and makes the coverts plain :  
Then in his tempe every man  
his glory doth proclaim.

10 The Lord is set above the floods,  
ruling the raging sea :  
So shall he reign as Lord and King,  
for ever and for ay.

11 The Lord will give his people power  
in virtue to increase :  
The Lord will bless his chosen flock,  
with everlasting peace.

*Exaltabo te Domine. Psal. 30. J. H.*

**A**ll laud and praise, with heart and  
O Lord, I give to thee, (voice,  
Which didst not make my foes rejoice,  
but hast exalted me.

2 O Lord, my God, to thee I cry'd  
in all my pain and grief :  
Thou gav'it an ear, and didst provide  
to ease me with relief.

3 Of thy good will thou hast call'd back  
my soul from hell to save :  
Thou didst revive when strength did  
and kept'st me from the Grave. (lack,

4 Sing praise, ye Saints, that prove and  
the goodness of the Lord : (see  
In memory of his Majesty  
rejoice with one accord.

5 For why ? his anger but a space  
doth last, and slack again :  
But in his favour and his grace,  
always doth life remain.

Though gripes of grief and pangs full  
shall hedge with us all night, (sore  
The Lord in joy shall us restore  
before the day be light.

6 When I enjoy'd the world at will,  
thus would I boast and say.  
Tush, I am (ure to feel none ill,  
this wealth shall not decay.

7 For thou, O Lord, of thy good grace  
hadst sent me strength and aid :  
But when thou turn'dst away thy face,  
my mind was sore dismaid.

8 Wherefore again yet did I cry  
to thee, O Lord of might :

My God with plaints I did apply,  
and pray'd both day and night.  
9 What gain is in my blood, said I,  
if death destroy my days?  
Dost thou declare thy majesty,  
or yet thy truth doth praise?  
10 Wherefore my God, some pity take,  
O Lord, I thee desire:  
Do not this simple soul forsake,  
of help I thee require.  
11 Then didst thou turn my grief and  
into a cheerful voice: (wo,  
The mourning weed thou took'st me  
and mad'st me to rejoice. (fro,

12 Wherefore my soul unceasly  
shall sing unto thy praise:  
My Lord, my God, to thee will I  
give laud and thanks always.

*In te Domine. Psal. 31. 7. H.*

O Lord, I put my trust in thee,  
let nothing work me shame:  
As thou art just, deliver me,  
and set me quit from blame.  
2 Hear me, O Lord, and that anon,  
to help me make good speed:  
Be thou my rock, and houfe of stōne,  
my fence in time of need.  
3 For why? as stōnes thy strength is  
thou art my fort and tower: try'd,  
For thy names sake be thou my guide,  
and lead me in thy power.  
4 Pluck thou my feet out of the snare  
which they for me have laid:  
Thou art my strength, and all my care  
is for thy might and aid.  
5 Into thy hands, Lord, I commit  
my spirit, which is thy due:  
For why, thou hast redeemed it,  
O Lord my God most true.  
6 I hate such folk as will not part  
from things to be abhor'd;  
When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy joy,  
I see it doth excel:  
Thou seest when ought would me an-  
and know'st my soul full well. (noy,  
8 Thou hast not left me in their hand  
that would me overcharge:  
But thou hast set me out of band,  
to walk abroad at large.

9 Great grief, O Lord, doth me assai,  
some pity on me take:  
Mine eyes wax dim, my sight doth fail,  
my womb for wo doth ake.  
10 My life is worn with grief & pain,  
my years in wo are past,  
My strength is gone, and through dis-  
my bones corrupt and waste. (dai)

11 Among my foes I am a scorn,  
my friends are all dismāid:  
My neighbours and my kinsmen born,  
to see me are afraid.  
12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they find,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray;  
How they conspir'd and went about  
to take my life away.  
14 But, Lord, I trust in thee for aid,  
not to be overtrod:  
For I confess and still have said,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrath, and rage  
of them that me withstand.

16 To me thy servant, Lord, express  
and shew thy joyful face:  
And save me, Lord, for thy goodness,  
thy mercy, and thy grace.

17 Lord, let me not be put to blame,  
for that on thee I call:  
But let the wicked bear the shame,  
and in the grave to fall.  
18 O Lord, make dumb their lips out  
which are addicte to lies, (right  
And cruelly with pride and spight  
against the just devise.  
19 O how great good hast thou in store,  
laid up full safe for them  
Thit fear and trust in thee therefore,  
before the sons of men! (guide)

20 Thy presence shall them fence and  
from all proud brags and wrongs:  
Within thy place thou shall them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath de-  
on me his grace so far, (clar'd

Me to defend with watch and ward,  
as in a Town of War.

22. Thus did I say both day & night,  
when I was sore opprest :

Lo, I was clean cast out of sight,  
ye heard'lt thou my request.

23. Ye saints love ye the Lord I say,  
the faithful he doth guide:  
And to the proud he doth repay  
according to their pride.

24. Be strong, and God shall stay your  
behold and have a lust ; (heart,  
For sure the Lord will take your part,  
sith ye on him do trust.

*Beati quorum. Psal. 32. T.S.*

**T**He man is blest, whose wickednes  
the Lord hath clean remitted :  
And he whose sin and wickednes  
is hid and also cover'd.

2. And blest is he to whom the Lord  
imputeth not his sin :  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3. For whil'st that I kept close my sin,  
in silence and constraint,  
My bones did wear and wast away  
with daily moan and plaint.

4. For night and day thy hand on me  
so grievous was and smart,  
That all my blood and humors moist  
to drinets did convert.

5. I did therefore confess my fault,  
and all my sins discover :  
Then thou, O Lord, didst me forgive  
and all my sins pass over.

6. The humble man shall pray therefore  
and seek thee in due time :  
So that the floods of waters great  
shall have no power on him.

7. When trouble and adversity  
do compass me about,  
Thou art my refuge and my joy,  
and thou dost rid me out.

8. Come hither, an I will thee teach  
how thou shal walk aright :  
I will thee guide as I my self  
have learn'd by proof and sight.

9. Be not so rude and ignorant  
as is the horse and mule,  
Whose mouth without a rein or bit,  
from harm thou canst not rule.

10. The wicked man shall manifold  
sorrows and griefs sustain :  
But unto him that trusts in God  
his goodness shall remain.

11. Be merry therefore in the Lord,  
ye just lift up your voice :  
And ye of pure and perfect heart,  
be glad and eke rejoice.

*Exultate justi. Psal. 33. J. H.*

**V**Er righteous in the Lord rejoice :  
it is a seemly sight,  
That upright men with thankful voice,  
should praise the Lord of might.  
2. Praise ye the Lord with harp & song,  
in Psalms and pleasant things :  
With lute and instrument among  
that soundeth with ten strings.

3. Sing to the Lord a song most new,  
with courage give him praise :

4. For why ? his word is ever true,  
his works, and all his ways.

5. To judgment, equity and right,  
he hath a great good will :  
And with his gifts he doth delight  
the earth throughout to fill.

6. For by the word of God alone  
the heavens all were wrought :  
Their hosts and powers every one  
his breath to pass hath brought.

7. The waters great gathered hath he  
on heaps within the shore :  
And hid them in the depth to be,  
as in a house of store.

8. All men on earth both least and most  
fear God and keep his law :  
Ye that inhabit in each coast,  
dread him and stand in awe.

9. What he commanded wrought it was  
at once with present speed.  
What he doth will is brought to pass,  
with full effect indeed.

10. The counsels of the nations rude  
the Lord doth bring to nought :  
He doth defeat the multitude  
of their device and thought.

11. But his decree continues still,  
they never slack nor swage :  
The motions of his mind and will,  
take place in every age.

*The second part.*  
12. And blest are they to whom the Lord  
as God and guide is known :  
Who

Whom he doth chuse of meer accord, 4 For I my self besought the Lord;  
to take them as his own : he answered me again ;  
13 The Lord from heaven cast his sight And me delivered incontinent  
on men mortal by birth : from all my fear and pain.  
14 Considering from his seat of might 5 Who so they be him that behold,  
the dwellers of the earth. shall see his light most clear :  
15 The Lord, I say, whose hand hath Their countenance shall not be dastr,  
man's heart, & doth it frame: (wrought they need it not to fear.  
For he alone doth know the thought 6 This filly wretch for some relief  
and working of the same. unto the Lord did call :  
16 A king that trusteth in his host, Who did him hear without delay,  
shall nought prevail at length : and rid him out of thrall.  
The man that of his might doth boast, 7 The angel of the Lord doth pitch  
shall fall for all his strength. his tents in every place,  
17 The troops of horsemen eke shall To save all such as fear the Lord,  
their sturdy steeds shall sterue : (fall, that nothing them deface.  
The strength of horse shall not prevail 8 Taste and consider well therefore,  
the rider to preserve. that God is good and just :  
18 But lo, the eyes of God intend O happy man that maketh him  
and watch to aid the just : his only stay and trust !  
With such as fear him to offend, 9 Fear ye the Lord ye holy ones,  
and on his goodness trust. above all earthly thing :  
19 That he of death and great distress For they that fear the living Lord  
may set their souls from dread : are sure to lack nothing.  
And if that dearth their land oppres, 10 The lions shall be hunger-bit,  
in hunger them to feed. and pin'd with famine much :  
20 Wherefore our soul doth whole de- But as for them that fear the Lord,  
on God our strength and stay : no lack shall be to such.

## The second part.

21 Our soul in God hath joy and game, 11 Come near therefore, my children  
rejoicing in his might : and to my words give ear : (dear,  
For why? in his most holy Name I shall you teach the perfect way,  
we hope and much delight. how ye the Lord should fear.  
22 Therefore let thy goodness, O Lord, 12 Who is the man that would live  
still present with us be : and lead a bleffed life ? (long  
As we always with one accord, 13 See thou refrain thy tongue and lips  
do only trust in thee. from all deceit and strife.  
Benedicam Dom. Psal. 34. T. S.  
I Will give laud and honour both  
unto the Lord always ;  
And eke my mouth for evermore  
shall speak unto his pracie.  
2 I do delight to laud the Lord  
in soul and eke in voice ;  
That humble men and mortifi'd  
may hear and so rejoice.  
3 Therefore see that ye magnifie  
with me the living Lord,  
And let us now exalt his name  
together with one accord.

14 Turn back thy face from doing ill,  
and do the godly deed :  
Enquire for peace and quietness,  
and follow it with speed.  
15 For why? the eyes of God above  
upon the just are bent :  
His ears likewise to hear the plaint  
of the poor innocent.  
16 But he doth frown and bend his  
upon the wicked train : (brow  
And cuts away the memory  
that should of them remain.  
17 But when the just do call and cry,  
the Lord doth hear them so,

That out of pain and misery  
forthwith he lets them go.

18 The Lord is kind & straight at hand  
to such as be contrite :

He saves also the sorrowful,  
the poor and meek in spirit.

19 Full many be the miseries  
that righteous men do suffer:

But out of all adversities  
the Lord doth them deliver.

20 The Lord doth so preserve and keep  
his very bones alway,

That not so much as one of them  
doth perish or decay.

21 The sin shall slay the wicked man,  
which he himself hath wrought :  
And such as hate the righteous man,  
shall soon be brought to nought.

22 But they that fear the living Lord,  
the Lord doth save them froward :  
And who that put their trust in him,  
nothing shall them confound.

*Judica me Domine. Psal. 35. J. H.*

Lord, plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seek with me to fight,

2 Lay hand upon their spear & shield,  
thy self in armour dres:

Stand up for me, and fight the field,  
to help me from distress.

3 Gird on thy sword, and stop the way,  
mine enemies to withstand:

That thou unto my soul maist say,  
Lo, I thy help at hand.

4 Confound them with rebuke & blame  
that seek my soul to spill :

Let them turn back, and flee with shame  
that think to work me ill.

5 Let them disperse and flee abroad,  
as wind doth drive the dust :  
And that the angel of our God,  
their might away may thrust.

6 Let all their ways be void of light  
and slippery like to fall :

And send thine angel with thy might  
to persecute them all.

7 For why? without my fault they have  
in secret set their gin:

And for no cause have dig'd a cave  
to take my soul therein.

8 When they think least, and have no  
O Lord, destroy them all: (care  
Let them be trapt in their own snare,  
and in their mischief fall.

9 And let my soul, my heart, and voice,  
in God have joy and wealth :  
That in the Lord I may rejoice,  
and in his saving health.

10 And then my bones shall speak and  
my parts shall all agree : (say  
O Lord, though they do seem full gay,  
what man is like to thee?

*The second part.*

11 Thou doest defend the weak from  
that are both stout & strong: (them  
And rid the poor from wicked men,  
that spoil and do them wrong.

12 My cruel foes against me rise,  
to witness things untrue :  
And to accuse me they devise  
of things I never knew.

13 Where I to them did ow good will,  
they quit me with disdain :  
That they should pay my good with ill,  
my soul doth sore complain.

14 When they were sick, I mourn'd  
and clad my self in sack : (therefore,  
With fasting I did faint full sore,  
to pray I was not slack.

15 As they had been my brethren dear,  
I did my self behave :  
As one that maketh woful cheer  
about his mothers grave.

16 But they at my disease did joy,  
and gather on a rout :

Yea, abject slaves at me did toy,  
with mocks and cheeks full stout.

17 The belly-gods and flattering train,  
that all good things deride,  
At me do grin with great disdain,  
and pluck their mouths aside.

18 Lord, when wilt thou amend this  
why dost thou stay & pause? (gear  
O rid my soul mine only dear,  
out of these lions claws.

19 And then will I give thanks to thee,  
before the church always,  
And where most of the people be,  
there will I shew thy praise.

20 Let not my foes prevail on me,  
which hate me for no fault :

Not yet to wink or turn their eye,  
that causeth me assault.

\* The third part.

21 Of peace, no word they think or  
their talk is all untrue : (say,  
They still consult and would betray  
all those that peace ensue.

22 With open mouths they run at me,  
they gape, they laugh, they fleer ;  
Well, well, say they, our eye doth see  
the thing that we desire.

23 But, Lord, thou seest what ways they  
cease not this gear to mend : (take,  
Benot far off, nor me forsake,  
as men that fail their friend.

24 Awake, arise, and stir abroad,  
defend me in my right :  
Revenge my cause, my Lord, my God,  
and aid me with thy might.

25 According to thy righteousness,  
my Lord God, set me free :  
And let them not their pride express,  
nor triumph over me.

26 Let not their hearts rejoice and cry,  
There, there, this gear goes trim :  
Nor give them cause to say on high,  
we have our will on him.

27 Confound them with rebuke and  
that joy when I do mourn : (shame,  
And pay them home with spight and  
that brag at me with scorn. (blame,  
28 Let them be glad and eke rejoice,  
which love mine upright way :  
And they all times with heart & voice  
shall praise the Lord, and say,

29 Great is the Lord, and doth excel,  
for why? he doth delight  
To see his servants prosper well,  
that is his pleasant light.

30 Wherefore my tongue I will apply  
thy righteousness to praise :  
Unto the Lord my God will I  
sing laud and praise always.

*Dixit injur. Psal. 36. J. H.*

**T**He wicked with his works unjust  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his fear is let apart.

2 Yet doth he joy in his estate,  
to walk as he began,  
So long till he deserve the hate  
of God, and eke of man.

3 His words are wicked, vile, & naught,  
his tongue no truth doth tell :  
Yet at no hand wll he be taught  
which way he may do well.

4 When he should sleep, then doth he  
his mischiefs to fulfil : (muse  
No wicked ways doth he refuse,  
nor nothing that is ill.

5 But, Lord, thy goodness doth ascend  
above the heavens high :  
So doth thy truth it self extend  
unto the cloudy skie.

6 Much more than hills so high and  
thy justice is exprest : (steep,  
Thy judgments like to seas most deep,  
thou fav'st both man and beast.

7 Thy mercy is above all things,  
O God it doth excell :  
In trust whereof as in thy wings,  
the sons of men shall dwell.

8 Within thy house they shall be fed  
with plenty at their will :  
Of all delights they shall be sped,  
and take thereof their fill.

9 For why? the well of life so pure  
doth ever flow from thee :  
And in thy light we are full sure  
the lasting light to see.

10 From such as thee desire to know  
let not thy grace depart :  
Thy righteousness declare and shew  
to men of upright heart.

11 Let not the proud on me prevail,  
O Lord, of thy good grace :  
Nor let the wicked me assail,  
to throw me out of place.

12 But they in their device shall fall  
that wicked works maintain :  
They shall be overthrown withal,  
and never rise again.

*Noli emulari. Psal. 37. W. W.*

**G**udge not to see the wicked men  
in wealth to flourish still :  
Nor yet envy such as to ill,  
have bent and set their will.

2 For as green grass, and flourishing  
are cut, and wither away : (herbe  
So shall their great prosperity  
soon pass, fade, and decay.

3 Trust thou therefore in God alone,  
so do well give thy mind :

So shalt thou have the Land as thine,  
and there sure food shalt find.

4 In God set all thy hearts delight,  
and look what thou wouldest have,  
Or else canst wish in all the world,  
thou needest it not crave.

5 Cast both thy self and thine affairs  
on God with perfect trust :  
And thou shalt see with patience  
th' effect both sure and just.

6 Thy perfect life and godly name,  
he will clear as the light :  
So that the Sun, even at noon day  
shall not shine half so bright.

7 Be still therefore, and stedfastly  
on God see thou wait then,  
Not shrinking for the prosperous state  
of lewd and wicked men.

8 Shake off despight, envy, and hate,  
at least in any wise ;  
Their wicked steps avoid and flee  
and follow not their guise.

9 For every wicked man will God  
destroy both more and less :  
But such as trust in him are sure  
the land for to possess.

10 Watch but a while, and thou shalt see  
no more the wicked train ;  
No not so much as house or place,  
where once he did remain.

*The second part.*

11 But merciful and humble men,  
enjoy shall sea and land :  
In rest and peace, they shall rejoice,  
for nought shall them withstand.

12 The leud men and malicious  
against the just conspire :  
They gnash their teeth at him, as men  
which do his bane desire.

13 But while that leud men thus do  
the Lord laughs them to scorn : (think,  
For why ? he sees their term approach,  
when they shall sigh and mourn.

14 The wicked have their sword out,  
their bow eke have they bent, (drawn,  
To overthrow and kill the poor,  
as he the right way went.

15 But the same sword shall pierce their  
which was to kill the just : (heart,  
Likewise the bow shall break to shivers,  
wherein they put their trust.

16 Doubtless the just mans poor estate  
is better a great deal more  
Than all these leud and wicked mens  
rich pomp and heaped store.

17 For be their power never so strong,  
God wil it overthrow :  
Where contrary he doth preserve  
the humble men and low.

18 He sees by his great providence  
the good mens trade and way :  
And will give them inheritance  
which never shall decay.

19 They shall not be discouraged,  
when some are hard beset :  
When others shall be hunger-bit,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord, (grease,  
Shall quail, yea melt, even as lambs  
or smoke that flies abroad.

*The third part.*

21 Behold the wicked borrows much,  
and never pays again,  
Whereas the just by liberal gifts,  
makes many glad and fain.

22 For they whom God doth bles, shall  
the land for heritage, (have  
And they whom he doth curse, likewise  
shall perish in his rage.

23 The Lord the just mans ways doth  
and gives him good succes : (guide,  
To every thing he takes in hand  
he sendeth good address.

24 Though that he fall, yet is he sure  
not utterly to quail :  
Because the Lord stretcheth out his  
at need, and doth not fail. (hand

25 I have been young, and now am old,  
yer did I never see  
The just man left, nor yet his seed  
to beg for misery.

26 But gives always most liberally,  
and lends whereas is need :  
His children and posterity  
receive of God their meed.

27 Flee vice therefore, and wickedness,  
and vertue do embrace :  
So God shall grant thee long to have  
on earth a dwelling place.

28 For God so loveth equity,  
and shews to his such grace,  
That

That he preserveth them alway,  
but stroys the wicked race.

29 Whereas the good and godly men  
inherit shall the land,

Having as lords all things therein  
in their own power and hand.

30 The just mans mouth shall ever speak  
of matters wise and high :

His tongue doth talk to edifie,  
with truth and equity.

31 For in his heart the Law of God  
his Lord doth still abide :

So that where ever he goes or walks,  
his foot can never slide.

32 The wicked like a ravening wolf,  
the just man doth beset,  
By all means seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands,  
yet God would succour send :  
Though men against him sentence give,  
God would him yet defend.

34 Wait thou on God, and keep his way,  
he shall preserve thee then  
The earth to rule, and thou shalt see  
destroy'd these wicked men.

35 The wicked have I seen most strong,  
and plac'd in high degree :  
Flourishing in all wealth and store,  
as doth the lawrel-tree.

36 But suddenly he past away ;  
and lo he was quite gone :  
Then I him sought, but could not find  
the place where dwelt such one.

37 Mark and behold the perfect man,  
how God doth him increase :  
For the just man shall have at length  
great joy with rest and peace.

38 As for transgrefors, wo to them,  
destroy'd they shall all be :  
God will cut off their budding race,  
and rich posterity.

39 But the salvation of the just  
doth come from God above :  
Who in their trouble sends them aid,  
of his meer grace and love.

40 God doth them help, save, & deliver,  
from leud men and unjust :  
And still will save them, whil'st that  
in him do put their trust. (they

*Domine ne. Psal. 38. J. H.*

Put me not to rebuke, O Lord,  
in thy provoked ire :

Ne in thy heavy wrath, O Lord,  
correct me I desire.  
2 Thine arrows do stick fast in me ;  
thy hand doth press me sore :  
And in my flesh no health at all  
appeareth any more.

3 And all this is by reason of  
thy wrath that I am in :  
Not any rest is in my bones,  
by reason of my sin.

4 For lo, my wicked doings, Lord,  
above my head are gone :  
A greater load than I can bear,  
they lie me sore upon.

5 My wounds stink, and are festered so,  
as loathsome is to see :  
Which all through mine own foolish-  
betideth unto me. (ness

6 And I in careful wise am brought  
in trouble and distres :  
That I go wailing all the day  
in doleful heavines.

7 My loyns are fill'd with sore disease,  
my flesh hath no whole part :

8 I feeble am and broken sore,  
I roar for grief of heart.

9 Thou know'st, Lord, my desire, my  
are open in thy sight : (groans.

10 My heart doth pant, my strength doth  
mine eyes have lost their light. (fail

11 My lovers and my wonted friends  
stand looking on my wo :  
And eke my kinmen far away,  
are me departed fro.

12 They that did seek my life laid  
and they that sought the way (shares,  
To do me hurt, shake lies, and thought  
on mischief all the day.

*The second part.*

13 But as a deaf man I became,  
that cannot hear at all :

14 And as one dumb, that opens not  
his mouth to speak withal.

15 For all my confidence, O Lord,  
is wholly set on thee :  
O Lord, thou Lord, that art my God,  
thou shalt give ear to me.

16 This did I crave, that they my foes  
triumph not over me : For

For when my foot did slip, then they did joy my fall to see.

17 And truly, I poor wretch, am set in place, a woful wight :

And eke my grievous heaviness is ever in my sight.

18 For while that I my wickedness in humble wife confess :

And while I for my sinful deeds my sorrows do exprefs :

19 My foes do still remain alive, and mighty are also :

And they that hate me wrongfully, in number hugely grow.

20 They stand against me that my good with evil do repay :

Because that good and honest things I do ensue alway.

21 Forsake me not, O Lord my God, be thou not far away :

22 Haste me to help, my Lord my God, my safety and my stay.

*Dixi, custodiām. Psal. 39. J. H.*

I Said, I will look to my ways, for fear I should go wrong : I will take heed all times that I offend not with my tongue.

2 As with a bit I will keep fast my mouth with force and might, Not once to whisper all the while the wicked are in sight.

3 I held my tongue, and spake no word, but kept me cloſe and still : Yea from good talk I did refrain, but sore against my will.

4 My heart waxt hot within my breast, with misgiv'g thought, and doubt ; Which did increase and stir the fire : at last these words burst out ;

5 Lord, number out my life and days, which yet I have not past ; So that I may be certify'd how long my life shall last.

6 Lord, thou haſt pointed out my life in length much like a span : Mine age is nothing unto thee, so vain is every man.

7 Man walketh like a shade, and doth in vain himself annoy In getting goods, and cannot tell who shall the same enjoy.

8 Now, Lord, sith thing this wife do what help do I desire ? (frame, Of truth my help doth hang on thee, I nothing else require.

*The second part.*

9 From all the sins that I have done, Lord quit me out of hand : And make me not a scorn to fools that nothing understand.

10 I was as durab, and to complain no trouble might me move. Because I knew it was thy work, my patience for to prove.

11 Lord, take from me thy scourge and I can them not withstand : (plague, I faint and pine away for fear of thy most heavy hand.

12 When thou for sin dost man rebuke, he waxeth wo and wan, As doth a cloth that moths have frer, so vain a thing is man.

13 Lord, hear my suite, and give good regard my tears that fall : (heed, I sojourn like a stranger here, as did my fathers all.

14 O spare a little, give me space, my strength for to restore ; Before I go away from hence, and shall be seen no more.

*Expeditus expetavi. Psal. 40. J. H.*

I Waited long and sought the Lord, and patiently did bear :

At length to me he did accord, my voice and cry to hear.

2 He pluckt me from the lake so deep, out of the mire and clay :

And on a rock he set my feet, and he did guide my way.

3 To me he taught a psalm of praise, which I must shew abroad, And sing new songs of thanks always unto the Lord our God.

4 When all the folk these things shall as people much afraid, (see, Then they unto the Lord will flee, and trust upon his aid.

5 O bleſt is he, whose hope and heart, doth in the Lord remain : That with the proud doth take no part, nor such as lie and feign.

6 For, Lord, my God, thy wondrous greatness far do pass : (deeds Thy

Thy favour towards us exceeds  
all things that ever was,  
7 When I intend, and do devise  
thy works abroad to show,  
To such a reckoning they do rise,  
thereof no end I know.  
8 Burnt-offerings thou delight'st not in,  
I know thy whole desire:  
With sacrifice to purge his sin  
thou dost no man require.

9 Meat-offerings and sacrifice,  
thou wouldst not have at all:  
But thou, O Lord, haſt open made  
mine ears to hear withal.  
10 But then ſaid I, behold and look,  
I come a mean to be:  
For in the volume of my book,  
thus it is ſaid of me;

11 That I, O God, ſhould do thy mind,  
which thing doth like me well:  
For in my heart thy law I find  
faſt placed there to dwell.  
12 Thy justice and thy righteousness  
in great reforts I tell:  
Behold, my tongue no time doth ceafe,  
O Lord, thou know'st full well.

*The ſecond part.*

13 I have not hid within my breaſt,  
thy goodness as by stealth:  
But I declare and have expreſt  
thy truth, and ſaving health.  
14 I kept not close thy loving mind,  
that no man ſhould it know:  
The truſt that in thy truth I find,  
to all the church I show.  
15 Thy tender mercy, Lord, from me  
withdraw thou not away:  
But let thy love and verity  
preſerve me ſtill for ay.

16 For I with miſchiefs many a one  
am ſore beſet about:  
My fins increase, and ſo come on,  
I cannot ſpy them out.

17 For why? in number they exceed  
the hairs upon my head:  
My heart doth faint for very dread,  
that I am almost dead.  
18 With ſpeed ſend help, & ſet me free,  
O Lord, I thee require:  
Make haſt with aid to ſuccour me,  
O Lord, at my deſire.

19 Let them ſuſt in rebuke and shame,  
that ſeek my ſoul to ſpill:  
Drive back my foes and them defame,  
that wiſh and would me ill.  
20 For their ill feaſt do them defry,  
that would deface my name:  
Always at me they rail and cry,  
Fie on him, fie for shame.

21 Let them in thee haſe joy & wealth,  
that ſeek to thee always:  
That thoſe that love thy ſaving health  
may ſay, to God be praife.  
22 But as for me, I am but poor,  
oppreſt and brought full low:  
Yet thou, O Lord, wilt me reſtore  
to health, full well I know.

23 For why? thou art my hope and  
my refuge, help and stay: (trut.)  
Wherefore, my God, as thou art juſt,  
with me no time delay.

*Beatus qui intelligit. Psal. 41. 7. H.*

**T**He man is bleſt that perfect is  
the needy to conſider:  
For in the ſeaſon perilous,  
the Lord will him deliver.  
2 The Lord will make him ſafe and  
and happy in the land: (ſound,)  
And he will not deliver him  
into his enemies hand.  
3 And in his bed when he lies ſick,  
the Lord will him reſtore:  
And thou, O Lord, wilt turn to health,  
his fickneſs and his foſe.  
4 Then in my fickneſs thus ſaid I,  
have mercy Lord, on me,  
And heal my ſoul, which is full wo  
that I offend thee.

5 Mine enemies wiſht me ill in heart,  
and thus of me did ſay,  
When ſhall he die, that all his name  
may vaniſh quite away?

6 And when they come to viſit me,  
they ask if I do well:  
But in their hearts, miſchief they hatch,  
and to their mates it tell.

7 They bite their lips, and whisper ſo,  
as though they would me charm,  
And caſt their fetches how to trap  
me with ſome mortal harm.

8 Some grievous fin hath brought him  
this fickneſs; ſay they plain: (to  
He

He is so low, that without doubt,  
rise can he not again.

9 The man also that I did trust,  
with me did use deceit :  
Who at my table ate my bread,  
the same for me laid wait.  
10 Have mercy, Lord, on me therefore,  
and let me be preserv'd :  
That I may render unto them  
the things they have deserv'd.

11 By this I know assuredly,  
to be beloved of thee :  
When that mine enemies have no cause  
to triumph over me.

12 But in my right thou hast me kept,  
and maintained alway :  
And in thy presence place assign'd  
where I shall dwell for ay.

13 The Lord the God of Israel,  
be praised evermore :  
Even so be it, Lord, will I say,  
even so be it therefore.

*Quemadmodum, Psalm 42. J. H.*

Like as the hart doth breath and Bray  
the well-springs to obtain :  
So doth my soul desire alway  
with thee, Lord, to remain.  
2 My soul doth thirst and would draw  
the living God of might : (near  
O when shall I come and draw near  
in presence of his sight ?

3 The tears all times are my repast,  
which from mine eyes do slide :  
When wicked men cry out so fast,  
where now is God thy guide ?

4 Alas, what grief it is to think  
what freedom once I had !  
Therefore my soul as at pits brink  
most heavy is and sad.

When I did march in good array,  
furnished with my train,

Unto the temple was our way,  
with songs and hearts most fain.

5 My soul, why art thou sad always,  
and frettest thus in my brest ?  
Trust still in God ; for him to praise,  
I hold it ever best.

By him I have succour at need  
against all pain and grief :  
He is my God, which with all speed  
will hast to send relief.

6 And thus my soul within me, Lord,  
doth faint to think upon  
The land of Jordan, and record  
the little hil. Hermon.

*The second part.*  
7 One grief another in doth call,  
as clouds burst out their voice :  
The floods of evil that do fall  
run over me with noise.  
8 Yet I by day felt his goodness  
and help at all essays :  
Likewise by night I did not cease  
the living God to praise.

9 I am perswaded thus to say  
to him with pure pretence ;  
O Lord, thou art my guide and stay,  
my rock and sure defence.  
Why do I then in pensiveness  
hanging the head thus walk,  
While that mine enemies me oppress,  
and vex me with their talk ?

10 For why ? they pierce my inward  
with pangs to be abhor'd, (parts  
Whenthey cry out with stubborn hearts,  
where is thy God, thy Lord ?  
11 So soon why dost thou faint & quail  
my soul with pain opprest ?  
With thoughts why dost thy self assail  
so sore within my breast ?

12 Trust in the Lord thy God always,  
and thou the time shalt see  
To give him thanks with laud & praise  
for health restor'd to thee.

*Judica me Domine, Psal. 43. T. S.*  
J Judge and revenge my cause, O Lord,  
from them that evil be :

From wicked and deceitful men,  
O Lord deliver me.

2 For of my strength thou art the God ;  
why put'st thou me thee fro ?  
And why walk I so heavily  
opprest with my foe ?

3 Send out thy light, and eke thy truth,  
and lead me with thy grace,  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar go  
of God my joy and cheer :  
And on my harp give thanks to thee,  
O God, my God most dear.

5 Why art thou then so sad my soul,  
and fret't thus in my brest ?

Still trust in God, for him to praise  
I hold it always best.  
6 By him I have deliverance  
against all pain and grief :  
He is my God which doth alway,  
at need send me relief.

*Deus auribus. Psal. 44. T. S.*

O Ur ears have heard our fathers tell,  
and reverently record

The wondrous works that thou hast  
in older time, O Lord. (done

2 How thou did cast the Gentiles out,  
and stroy'dst them with strong hand ;  
Planting our fathers in their place,  
and gav' st to them their land.

3 They conquer'd not by sword or  
the land of thy behest : (strength  
But by thy hand, thy arm and grace :  
because thou lov' st them best.

4 Thou art my King, O God, that holp  
Jacob in sundry wife.

5 Led with thy power, we threw down  
as did against us rife. (such

6 I trusted not in bow or sword,  
they could not save me found.

7 Thou kept'st us from our enemies  
thou didst our foes confound. (rage,

8 And still we boast of thee our God,  
and praiseth thy holy name :

9 Yet now thou goest not with our host,  
but leavest us to shame.

10 Thou mad'st us flee before our foes,  
and so were over-trod :

Our enemies rob'd & spoil'd our goods,  
when we were sperst abroad.

11 Thou hast us given to our foes,  
as sheep for to be slain :

Amongst the heathen every where  
scattered we do remain.

12 Thy people thou hast sold like  
and as thing of nought. (slaves,  
For profit none thou hadst thereby,  
no gain at all was sought.

13 And to our neighbours thou hast  
of us a laughing stock : (made

And those that round about us dwell,  
at us do grin and mock.

*The second part.*

14 Thus we serve for none other use,  
but for a common talk :

They mock, they scorn, they nod their  
where ere they go or walk. (heads

15 I am ashamed continually,  
to hear these wicked men :  
yea so I blush, that all my face  
with red is covered then.

16 For why ? we hear such slanderous  
such false reports and lies ; (words  
That death it is to see their wrongs,  
their threatenings and their cries.

17 For all this we forgot not thee,  
nor yet thy covenant brake :

18 We turn not back our hearts from  
nor yet thy paths forsake. (thee,  
19 Yet thou hast trod us down to dust,  
where dens of dragons be :

And covered us with shade of death,  
and great adversity.

20 If we had our God's name forgot,  
and help of Idols sought, (our

21 Would not God then have try'd this  
for he doth know our thought.

22 Nay, nay, for thy names sake, O  
always are we slain thus : (Lord,  
As sheep unto the shambles sent,  
right so they deal with us.

23 Up, Lord, why sleepest thou ? a-  
and leave us not for all. (wake,

24 Why hidest thou thy countenance,  
and dost forget our thrall ?

25 For down to dust, our soul is  
and we now at last cast : (brought,  
Our belly, like as it were glu'd,  
unto the ground cleaves fast :

26 Rise up therefore for our defence,  
and help us Lord at need :  
We thee beseech for thy goodness,  
to rescue us with speed.

*Eruxit apit. Psal. 45. F. H.*

MY heart doth take in hand  
some godly song to sing :  
The praise that I shall shew therein  
pertaineth to the King.

2 My tongue shall be as quick  
his honour to entite :  
As is the pen of any scribe,  
that useth fast to write.

3 O fairest of all men,  
thy speech is pleasant pure :  
For God hath blessed thee with gift  
for ever to endure.

4 About thee gird thy sword,  
O prince of might elect :

With

With honour, glory, and renown,  
thy person pure is deckt.

5 Go forth with godly speed,  
with meekness, truth, and right:  
And thy right hand shall thee instruct  
in works of dreadful might.

6 Thine arrows sharp and keen,  
their hearts so sore shall sting :  
That folk shall fall and kneel to thee,  
yea all thy foes, O King.

7 Thy royal seat O Lord,  
for ever shall remain :  
Because the scepter of thy realm  
doth righteousness maintain.

8 Because thou lov'st the right,  
and dost the ill detest,  
God, even thy God, hath nointed thee  
with joy above the rest.

9 With myrrh and favors sweet,  
thy cloaths are all bespred:  
When thou dost from thy palace pass,  
therein to make thee glad.

10 Kings daughters do attend  
in fine and rich array:  
At thy right hand, the queen doth stand  
in gold and garments gay.

*The second part.*

11 O daughter take good heed,  
incline and give good ear :  
Thou must forget thy kindred all,  
and fathers houſe most dear.

12 Then shall the King desire  
thy beauty fair and trim :  
For why? he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre,  
with gifts full rich to see,  
And all the wealthy of the land  
shall make their ſuite to thee.

14 The daughter of the King  
is glorious to behold :  
Within her cloſet ſhe doth ſit  
all deckt in beaten gold.

15 In robes well wrought with needle,  
and many a pleasant thing:  
With virgins fair on her to wait,  
ſhe cometh to the King.

16 Thus are they brought with joy,  
and mirth on every ſide,  
Into the place of the King,  
and there they do abide.

17 In stead of parents left,  
(O queen, the case ſo stands)  
Thou ſhalt have ſons whom thou mayſt  
as princes in all lands. (ſet

18 Wherefore thy holy name  
all ages ſhall record :  
The people ſhall give thanks to thee  
for evermore, O Lord.

*Deus noster. Psal. 46. J. H.*

**T**He Lord is our defence and aid,  
the strength whereby we stand :  
When we with wo are much difmay'd  
he is our help at hand.

2 Though th' earth remove, we will not  
though hills ſo high and ſteep (fear,  
Be thrust and hurled here and there,  
within the ſea ſo deep.

3 No, though the waves do rage ſo ſore,  
that all the banks it ſpills :  
And though it overflow the ſhore,  
and beat down mighty hills.

4 For one fair flood doth ſend abroad  
his pleasant streams apace,  
To fresh the city of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
he can no whit decay :  
All things againſt her that rebel  
the Lord will truly fay.

6 The heathen folk the kingdoms fear,  
the people make a noise :  
The earth doth melt, and not appear,  
when God puts forth his voice.

7 The Lord of host doth take our part,  
to us he hath an eye :  
Our hope of health, with all our heart,  
on Jacobs God doth lie.

8 Come here and ſee with mind and  
the working of our God : (thought  
What wonders he himſelf hath wrought  
in all the world abroad.

9 By him all wars are hulſt and gone,  
which countreys did conſpire :  
Their bows he brake and ſpears each  
their chariots burnt with fire. (one,

10 Leave off therefore (ſaith he) and  
I am a God moſt stout, (know  
Among the heathen high and low;  
and all the earth throughout.

11 The Lord of hoſts doth us defend,  
he's our strength and tower : O

On Jacobs God we do depend,  
and on his might and power.

*Omnis gentes. Psal. 47. J. H.*

**Y**e people all, with one accord  
clap hands, and eke rejoice,  
Be glad and sing unto the Lord  
with sweet and pleasant voice.

**2** For high the Lord and dreadful is,  
with wonders manifold:  
**A** mighty King he is truly,  
in all the earth extold.

**3** The people shall he make to be  
unto our bondage thrall:  
And underneath our feet he shall  
the nations make to fall.

**4** For us the heritage he chose  
which we posses alone,  
The flourishing worship of Jacob  
his well-beloved one.

**5** Our God ascended upon high  
with joy and pleasant noise:  
The Lord goes up above the sky  
with trumpet's royal voice.

**6** Sing praises to our God, sing praise,  
sing praises to our King:

**7** For God is King of all the earth;  
all skilful praises sing.

**8** God on the heathen reigns, and sits  
upon his holy throne:  
The princes of the people have  
them joyned every one  
To Abrahams people: For our God,  
which is exalted high,  
**A**s with a buckler doth defend  
the earth continually.

*Magnus Dominus. Psal. 48. J. H.*

**G**reat is the Lord, and with great  
to be advanced still (praise  
Within the city of our God,  
upon his holy hill.

**2** Mount Sion is a pleasant place,  
it gladdeth all the land;  
The city of the mighty King  
on her north side doth stand.

**3** Within the palaces thereof  
God is a refuge known:  
For lo, the kings are gathered, and  
together they are gone.

**4** But when they did behold it so,  
they wondred, and they were  
**A**astonish'd much, and suddenly  
were driven back with fear.

Great terror there on them did fall,  
for very wo they cry.

**A**s doth a woman when she shall  
go travel by and by.

**6** As thou with eastern-wind the ships  
upon the sea do'st break:  
So they were stroy'd, and even as  
we heard our fathers speak.

**7** So in the city of the Lord  
we saw as it was told,  
Yea, in the city which our God  
for ever will uphold.

**8** O Lord, we wait and do attend  
on thy good help and grace:  
For which we do all times attend  
within thy holy place.

**9** O Lord, according to thy name,  
for ever is thy praise:  
And thy right hand, O Lord, is full  
of righteousness always.

**10** Let, for thy judgment, Sion mount  
fulfilled be with joys:  
And eke of Juda, grant, O Lord,  
the daughters to rejoice.

**11** Go walk about all Sion hill,  
yea, round about her go:  
And tell the towers that thereupon  
are builded on a row.

**12** And mark ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them  
that after shall be here.

**13** For this God is our God, our God,  
for evermore is he:  
Yea, and unto the death also  
our guider shall he be.

*Audite hec, omnes. Psal. 49. J. H.*

**A**ll people hearken and give ear  
to that that I shall tell:

**2** Both high and low, both rich & poor  
that in the world do dwell.

**3** For why? my mouth shall make dī-  
of many things right wise: (course  
In understanding shall mine heart  
his study exercise.

**4** I will encline mine ear to know  
the parable so dark:

And open all my doubtful speech  
in metre on my harp.

**5** Why should I fear affliction,  
or any careful toil?

Or else my foes which at my heels  
are prest my life to spoil?

6 For as for such as riches have,  
wherein their trust is most:

And they which of their treasures great  
themselves do brag and boast;

7 Therē is not one of them that can  
his brothers death redeem,

Or that can give a price to God  
sufficient for him.

8 It is too great a price to pay,  
none can thereto atrain:

Or that he might his life prolong,  
or not in grave remain.

9 They see wise men as well as fools  
subject unto deaths bands:

And being dead, strangers possess  
their goods, their rents, their lands.

10 Their care is to build houses fair,  
and so determine sure

To make their names right great on  
for ever to endure: (earth

11 Yet shall no man always enjoy  
high honour, wealth, and rest:

12 But shall at length taste of deaths  
as well as the brute beast. (cup,

*The second part.*

13 And though they try their foolish  
to be most lewd & vain: (thoughts  
Their children yet approve their talk,  
and in like sin remain.

14 As sheep into the fold are brought,  
so shall they into grave:  
Death shall them eat, and in that day  
the just shall lordship have.

15 Their image and their royal port  
shall fade and quite decay,  
When as from house to pit they pass,  
with wo and wel-away.

16 But God will surely preserve me  
from death and endless pain:  
Because he will of his good grace  
my soul receive again.

17 If any man wax wondrous rich,  
fear not, I say therefore:  
Although the glory of his house  
increaseth more and more.

18 For when he dies of all these things  
nothing shall he receive:  
His glory will not follow him,  
his pomp will take her leave.

19 Yet in this life he takes himself  
the happiest under sun;  
And others likewise flatter him,  
saying, All is well done.

20 And presuppose he live as long  
as did his fathers old,  
Yer must he needs at length give place,  
and be brought to deaths fold.

21 Thus man to honour God hath  
yet doth he not consider: (brought,  
But like brute beasts, so doth he live,  
which turn to dust and powder.

*Deus deorum. Psal. 50. W. W.*

**T**He mighty God,  
th' eternal hath spoke;

And all the world  
he will call and provoke:

Even from the eait,  
and so forth to the west.

2 From towards Sion,  
which place he liketh best,  
God will appear  
in beauty most excellent:

Our God will come  
before that long time be spent.

3 Devouring fire  
shall go before his face;

4 A great tempest  
shall round about him trace.

Then shall he call  
the earth and heavens bright,  
To judge his folk  
with equity and right:

5 Saying, Go to,  
and now my saints assemble:  
My pact they keep,  
their gifts do not dissemble.

6 The heavens shall  
declare his righteousness:  
For God is judge  
of all things more and less.

7 Hear, my people,  
for I will now reveal;  
Lift Israel,

I will thee nought conceal.

8 Thy God, thy God  
am I, and will not blame thee,  
For giving not  
all manner offerings to me.

9 I have no need  
so take of these at all,

Goats

Goats of thy fold,  
 or calf out of thy stall :  
 10 For all the beasts  
 are mine, within the woods :  
 On thousand hills  
 cattle are mine own goods,  
 11 I know for mine  
 all birds that are on mountains :  
 All beasts are mine  
 which haunt the fields and fountains.  
 12 Hungry if I were,  
 I would not thee it tell ;  
 For all is mine  
 that in the world doth dwell :  
 13 Eat I the flesh  
 of great bulls or bullocks ?  
 Or drink the blood  
 of goats, or of the flocks ?  
 14 Offer to God  
 praise and hearty thanksgiving,  
 And pay thy vows  
 unto God ever-living.  
 15 Call upon me  
 when troubled thou shalt be :  
 Then will I help,  
 and thou shalt honour me.  
 16 To the wicked  
 thus saith th' eternal God,  
 Why dost thou preach  
 my laws and hefts abroad :  
 17 Seeing thou hast  
 them with thy mouth abused,  
 And hast to be  
 by discipline reformed ?  
 My words, I say,  
 thou dost reject and hate,  
 18 If that thou see  
 a thief, as with thy mate,  
 Thou run'st with him,  
 and so your prey do seek,  
 And art all one  
 with bands and ruffians eke.  
 19 Thou giv'st thy self  
 to back-bite and so slander :  
 And how thy tongue  
 deceives it is a wonder.  
 20 Thou sittest nosing  
 thy brother how to blame,  
 And how to put  
 thy mother's son to shame.  
 21 These things thou say'st  
 and whilst I hold my tongue,

Thou didst me judge,  
 because I staid so long,  
 Like to thy self :  
 yet though I keep long silence,  
 Once shall thou feel  
 of thy wrongs just recompence.  
 22 Consider this,  
 ye that forget the Lord,  
 And fear not when  
 he threateneth with his word :  
 Left without help  
 I spoil you as a prey.  
 23 But he that thanks  
 offereth, praifeth me ay,  
 Saith the Lord God :  
 and he that walketh this trace,  
 I will him teach  
 Gods saving health to embrace.

*Another of the same, by J. H.*

THe God of gods, the Lord,  
 hath call'd the Earth by name :  
 From whence the sun doth rise, unto  
 the setting of the same.  
 2 From Sion his fair place,  
 his glory bright and clear,  
 The perfect beauty of his grace,  
 from thence it did appear.  
 3 Our God shall come in haste,  
 to speak he shall not doubt ;  
 Before him shall the fire waste,  
 and tempest round about.  
 4 The heavens from on high,  
 the earth below likewise  
 He will call forth, to judge and try  
 his folk he doth devise.  
 5 Bring forth my saints, saith he,  
 my faithful flock so dear :  
 Which are in band and league with me,  
 my law to love and fear.  
 6 And when these things are try'd,  
 the heavens shall record,  
 That God is just, and all must bide  
 the judgment of the Lord.  
 7 My people, O give heed,  
 Israel, to thee I cry :  
 I am thy God, thy help at need,  
 thou canst it not deny.  
 8 I do not say to thee  
 thy sacrifice is slack :  
 Thou offerest daily unto me  
 much more than I do lack.

9 Think'st thou that I d'need  
thy cattle young or old ?  
Or else so much desire to feed  
on goats out of thy fold ?  
10 Nay, all the beasts are mine,  
in woods that eat their fills;  
And thousands more of neat and kine,  
that run wild on the hills.

*The second part.*

11 The birds that build on high,  
in hills and out of sight;  
And beasts that in the holds do lie,  
are subject to my might.  
12 Then though I hungered sore,  
what need I ought of thine,  
Sith that the earth with her great store  
and all therein is mine ?  
13 To bulls flesh have I mind  
to eat it, dost thou think ?  
Or such a sweetnes do I find  
the blood of goats to drink ?  
14 Give to the Lord his praise,  
with thanks to him apply :  
And see thou pay thy vows always  
unto the God most high.  
15 Then seek and call to me,  
when ought would work thee blame,  
And I will sure deliver thee,  
that thou mai'st praise my name.  
16 But to the wicked train,  
which talk of God each day,  
And yet their works are foul and vain,  
to them the Lord will say,  
17 With what a face dar'st thou  
my word once speak or name ?  
Why doth thy talk my law allow,  
thy deeds deny the same ?  
18 Whereas for to amend  
thy life thou art so slack:  
My word the which thou dost pretend,  
is cast behind thy back.

*The third part.*

19 When thou a thief dost see  
by theft to live in wealth,  
With him thou run'st and dost agree  
likewise to thrive by stealth.  
20 When thou dost them behold  
that wives and maids defile,  
Thou lik'st it well, and warest bold  
to use that life most vile.  
21 Thy lips thou dost apply  
to slander and defame:

Thy tongue is taught to craft and lie,  
and still doth lie the same.  
22 Thou studiest to revile  
thy friends to thine so near,  
With slander thou wouldst needst defile  
thy mother's son most dear.  
23 Hereat while I doth wink,  
as though I did not see,  
Thou go'st on still, and so doth think  
that I am like to thee.  
24 But sure I will not let  
to strike when I begin,  
Thy faults in order I will set,  
and open all thy sin.

25 Mark this, I you require,  
that have not God in mind :  
Left when I plague you in mine ire,  
your help be far to find.  
26 He that doth give to me  
the sacrifice of praise,  
Doth please me well, and he shall see  
to walk in godly waies.

*Miserere mei. Psal. 51. W.W.*

O Lord, consider my distress, (takes  
and now with speed some pity  
My sins deface, my faults redress,  
good Lord, for thy great mercies sake  
2 Wash me, O Lord, and make me clean  
from this unjust and sinful act:  
And purifie yet once again  
my hainous crime and bloody fact.  
3 Remorse and sorrow do constrain  
me to acknowledge mine excess:  
My sin alas, doth still remain  
before my face without release.  
4 For thee alone I have offended,  
committing evil in thy sight:  
And if I were therefore condemned,  
yet were thy judgments just & right.  
5 It is too manifest alas,  
that first I was conceiv'd in sin:  
Yea of my mother so born was,  
and yet vile wretch remain therein.  
6 Also behold, Lord, thou doft love  
the inward truth & a pure heart:  
Therefore thy wisdom from above  
thou hast never'd me to convert.  
7 If thou with hyssop purge this blot,  
I shall be nearer than the glass:  
And if thou wash away my spot,  
the snow in whiteness shall I pass,  
8 There

8 Therefore, O Lord, such joy me send, After thy mercies multitude,  
that inwardly I may finde grace, do thou my sins deface. (fence,  
And that my strength may now amend, 2 Yea wash me more from mine of-  
which thou hast swag'd for my trespass. and cleanse me from my sin :  
For I do know my faults, and still  
my sin is in my eyne.

9 Turn back thy face & frowning ire, 3 Against thee, thee alone I have  
for I have felt enough thy hand : offended in this case :  
And purge my sins, I thee desire, And evil have I done before  
which do in number pass the sand. the presence of thy face. (done  
10 To make new my heart within my brest, 4 That in the things that thou haft  
and frame it to thy holy will : upright thou maist be try'd :  
Thy constant spirit in me let rest, And eke, in judging that the doom  
which may these raging enemies kill. may pass upon thy side.

*The second part.*

11 Cast me not, Lord, out from thy face, 5 Behold, in wickednes my kind  
but speedily my torments end : and shape I did receive :  
Take not from me thy spirit of grace, And so my sinful mother eke  
which may from dangers me defend. in sins did me conceive.  
12 Restore me to those joys again, 6 But lo, the truth in inward parts  
which I was wont in thee to find : is pleasant unto thee :  
And let me thy free spirit retain, And secrets of thy wisdom thou  
which unto thee may stir my mind. revealed haft to me.

13 Thus when I shall thy mercies know, 7 With hyssop, Lord, besprinkle me ;  
I shall instruct others therein : I shall be cleansed so :  
And men that are likewise brought low, Yea, wash thou me, and so I shall  
by mine example shall flee sin. be whiter than the snow.  
14 O God that of my health art Lord, 8 Of joy and gladnes make thou me  
forgive me this my bloody vice : to hear the pleasant voice :  
My heart and tongue shall then accord That so the bruised bones which thou  
to sing thy mercies and justice. haft broken may rejoice.  
15 Touch thou my lips, my tongue untie, 9 From the beholding of my sins,  
O Lord, which art the only key : Lord, turn away thy face :  
And then my mouth shall testify And all my deeds of wickednes  
thy wondrous works & praise alway. do utterly deface.  
16 And as for outward sacrifice, 10 O God, create in me a heart  
I would have offered many a one ; unsported in thy sight :  
But thou esteem'st them of no price, And eke within my bowels, Lord,  
and therein pleasure tak'st thou none. renew a stablespright.  
17 The heavy heart, the mind opprest, 11 Ne cast me from thy sight, nor take  
O Lord, thou never dost reject : thy holy spirit away :  
And to speak truth, it is the best, The comfort of chysaving health  
and of all sacrifice th' effect. give me again, I pray.  
18 Lord, unto Sion turn thy face, 12 With thy free spirit establish me,  
pour out thy mercies on thy hill, and I will teach therefore  
And on Jerusalem thy grace, Sinner's thy waies, and wicked shall  
build up the walls and love it still. be turned to thy iore.  
19 Thou shalt accept then our offrings 13 O God, thou art God of my health,  
of peace and righteousness, I say : from blood deliver me :  
Yea, calves, and many other things, That praises of thy righteousness  
upon thine altar will we lay. my tongue may sing to thee.

*Another of the same, by J. H.*

*I* Have mercy on me, Lord, after thy great abounding grace :

*The second part.*

C 2 14 M

14 My lips that yet fast closed be,  
do thou, O Lord, unloose :  
The praises of thy majesty  
my mouth shall so disclose.

15 I would have offered sacrifice,  
if that had pleased thee :  
But pleased with burnt-offerings  
I know thou wilt not be.

16 A troubl'd spirit is sacrifice  
delightful in Gods eyes :  
A broken and an humble heart,  
God, thou wilt not despise.

17 In thy good will deal gently, Lord,  
to Sion, and withal  
Grant that of thy Jerusalem  
uprear'd may be the wall.

18 Burnt-offerings, gifts, and sacrifice  
of justice in that day  
Thou shalt accept, and calves they shall  
upon thine altar lay.

*Quid gloriari. Psal. 52. J. H.*

Why dost thou, tyrant, boast abroad,  
thy wicked works to praise ?  
Dost thou not know there is a God,  
whose mercies last alwaies ?

2 Why doth thy mind yet still devise  
such wicked wiles to warp ?  
Thy tongue untrue in forging lies,  
is like a rafor sharp.

3 On mischief why set'st thou thy mind,  
and wilt not walk upright ?  
Thou hast more lust false tales to find  
than bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, blood, and wrong.  
Thy lips have learn'd the flattering  
O false deceitful tongue. (stile,

5 Therefore shall God for ay confound,  
and pluck thee from thy place,  
Thy seed root out from off the ground,  
and so shall thee deface.

6 The just when they behold thy fall,  
with fear will praise the Lord,  
And in reproach of thee withal  
cry out with one accord :

7 Behold the man that would not take  
the Lord for his defence :  
But of his goods his God did make,  
and trust his corrupt sense.

8 But I as olive fresh and green  
shall spring and spread abroad :

For why ? my trust all times hath been  
upon the living God.

9 For this therefore will I give praise  
to thee with heart and voice :  
I will set forth thy Name alwaies,  
wherein thy saints rejoice.

*Dixit insipiens. Psal. 53. T. S.*  
The foolish man, in that which he  
within his heart hath said,

That there is any God at all  
hath utterly denied.

2 They are corrupt and they also  
a heinous work have wrought :  
Among them all, there is not one  
of good that worketh ought.

3 The Lord look'd down on sons of  
from heaven all abroad : (mea  
To see if any were that would  
be wise and seek for God.

4 They are all gone out of the way,  
they are corrupted all :  
There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feed upon  
My people, as they feed on bread ?  
the Lord they call not on.

6 Even there they were afraid, & stood  
with trembling all dismait'd,  
Whereas there was no cause at all  
why they should be afraid.

7 For God his bones that thee besieg'd  
hath scattered all abroad :  
Thou hast confounded them, for they  
rejected are of God.

8 O Lord, give thou thy people health  
and thou, O Lord, fulfil  
Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall restore,  
that erst was captive led,  
Then Jacob shall therein rejoice  
and Israel shall be glad.

*Dens in nomine. Psal. 54. J. H.*  
God, save me for thy holy Name,

and for thy goodness sake;  
Unto the strength, Lord, of the same,  
I do my cause betake.

2 Regard, O Lord, and give an ear  
to me, when I do pray :  
Bow down thy self to me, and hear  
the words that I do say.

3 For strangers up against me rise,  
and tyrants vex me still :  
Which have not God before their eyes,  
they seek my soul to spill.

4 But lo, my God doth give me aid,  
the Lord is straight at hand :  
With them, by whom my soul is staid,  
the Lord doth ever stand.

5 With plagues repay again all those  
for me that lie in wait :  
And in thy truth, destroy my foes  
with their own snare and bait.

6 An offering of free heart and will  
then I to thee shall make,  
And praise thy name, for therein still  
great comfort I do take.

7 O Lord, at length do set me free  
from them that craft conspire :  
And now mine eye with joy doth see  
on them my hearts desire.

*Exaudi Deus. Psal. 55. J. H.*

O God give ear, and do apply  
to hear me when I pray :  
And when to thee I call and cry,  
hide not thy self away.

2 Take heed to me, grant my request,  
and answer me again :  
With plaints I pray full sore oppress,  
great grief doth me constrain.

3 Because my foes with threats & cries  
oppress me through despight :  
And so the wicked sort likewise  
to vex me have delight.

4 For they in counsel do conspire  
to charge me with some ill :  
So in their hasty wrath and ire  
they do pursue me still.

5 My heart doth faint, for want of  
it panteth in my brest : (breath,  
The terrors, and the dread of death,  
do work me much unrest.

6 Such dreadful fear on me doth fall,  
that I therewith do quake :  
Such horrorwhelmeth me withal,  
that I no shift can make.

7 But I did say, Who will give me  
the swift and pleasant wings  
Of some fair dove, that I may flee,  
and rest me from these things ?

8 Lo then I would go far away,  
to flee I would not cease :

And I would hide my self, and stay  
in some great wilderness.

9 I would be gone in all the haste,  
and not abide behind :  
That I were quit and overpast  
these blasts of boisterous wind,

10 Divide them, Lord, and from them  
their devillish double tongue : (pull  
For I have spy'd their city full  
of rapine, strife, and wrong.

11 Which things both night and day  
do close her as a wall : (throughout,  
In midst of her is mischief stout,  
and sorrow eke withal.

12 Her inward parts are wicked plain,  
her deeds are much too vile :  
And in her streets there doth remain  
all crafty fraud and guile.

*The second part.*

13 If that my foes did seek my shame,  
I might it well abide :  
From open enemies check and blame,  
some where I could me hide.

14 But thou it was, my fellow dear,  
which friendship didst pretend,  
And didst my secret counfel hear,  
as my familiar friend.

15 With whom I had delight to talk  
in secret and abroad,  
And we together oft did walk  
within the house of God.

16 Let death in haste upon them fall,  
and send them quick to hell :  
For mischief reigneth in the hall  
and parlor where they dwell.

17 But I unto my God will cry,  
to him for help I flee :  
The Lord will help me by and by,  
and he will succour me.

18 At morning, noon, and evening tide,  
unto the Lord I pray :  
When I so instantly have cry'd,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though war be now at hand :  
Although the number be full great,  
that would against me stand.

20 The Lord that first and last doth  
both now and eyermore, (reign  
Will hear when I to him complain,  
and punish them full sore.

Psal. lvi, lvii.

21 For sure there is no hope that they  
to turn will once accord :  
For why? they will not God obey,  
nor yet do fear the Lord.  
22 Upon their friends they laid their  
which were in covenant knit: (hands,  
Of friendship to neglēt the bands  
they pas or care no whit.  
23 While they have war within their  
as butter are their words: (hearts,  
Although their words were smooth as  
they cut as sharp as swords. (oyl,  
24 Cast thou thy care upon the Lord,  
and he shall nourish thee :  
For in no wise will he accord  
the just in thrall to see.  
25 But God shall cast them deep in pit ;  
that thirst for blood alwaies :  
He will no guileful man permit  
to live out half his daies.  
26 Though such be quite destroy'd and  
in thee, O Lord, I trust : (gone,  
I shall depend thy grace upon,  
with all my heart and lust.

*Miserere mei. Psal. 56. 7. H.*

H ave mercy, Lord, on me, I pray,  
for man would me devour :  
He fighteth with me day by day,  
and troubleth me each hour.  
2 Mine enemies daily enterprise  
to swallow me out-right :  
To fight against me many rise,  
O thou most high of might.  
3 When they would make me most a-  
with boasts & brags of pride: (afraid  
I trust in thee alone for aid,  
by thee I will abide.  
4 Gods promise I do mind and praise,  
O Lord, I stick to thee :  
I do not care at all assays,  
what flesh can do to me.  
5 What things I either did or spake,  
they wrest them at their will :  
And all the counsel that they take  
is how to work me ill.  
6 They all consent themselves to hide,  
close watch for me to lay :  
They spy my paths, and snares have tide  
& to take my life away.  
7 Shall they thus scape on mischief set ?  
thou God on them wilt frown : .

For in his wrath, he doth not let,  
to throw whole kingdoms down.  
8 Thou seest how oft they made me  
and on my tears dost look : (flee,  
Referre them in a glas by thee,  
and write them in thy booke.  
9 When I do call upon thy name,  
my foes away do start :  
I will perceive it by the same,  
that God doth take my part.  
10 I glory in the word of God,  
to praise it I accord :  
With joy I will declare abroad  
the promise of the Lord.  
11 I trust in God, and yet I say,  
as I before began,  
The Lord he is my help and stay,  
I do not care for man.  
12 I will perform with heart so free,  
to God my vows alwaies :  
And I, O Lord, all times to thee  
will offer thanks and praise.  
13 My soul from death, thou dost de-  
& keep'st my feet upright : (send,  
That I before thee may ascend  
with such as live in light.  
*Miserere mei. Psal. 57. 7. H.*  
T ake pity for thy promise sake,  
have mercy, Lord, on me.  
For why? my foul doth her betake  
unto the help of thee.  
2 Within the shadow of thy wings  
I set my self full fast :  
Till mischief, malice, and like things  
be gone and over-past.  
3 I call upon the God most high,  
to whom I stick and stand ;  
I mean the God that will stand by  
the cause I have in hand.  
4 From heaven he hath sent his aid,  
to save me from their spight,  
That to devour me have assay'd,  
his mercy, truth, and might.  
5 I lead my life with lions fell,  
all set on wrath and ire ;  
And with such wicked men I dwell,  
that fret like flames of fire. (long,  
6 Their teeth are spears and arrows  
as sharp as I have seen ; (tongue,  
They wound and cut with their quick  
like swords and weapons keen.  
7 Set up, and flew thy self, O God,  
above the heavens bright. Ex-

Exalt thy praise on earth abroad,  
thy majesty and might.  
8 They lay their net, and do prepare  
a privy cave and pit;  
Wherein they think my soul to snare,  
but they are fal'n in it.  
9 My heart is set to laud the Lord,  
in him to joy alwaies;  
My heart, I say, doth well accord  
to sing his laud and praise.  
10 Awake my joy, awake, I say,  
my lute, my harp, and string,  
For I my self before the day,  
will rise, rejoice, and sing.  
11 Among the people, I will tell  
the goodnes of my God,  
And shew his praise that doth excel,  
in heathen lands abroad.  
12 His mercy doth extend as far  
as heavens all are high;  
His truth as high as any star  
that shineth in the skie.  
13 Set forth and shew thy self, O God,  
above the heavens bright;  
Extol thy praise on earth abroad,  
thy majesty and might.

*Si vere unique. Psal. 58. J. H.*

Y E rulers that are put in trust  
to judge of wrong and right,  
Be all your judgments true and just,  
not knowing meed or might?  
2 Nay, in your hearts ye mark & muse  
in mischief to content;  
And where ye should true justice use,  
your hands to bribes are bent.  
3 The wicked sort from their birth  
have erred on this wise; (day  
And from their mothers womb alway  
have used craft and lies.  
4 In them the poyson and the breath  
of serpents do appear; (say  
Yea like the adder that is deaf,  
and fast doth stop her ear.  
5 Because she will not hear the voice  
of one that charmeth well;  
Not though he were the chief of choice,  
and did therein excel.  
6 O God, break thou hir teeth that once  
within their mouths throughout,  
The tusks that in their great jaw-bones  
like lions whelps hangout.

7 Let them consume away and waste,  
as water runs for right;  
The shafts that they do shoot in haste,  
let them be broke in flight.  
8 As snails do waste within the shell,  
and unto slime do run;  
As one before his time that fell,  
and never saw the sun.  
9 Before the thorns that now are young,  
to bushes big shall grow;  
The storms of anger waxing strong  
shall take them ere they know.  
10 The just shall joy, it doth them good  
that God doth vengeance take;  
And they shall wash their feet in blood  
of them that him forsake.  
11 Then shall the world shew forth and  
that good men have reward; (tell,  
And that a God on earth doth dwell,  
that justice doth regard.

*Eripe me. Psal. 59. J. H.*

SEND aid, and save me from my foes,  
O Lord, I pray to thee;  
Defend and keep me from all those  
that rise and strive with me.  
2 O Lord, preserve me from those men,  
whose doings are not good,  
And let me sure and safe from them  
that thirst still after blood.  
3 For lo, they wait my soul to take,  
they rage against me still; (pare.  
Yea for no fault that I did make.  
I never did them ill.  
4 They run and do themselves pre-  
when I no whit offend;  
Arise and save me from their snare,  
and see what they intend.  
5 O Lord of hosts of Israel,  
arise and strike all lands;  
And pity none that do rebel,  
and in their mischiefs stands.  
6 At night they stir and seek about,  
as hounds they houl and grin;  
And all the city clean throughout,  
from place to place they run.  
7 They speak of me with mouth alway,  
but in their lips are swords; (say.  
They greed my death, and then would  
what? none doth hear our words.  
8 But, Lord, thou hast their ways espy'd,  
and laugh thereat apace;

The heathen folk thou dost deride,  
and mock them to their face.

9 The strength that doth our foes with-  
O Lord, doth come from thee ; (stand  
My God, he is my help at hand,  
a sort of fence to me.

10 The Lord to me doth shew his grace  
in great abundance still ;  
That I may see my foes in case  
such as my heart doth will.

*The second part.*

11 Destroy them not at once, O Lord,  
lest it from mind do fall ;  
But with thy strength drive them a-  
and to consume them all. (way

12 For their ill words & truthless tongue  
confound them in their pride ;  
Their wicked oaths with lies & wrong  
let all the world deride.

13 Consumethem in thy wrath, O Lord,  
that nought of them remain ;  
That men may know throughout the  
that Jacobs God doth reign. (world

14 At evening they return apace,  
as dogs they grin and cry ;  
Throughout the streets in every place  
they run about and spy.

15 They seek about for meat, I say,  
but let them not be fed ;  
Nor find a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodness I will praise ;  
For thou art my defence and God  
at need in all affaies.

17 Thou art my strength, thou hast me  
O Lord, I sing to thee ; (staid,  
Thou art my fort, my fence, and aid,  
a loving God to me.

*Deus reputisti. Psal. 60. 7. H.*

O Lord, thou didst us clean forsake,  
and scatteredst us abroad ;  
Such great displeasure thou didst take,  
return to us, O God.

2 Thy might did move the land so sore  
that it in sunder brake ;  
The hurt thereof, O Lord, restore,  
for it doth bow and quake.

3 With heavy change thou plaguest  
the people that are thine ; (thus  
And thou hast given unto us  
a drink of deadly wine.

4 But yet to such as fear thy name  
a banner thou didst shew ;  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keep and save  
the folk that favour thee ;  
That they thy help at hand may have,  
O Lord, grant this to me.

6 The Lord did speak from his own  
this was his joyful tale, (place  
I will divide Sichem by pace,  
and mete out Succoth's vale.

7 Gilead is given to my hand,  
Manasles mine beside :  
Ephraim the strength of all my land,  
my law doth Judah guide.

8 In Moab I will wash my feet,  
over Edom throw my shoe ;  
And thou Palestine oughtst to seek  
for favour me unto.

9 But who will bring me at this tide  
unto the city strong ?  
Or who to Edom will me guide,  
so that I go not wrong ? (take

10 Wilt thou not, God, which didst for-  
thy folk, their land, and coasts,  
Our wars in hand thou wouldest not  
nor walk among our hosts. (take,

11 Give aid, O Lord, and us relieve  
from them that us disdain :  
The help that hosts of men can give,  
it is but all in vain. (might

12 But through our God we shall have  
to take great things in hand ;  
He will tread down and put to flight,  
all those that us withstand.

*Exaudi Deus. Psal. 61. 7. H.*

R egard, O Lord, for I complain,  
and make my suit to thee :  
Let not my words return in vain,  
but give an ear to me.

2 From out the coasts and utmost parts  
of all the earth abroad,  
In grief and anguish of my heart  
I cry to thee, O God.

3 Upon the rock of thy great power  
my woful mind repose :  
Thou art my hope, my fort, and tower,  
my fence against my foes.

4 Within thy tent I lust to dwell,  
for ever to endure :

*Unde*

Under thy wing I know right well,  
I shall be safe and sure.

1 The Lord doth my desire regard,  
and doth fulfil the same :  
With goodly gifts will he reward  
all those that fear his name.  
2 The king shall he in health maintain,  
and so prolong his days :  
That he from age to age shall reign,  
for evermore always.

7 That he may have a dwelling place  
before the Lord for ay :  
O let thy mercy, truth, and grace,  
defend him from decay.  
8 Then shall I sing for ever still,  
with praise unto thy name :  
That all my vows I may fulfil,  
and daily pay the same.

*Name Deo. Psal. 62. J. H.*

MY soul to God shall give good heed,  
and him alone attend :  
For why ? my health and hope to speed  
doth whole on him depend.  
2 For he alone is my defence,  
my rock, my health, and aid :  
He is my stay that no' prentice  
shall make me much dismayed.  
3 O wicked folk, how long will ye  
use craft ? sure ye must fall :  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whom God doth love, ye seek always  
to put him to the worse :  
Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.

5 Yet still my soul doth whole depend  
on God my chief desire :  
From all ill feats me to defend,  
none but him I require.  
6 He is my rock, my fort, and tower,  
my health is of his grace :  
He doth support me, that no power  
can move me out of place.

7 God is my glory, and my health,  
my souls desire and lust :  
My fort, my strength, may stay, my  
God is my only trust. (wealth)  
8 Oh, have your trust in him alway,  
ye folk, with one accord :  
Pour out your hearts to him, and say,  
Our trust is in the Lord.

9 The sons of men deceitful are,  
on balance but a sleight :

With things most vain do them com-  
for they can keep no weight. (pare,  
10 Truſt not in wrong, robbery, nor  
let vain delights be gone : (steath,  
Though goods well got flow in with-  
set not your hearts thereon. (wealth,

11 The Lord long since, one thing did  
which here to mind I call : (tell,  
He ſpake it oft, I heard it well :  
That God alone doth all.  
12 And that thou, Lord, art good and  
thy mercy doth exceed : (kind,  
So that all forts with thee shall find,  
according to their need.

*Deus, Deus meus. Psal. 63. T. S.*

O God, my God, I watch betime  
to come to thee in hafte :  
For why ? my soul and body both  
do thirst of thee to taste.  
And in this barren wilderness  
where waters there are none,  
My flesh is parcht for thought of thee,  
for thee I wish alone.  
2 That I might ſee yet once again  
thy glory strength and might :  
As I was wont it to behold  
within thy temple bright.  
3 For why ? thy mercies far ſurmount  
this life and wretched days :  
My lips therefore shall give to thee  
due honour, laud, and praise.  
4 And whilſt I live, I will not fail  
to worship thee alway :  
And in thy name, I shall lift up  
my hands when I do pray.  
5 My soul is fill'd as with marrow,  
which is both fat and sweet :  
My mouth therefore shall sing ſuch  
a ſong for thee moft meet. (songe  
6 When as in bed I think on thee,  
and eke all the night tide :  
7 For under covert of thy wings,  
thou art my joyful guide.  
8 My soul doth ſurely ſtick to thee,  
thy right hand is my power :  
9 And thoſe that ſeek my soul to ſtroy,  
them death ſhall ſoon devour.

10 The ſword shall them devour each  
their carcases ſhall feed. (one,  
The

The heathen folk thou dost deride,  
and mock them to their face.

9 The strength that doth our foes with-  
O Lord, doth come from thee ; (stand  
My God, he is my help at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace  
in great abundance still ;  
That I may see my foes in case  
such as my heart doth will.

*The second part.*  
11 Destroy them not at once, O Lord,  
lest it from mind do fall ;  
But with thy strength drive them a-  
and to consume them all. (way

12 For their ill words & truthless tongue  
confound them in their pride ;  
Their wicked oaths with lies & wrong  
let all the world deride.

13 Consumethem in thy wrath, O Lord,  
that nought of them remain ;  
That men may know throughout the  
that Jacobs God doth reign. (world

14 At evening they return apace,  
as dogs they grin and cry ;  
Throughout the streets in every place  
they run about and spy.

15 They seek about for meat, I say,  
but let them not be fed ;  
Nor find a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodness I will praise ;  
For thou art my defence and God  
at need in all afflaies.

17 Thou art my strength, thou hast me  
O Lord, I sing to thee ; (staid  
Thou art my fort, my fence, and aid,  
a loving God to me.

*Deus reputisti. Psal. 60. J. H.*

**O** Lord, thou didst us clean forsake,  
and scatteredst us abroad ;  
Such great displeasure thou didst take,  
return to us, O God.

2 Thy might did move the land so sore,  
that it in sundre brake ;  
The hurt thereof, O Lord, restore,  
for it doth bow and quake.

9 With heavy chance thou plaguest  
the people that are thine ; (thus  
And thou hast given unto us  
a drink of deadly wine.

4 But yet to such as fear thy name  
a banner thou didst shew ;  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keep and save  
the folk that favour thee ;  
That they thy help at hand may have,  
O Lord, grant this to me.

6 The Lord did speak from his own  
this was his joyful tale, (place  
I will divide Sichem by pace,  
and mete out Succoths vale.

7 Gilead is given to my hand,  
Manasses mine beside :  
Ephraim the strength of all my land,  
my law doth Judah guide.

8 In Moab I will wash my feet,  
over Edom throw my shoe !  
And thou Palestine ought to seek  
for favour me unto.

9 But who will bring me at this tide  
unto the city strong ?  
Or who to Edom will me guide,  
so that I go not wrong ? (take

10 Wilt thou not, God, which didst for-  
thy folk, their land, and coasts,  
Our wars in hand shou wouldst not  
nor walk among our hosts. (take,

11 Give aid, O Lord, and us relieve  
from them that us disdain :  
The help that hosts of men can give,  
it is but all in vain.

12 But through our God we shall have  
to take great things in hand :  
He will tread down and put to flight,  
all those that us withstand.

*Exaudi Deus. Psal. 61. J. H.*  
**R**egard, O Lord, for I complain,  
and make my suit to thee :  
Let not my words return in vain,  
but give an ear to me.

2 From out the coasts and utmost parts  
of all the earth abroad,  
In grief and anguish of my heart  
I cry to thee, O God.

3 Upon the rock of thy great power  
my woful mind repose :  
Thou art my hope, my fort, and tower,  
my fence against my foes.

4 Within thy tent I lust to dwell,  
for ever to endure :  
*Under*

Under thy wing I know right well,  
I shall be safe and sure.  
1 The Lord doth my desire regard,  
and doth fulfil the same :  
With goodly gifts will he reward  
all those that fear his name.  
2 The king shall he in health maintain,  
and so prolong his days :  
That he from age to age shall reign,  
for evermore always.

7 That he may have a dwelling place  
before the Lord for ay :  
O let thy mercy, truth, and grace,  
defend him from decay.  
8 Then shall I sing for ever still,  
with praise unto thy name :  
That all my vows I may fulfil,  
and daily pay the same.

*Nomine Deo. Psal. 62. J. H.*

MY soul to God shall give good heed,  
and him alone attend :  
For why ? my health and hope to speed  
doth whole on him depend.  
2 For he alone is my defence,  
my rock, my health, and aid :  
He is my stay that no pretence  
shall make me much dismayed.  
3 O wicked folk, how long will ye  
use craft ? sure ye must fall :  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whom God doth love, ye seek always  
to put him to the worse :  
Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.  
5 Yet still my soul doth whole depend  
on God my chief desire :  
From all ill fears me to defend,  
none but him I require.  
6 He is my rock, my fort, and tower,  
my health is of his grace :  
He doth support me, that no power  
can move me out of place.  
7 God is my glory, and my health,  
my souls desire and lust :  
My fort, my strength, may stay, my  
God is my only trust. (wealth)  
8 Oh, have your trust in him alway,  
ye folk, with one accord :  
Pour out your hearts to him, and say,  
Our trust is in the Lord.

9 The sons of men deceitful are,  
on balance but a sleight :  
With things most vain do them com-  
for they can keep no weight. (pare,  
10 Truſt not in wrong, robbery, nor  
let vain delights be gone : (teach,  
Though goods well got flow in with-  
set not your hearts thereon. (wealth,

11 The Lord long since, one thing did  
which here to mind I call : (tell,  
He ſpake it oft, I heard it well :  
That God alone doth all.  
12 And that thou, Lord, art good and  
thy mercy doth exceed : (kind,  
So that all sorts with thee shall find,  
according to their need.

*Dens, Dens mens. Psal. 63. T. S.*

O God, my God, I watch betime  
to come to thee in haste :  
For why ? my soul and body both  
do thirst of thee to taste.  
And in this barren wilderness  
where waters there are none,  
My flesh is parcht for thought of thee,  
for thee I wish alone.  
2 That I might ſee yet once again  
thy glory strength and might :  
As I was wont it to behold  
within thy temple bright.  
3 For why ? thy mercies far ſurmount  
this life and wretched days :  
My lips therefore shall give to thee  
due honour, laud, and praise.  
4 And whilſt I live, I will not fail  
to worship thee alway :  
And in thy name, I shall lift up  
my hands when I do pray.  
5 My soul is fill'd as with marrow,  
which is both fat and sweet :  
My mouth therefore shall sing ſuch  
as are for thee moft meet. (song)  
6 When as in bed I think on thee,  
and eke all the night tide :  
7 For under covert of thy wings,  
thou art my joyful guide.  
8 My soul doth ſurely ſtick to thee,  
thy right hand is my power :  
9 And thoſe that ſeek my soul to ſtroy,  
them death ſhall ſoon devour.

10 The ſword shall them devour each  
their carcases ſhall feed. (one,  
The

The hungry foxes which do run  
their prey to seek at need.

11 The king and all men shall rejoice,  
that do profess Gods word.

For liers mouths shall then be stopt,  
which have the truth distract'd.

*Exaudi Domine. Psal. 64. f. H.*

O Lord, unto my voice give ear,  
with plaint when I do pray.

And rid my life and soul from fear  
of foes that threat to slay.

2 Defend me from that sort of men  
which in deceit do lurk.

And from the frowning face of them  
that all ill fears do work.

3 Who whet their tongues, as we have  
men whet & sharp their words: (seen  
They shoot abroad their arrows keen,  
I mean most bitter words.

4 With privy slights shoot they their  
the upright man to hit: (shaft,  
The just unwares to strike by craft,  
they care or fear no whit.

5 A wicked word they have decreed,  
in counsel thus they cry,  
To use deceit, let us not dread,  
what? who can it espy?

6 What way to hurt they talk and  
all times within their heart: (muse  
They all consult what fears to use,  
each doth invent his part.

7 But yet all this shall not prevail,  
when they think least upon,  
God with his dart shall sure assail  
and wound them every one.

8 Their crafts, & their ill tongues with-  
shall work themselves such blame (al.  
That they which then behold their  
shall wonder at the same. (fall

9 Then all that seek shall know right  
that God the thing hath wrought, (wel  
And praise his witty works, and tell  
what he to pass hath brought.

10 Yet shall the just in God rejoice,  
still trusting in his might.  
So shall they joy with mind and voice,  
whose hearts are pure and right.

*Te decet hymnus. Psal. 65. f. H.*

**T**hy praise alone, O Lord, doth reign  
in Sion thine own hill:

Their vows to thee they do maintain,  
and their beliefs fulfil.

2 For that thou doest their prayers hear,  
and doest thereto agree:

The people all, both far and near,  
with trust shall come to thee.

3 Our wicked life so far exceeds,  
that we shall fall therein:  
But, Lord, forgive our great misdeeds,  
and purge us from our sin.

4 The man is blest, whom thou doest  
within thy courts to dwell: (chafe  
Thy house and temple he shall use,  
with pleasure that excel.

5 Of thy great justice hear us, God,  
our health of thee doth rise;  
The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength thou art beset about,  
and compait with thy power;  
Thou mak'st the mountains strong &  
To stand in every shower. (stout,

7 The swelling seas thou doest asswage,  
and make their storms full still;  
Thou doest restrain the peoples rage,  
and rule them at thy will.

8 The folk that dwell full far on earth  
shall dread thy signs to see;  
Which morn and even in great mirth  
do pass with praise to thee.

9 When that the earth is chapt and  
and thirsteth more and more, (dry,  
Then with thy drops thou doest apply,  
and much irrigate her store.

10 The flood of God doth overflow,  
and so doth cause to spring  
The seed and corn which men do sow,  
for he doth guide the thing.

11 With wet thou doest her furrows  
whereby her clods do fall, (fill,  
Thy drops on her thou doest distil,  
and bless her fruit whil.

12 Thou deck'st the earth of thy  
with fair & pleasant crop, (good grace  
Thy clouds distil their dew apace,  
great plenty they do drop.

13 Whereby the desert shall begin  
full great increase to bring;  
The little hills shall joy therein,  
much fruit in them shall spring.

14 In places plain the flock shall feed  
and cover all the earth;  
The vales which corn shall so exceed,  
the men shall sing their mirth.

Jubilate D. o. Psal. 66. T. S.

YE men on earth, in God rejoice,  
With praise set forth his name ;  
Extol his might with heart and voice,  
Give glory to the same.

2 How wonderful, O Lord, say ye,  
In all thy works thou art !

Thy foes for fear shall seek to thee,  
Full sore against their heart.

3 All men that dwel the earth through-  
Shall praise the name of God, (out,  
The laud thereof the world about  
Is strewed, and set abroad.

4 All folk, come forth, behold and see  
What things the Lord hath wrought ;  
Mark well the wondrous works that he  
For man to pass hath brought.

5 He laid the sea like heaps on high,  
Therein a way they had,  
On foot to pass both far and dry,  
Whereof their hearts were glad.

6 His might doth rule the world al-  
His eyes all things behold ; ( way,  
All such as would him disobey,  
By him shall be control'd.

7 Ye people give unto our God  
Due laud and thanks always ;  
With joyful voice declare abroad,  
And sing unto his prale.

8 Which doth endue our soul with life,  
And it preserve withal ;  
He staines our feet, so that no strife  
Can make us slip or fall.

9 The Lord doth prove our deeds  
If that they will abide ; ( with fire,  
As workmen do, when they desire  
To have their metals try'd.

10 Although they suffer us so long  
In prison to be cast ;  
And there with chains and fetters  
To lie in bondage fast. (strong

The second part.

11 Although, I say thou suffer men  
On us to ride and reign ;  
Though we through fire and water  
Of very grief and pain, ( run,

12 Yet sure thou dost of thy good  
Dispose it to the best ; ( grace  
And bring us out into a place,  
To live in wealth and rest.

13 Unto thy House resort will I  
To offer and to pray.

And there I will my self apply  
My vows to thee to pay.

14 The vows that with my mouth I  
In all my grief and smart ; ( speake  
The vows, I say, which I did make,  
In dolor of my heart.

15 Burnt-offerings I will give to thee  
Of oxen fat and rams ;  
Yea, this my sacrifice shall be  
Of bullocks, goats, and lambs.

16 Come forth and hearken here full  
All ye that fear the Lord ; ( moon,  
What he for my poor soul hath done,  
To you I will record.

17 Full oft I call to mind his grace,  
This mouth to him doth cry :  
And thou my tongue make speed  
To praise him by and by. (apace

18 But if I feel my heart within,  
In wicked words rejoice ;  
Or, if I have delight to sin,  
God will not hear my voice.

19 But surely God my voice hath  
And what I do require : (heard,  
My prayer he doth well regard,  
And granteth my desire.

20 All praise to him that hath not put  
Nor cast me out of mind :  
Nor yet his mercy from me shut,  
Which I do ever find.

Deus misereatur. Psal. 67. J. H.

H ave mercy on us, Lord,  
And grant to us thy grace :  
To shew to us, do thou accord,  
The brightness of thy face ;

2 That all the earth may know  
The way to godly wealth :  
And all the nations on a row,  
May see thy saving health,

3 Let all the world, O God,  
Give praise unto thy name :  
O let the people all abroad,  
Extol and laud the same.

4 Throughout the world so wide,  
Let all rejoice with mirth :  
For thou with truth and right dost  
The nations of the earth. (guide

5 Let all the world, O God,  
Give praise unto thy name :  
O let the people all abroad,  
Extol and laud the same.

6 Then

6 Then shall the earth increase,  
great store of fruit shall fall :  
And then our God, the God of peace,  
shall bles us eke withal.

7 God shall us bles, I say,  
and then both far and near,  
The folk throughout the earth alway  
of him shall stand in fear.

*Exsurget Deus. Psal. 68. T. S.*

**L**et God arise, and then his foes  
will tura themselves to flight :  
His enemies then will run abroad,  
and scatter out of sight.

2 And as the fire doth melt the wax,  
and wind blows smoke away :  
So in the presence of the Lord,  
the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily rejoice :  
They shall be glad and merry all,  
and cheerful in their voice :

4 Sing praise, sing praise unto the Lord,  
who rideh on the skie :  
Extol the name of Jah our God,  
and him do magnifie.

5 The same is he that is above,  
within his, holy place,  
That father is of fatherleſs,  
and Judge of widows case.

6 Hounts he gives, and issues both,  
unto the comfortleſs :  
He bringeth bondmen out of thrall,  
and rebels to distress.

7 When thou didſt march before thy folk  
th' Egyptians from among, (derneſs  
And brought'ſt them through the wil-  
which was both wide & long: (down,

8 The earth did quake, the rain pour'd  
heard were great claps of thunder:  
The mount Sinai shook in ſuch ſort,  
as it would break in funder.

9 Thine heritage with drops of rain  
abundantly was waſht,  
And, if ſo be it barren wext,  
by thee it was refreſht.

10 Thy choſen flock doth there remain,  
thou haſt prepar'd that place :  
And for the poor thou doſt provide  
of thine eſpecial grace.

*The ſecond part.*

11 God will give women causes just  
to magnifie his name ;

When as his people triumphs make,  
and purchase bruit and fame.

12 For puissant kings for all their  
ſhall flee and take the foil ; (power  
And women which remain at home  
ſhall help to part the ſpoil.

13 And though you were as black as  
your hue ſhall paſs the dove, (pots,  
Whose wings and feathers ſeem to have  
ſilver and gold above. (umph)

14 When in this land, God ſhall tri-  
o' kings both high and low :  
Then ſhall it be like Salmon hill,  
as white as any ſnow.

15 Though Basan be a fruitful hill,  
and in height others paſs :  
Yet Sion, Gods moſt holy hill  
doth far excel in grace.

16 Why brag ye thus ye hills moſt high,  
and leap for pride together ?  
The hill of Sion God doth love,  
and there will dwell for ever.

17 Gods army is two millions  
of warriors good and ſtrong :  
The Lord alſo in Sinai  
is preſent them amoung.

18 Thou didſt, O Lord, aſcend on high,  
and captives ledſt them all,  
Which in times paſt thy choſen flock  
in bondage kept and thrall.

Thou madſt them tribute for to pay ;  
and ſuch as did repine  
Thou didſt ſubdue, that they might  
in thy temple divine. (dwell

19 Now praiſed be the Lord, for that  
he pours on us ſuch grace :  
From day to day, he is the God  
of our health and ſolace.

*The third part.*

20 He is the God, from whom alone  
ſalvation cometh plain :  
He is the God, by whom we ſcape  
all danger, death, and pain.

21 Thus God will wound his enemies  
and break the hairy ſcalp (head,  
Of thoſe that in their wickedneſs  
continually do walk.

22 From Basan I will bring, ſaid he,  
my people, and my ſleep :  
And all mine own, as I have done,  
from dangers of the deep.

22 And

23 And make them dip their feet in  
of those that hate my name: (blood  
And dogs shall have their tongues em-  
with licking of the same. (brew'd

24 All men may see how thou, O God,  
thine enemies doft deface:  
And how thou goeft as God and King  
into thine holy place.

25 The fingers go before with joy,  
the minstrels follow after:  
And in the midft the damsels play  
with timbrel and with taber.

26 Now in the congregation,  
O Israel, praise the Lord:  
And Jacobs whole posterity,  
give thanks with one accord.

27 Their chief was little Benjamin,  
but Judah made their host,  
With Zabulon and Nepthaliim,  
which dwelt about their coast.

28 As God hath given power to thee,  
so, Lord, make firm and sure:  
The thing that thou haft wrought in us,  
for ever to endure.

29 And in thy temple, gifts will we  
give unto thee, O Lord,  
For thine unto Jerusalem  
sure promise made by word.

*The fourth part.*

Yea, and strange kings to us subdu'd  
Shall do like in thofe days:  
I mean to thee they shall present  
their gifts of laud and praise. (ranks,  
30 He shall destroy the spear-mens  
the calves and bulls of might:  
And cause them tribute pay, and daunt  
all such as love to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:  
The Moors moft black shall stretch their  
unto their Lord and King. (hands  
32 Therefore, ye kingdoms of the earth,  
give praife unto the Lord:  
Sing Psalms to God with one consent,  
thereto let all accord.

33 Who though he ride, and ever hath  
above the heavens bright:  
Yet by the fearful thunder-claps  
men may well know his might.

34 Therefore the strength of Israel  
ascribe to God on high,

Whose might & power doth far extend  
above the cloudy sky.

35 O God, thy holines and power  
is dread for evermore:  
The God of Israel gives us strength,  
praised be God therefore.

*Salvum me fac. Psal. 69. J. H.*  
SAVE me, O God, and that with speed,  
the waters flow full fast:  
So nigh my soul do they proceed,  
that I am fore-against.

2 I stick full deep in mire and clay,  
whereas I feel no ground:  
I fall into such floods, I say,  
that I am like be drown'd.

3 With crying oft I faint and quail,  
my throat is hoarfe and dry:  
With looking up my sight doth fail,  
for help to God on high.

4 My foes that guiltleſs do oppress  
my soul, with-hate are led:  
In number sure they are no less  
than hairs are on my head.

5 Though for no caufe they vex me  
they prosper and are glad: (fore,  
They do compel me to restore  
the things I never had.

6 What I have done for want of wit,  
thou, Lord, all times canſt tell:  
And all the faults that I commit  
to thee are known full well.

7 O God of hosts, defend and stay  
all thofe that truft in thee:  
Let no man doubt to shrink away,  
for ought that chanceth me.

8 It is for thee, and for thy sake,  
that I do bear this blame:

In ſpirit of thee, they would me make

to hide my face for shame.

9 My mothers sons, my brethren all

forsake me on a row:

And as a stranger they me call,  
my face they will not know.

10 Unto thy houſe ſuch zeal I bear,  
that it doth pine me much:  
Their checks & taunts at thee to hear,  
my very heart doth grutch.

*The ſecond part.*  
11 Though I do fast, my flesh to chafe,  
yea, if I weep and moan:  
Yet in my teeth this year is cast,  
they faiſt not therupon.

12 If I for grief, and pain of heart,  
in sackcloth use to walk :  
Then they anon will it pervert,  
thereof they jest and talk.

13 Both high and low, & all the throng  
that sit within the gate,  
They have me ever in their tongue,  
of me they talk and prate.

14 The dr unckards which in wine de-  
it is their chief paffime (light,  
To ſeek which way to work me ſpight ;  
of me they ſing and rhyme.

15 But thee, the while, O Lord, I pray,  
that when it pleaſeth thee,  
For thy great truth thou wiſt alway  
ſend down thine aid to me.

16 Pluck thou my feet out of the mire,  
from drowning do me keep :  
From ſuch as owe me wrath and ire,  
and from the water's deep.

17 Left with the waves I ſhould be  
& depth my ſoul devout : (drown'd,  
And that the pit ſhould me confound,  
and shut me in her power.

18 O Lord of hofts, to me give ear,  
as thou art good and kind :  
And as thy mercy is moft dear,  
Lord have me in thy mind.

19 And do not from thy ſervant bide ;  
nor turn thy face away :  
I am opprefte on every ſide,  
in haite, give ear I ſay.

20 O Lord, unto my foul draw nigh,  
the ſame with aid repoiſe :  
Because of their great tyranny,  
acquit me from my foes.

*The third part.*

21 That I abide rebuke and shame,  
thou know'ſt and thou cauſt tell.  
For thoſe that ſeek and work the ſame,  
thou ſeefſt them all full well.

22 When they with brags do break my All ye that ſeek the Lord, behold,  
I ſeek for help anon : (heare  
But find no friends to eaſe my ſinart,  
to comfort me no one.

23 But in my meat they gave me gall,  
too cruel for to think :  
And gave we in my thirſt withal,  
ſtrong vinegar to drink.

24 Lord, turn their table to a ſnare,  
to take themſelves therin :  
And when they think full well to fare,  
then trap them in the gin.

25 And let their eyes be dark & blind,  
that they may nothing ſee,  
Bow down their backs, & do them bind,  
in thralldom for to be.

26 Pour out thy wrath, as hot as fire,  
that it on them may fall ;  
Let thy diſpleaſure in thine ire,  
take hold upon them all.

27 As deserts dry, their house diſgrace,  
their off ſpring eke expel :  
That none thereof poſſelſ their place,  
nor ſh their tents do dwell.

28 If thou doſt ſtrike the man to tame,  
on him they lay full ſore :  
And if that thou do wound the ſame,  
they ſeek to hurt him more.

29 Then let them heap up miſchief ſtill ;  
(ſith they are all pervert)  
That of thy favour and good will  
they never have a part.

30 And raſe them clean out of thy  
of life, of hope, of truſt : (book,  
That for their names they never look  
in number of the juſt.

*The fourth part.*

31 Though I, O Lord, with wo & grief  
have been full fore opprefte ;  
Thy help ſhall give me ſuch relief,  
that all ſhall be redrefte.

32 That I may give thy name the  
and ſhew it with a ſong : (praiſe,  
I will extol the ſame alwaies  
with hearty thanks among.

33 Which is more pleaſant unto thee,  
(ſuch mind thy grace hath born)  
Than either ox or calf can be,  
that hath both hoſt and horn.

34 When ſimple folk do this behold,  
it shall rejoice them ſure :  
All ye that ſeek the Lord, behold,  
your life for ay shall dure.

35 For why the Lord of hofts doth hear  
the poor when they complain :  
His priſoners are to him full dear,  
he doth them not diſclaim.

36 Wherefore the ſky & earth below,  
the ſea with flood and ſtream,  
His praiſe they ſhall declare and show,  
with all that live in them.

37 For sure our God will Sion save,  
and Juda's city build :  
38 Much folk possession there shall  
her streets shall all be fill'd. (have,  
His servants seed shall keep the same  
all ages out of mind : (name,  
39 And there all they that love his  
a dwelling place shall find.

*Deus in adjutorium. Psal. 70. J. H.*

O God, to me take heed,  
of help, I thee require :  
O Lord of hosts, with haste and speed,  
help, help, I thee desire,  
2 With shame confound them all  
that seek my soul to spill :  
Rebuke them back, with blame to fall  
that think and wish me ill.  
3 Confound them that apply,  
and seek to work me shame :  
And at my harm do laugh and cry,  
So, so, there goes the game !  
4 But let them joyful be  
in thee with joy and wealth,  
Whick only trut and seek to thee,  
and to thy saving health.

5 That they may lay alwais  
in mirth and one accord,  
All glory, honour, laud, and praise,  
be given to thee, O Lord,  
6 But I am weak and poor ;  
come, Lord, thine aid I lack :  
Thou art my stay and help, therefore  
make speed, and be not slack.

*In te Domine. Psal. 71. J. H.*

MY Lord my God, in all distreis,  
my hope is whole in thee :  
Then let no shame my soul oppres,  
nor once take hold on me.  
2 As thou art just, defend me, Lord,  
and rid me out of dread :  
Give ear, and to my suit accord,  
and send me help at need.  
3 Be thou my rock, to whom I may  
for aid all times resort :  
Thy promise is to help away,  
thou art my fence and fort.  
4 Save me, my God, from wicked men :  
and from their strength and power :  
From folk unjust, and eke from them  
that cruelly devour.  
5 Thou art the stay, wherein I trust,  
thou, Lord of hosts, art he

Yea, from my youth I had a lust  
still to depend on thee. (birth  
6 Thou hast me kept ev'n from my  
and I through thee was born :  
Wherefore I will thee praite with  
both evening and at morn. (mirth,

7 As to a monster seldom seen,  
much folk about me throng :  
But thou art now, and still hast been  
my fence, and aid so strong.  
8 Wherefore my mouth no time shall  
thy glory, and thy praise : (lack  
And eke my tongue shall not be slack,  
to honour thee alwais.

9 Refuse me not, O Lord, I say,  
when age my limbs doth take :  
And when my strength doth waste 2-  
do not my soul forsake. (way,  
10 Among themselves my foes enquire  
to take me through deceit :  
And they against me do conspire,  
that for my soul laid wait.

*The second part.*

11 Lay hand and take him now, they  
for God from him is gone :  
Dispatch him quite, for to his aid  
(I wis) there cometh none.  
12 Do not absent thy self away,  
O Lord, when need shall be :  
But that in time of grief thou may  
in haste give help to me.

13 With shame confound, & overthrow  
all those that seek my life :  
Oppress them with rebuke also,  
that fain would work me strife.  
14 But I will patiently abide  
thy help at all assaies :  
Still more and more, each time & tide,  
I will set forth thy praise.

15 My mouth thy justice shall record,  
that daily help doth send  
But of thy benefits, O Lord,  
I know no count nor end.  
16 Yet will I go and seek forth one  
with thy good help, O God :  
The saving health of thee alone  
to shew and set abroad.

17 For of my youth thou took'st me  
and dost instruct me still : (care,  
Therefore thy wonders do declare  
I have great mind and will.

18 And

18 And as in youth from wanton rage  
thou didst me keep and stay :  
Forake me not unto mine age,  
and till my head be gray.

The third part.

19 That I thy strength, and might may  
to them that now be here : (show  
And that our seed thy power may know  
hereafter many a year.

20 O Lord, thy justice doth exceed,  
thy doings all may see :  
Thy works are wonderful indeed,  
O, who is like to thee !

21 Thou mad'st me feel affliction sore,  
and yet thou didst me save :  
Yea thou didst help and me restore,  
and took'st me from the grave.

22 And thou min' honour dost increase,  
my dignity maintain ;  
Yea, thou dost make all grief to cease,  
and comfort'st me again.

23 Therefore thy faithfulness to praise,  
I will with viol sing ;  
My harp shall sound thy praise alwaiers,  
O Israels holy King.

24 My mouth will joy with pleasant  
when I shall sing to thee ; (voice,  
And eke my soul will much rejoice,  
for thou haft made me free.

25 My tongue thy uprightness shall  
and speak it daily still ; (sound  
For grief and shame do them confound  
that seek to work me ill.

Deus misericordia. Psal. 72. J. H.

**L**ord, give thy judgments to the king,  
therein instruct him well ;  
And with his son that princely thing,  
Lord, let thy justice dwell.

2 That he may govern uprightly,  
and rule thy folk aright ;  
And so defend through equity  
the poor that have no might.

3 And let the mountains that are high  
unto thy folk give peace ;  
And eke let little hills apply  
in justice to increase.

4 That he may help the weak and poor  
with aid, and make them strong ;  
And eke destroy for evermore,  
all those that do them wrong.

5 And then from age to age shall they  
regard and fear thy might ;

So long as sun doth white by day,  
or else the moon by night.

6 Lord make the king unto the just,  
like rain to fields new mown ;  
And like to drops that lay the dust  
and fresh the land new sown.

7 The just shall flourish in his time,  
and all shall be at peace ;  
Until the moon shall leave to prime,  
waste, change, and to encrease.

8 He shall be lord of sea and land,  
from shore to shore throughout,  
And from the floods within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneel to him full thick ;  
And all his enemies that rebel,  
the earth and dust shall lick

10 The lords of all the Isles thereby  
great gifts to him shall bring ;  
The kings of Sabe and Araby  
give many a costly thing.

The second part.

11 All kings that seek with one accord  
in his good grace to stand ;  
And all the people of the world  
shall serve him at his hand.

22 For he the needy sort doth save  
that unto him do call,  
And eke the simple folk that have  
no help of man at all.

13 He taketh pity on the poor,  
that are with need opprest :  
He doth preserve them evermore,  
and bring their souls to rest. (dread,

14 He shall redeem their lives from  
from fraud, from wrong, from might,  
And eke the blood that they shall bleed,  
is precious in his sight.

15 But he shall live, and they shall bring  
to him of Saba's gold :  
He shall be honoured as a king,  
and daily be extold.

16 The mighty mountains of his land  
of corn shall bear such throng,  
That it like cedar trees shall stand  
in Lebanon full long.

17 Their cities eke full well shall speed,  
the fruits thereof shall pass :  
In plenty it shall far exceed,  
and spring as green as graft.

18 For ever they shall praise his name  
while that the sun is light :  
And think them happy through the  
all folk shall bless his might. (same.)

19 Praise ye the Lord of hosts, & sing  
to Israel's God each one :  
For he doth every wondrous thing,  
yea, he himself alone.

20 And blessed be his holy name  
all times eternally :  
That all the earth may praise the same,  
Amen, Amen, say I.

*Quam bonus Deus. Psal. 73. T. S.*

**H**owever it be, yet God is good  
and kind to Israel :  
And to all such as safely keep  
their conscience pure and well.

2 Yet like a fool I almost slept,  
my feet began to slide :  
And ere I wist, even at a pinch,  
my steps awry 'gan glide.

3 For when I saw such foolish men,  
I grudg'd and did disdain,  
That wicked men all things should  
without turmoil or pain. (have)

4 They never suffer pangs nor grief,  
as if death should them smite :  
Their bodies are both stout and strong,  
and ever in good plight.

5 And free from all adversity,  
when other men be shent :  
And with the rest they take no part  
of plague or punishment.

6 Therefore presumption doth emit  
their necks as doth a chain ; (brace)  
And are even wrapt as in a robe  
with rapine and disdain.

7 They are so fed, that even for fat  
their eyes oft-times out-start :  
And as for worldly goods they have  
more than can wish their heart.

8 Their life is most licentious,  
boasting much of the wrong,  
Which they have done to simple men,  
and ever pry'd among.

9 The heavens and the living Lord,  
they spare not to blaspheme ;  
And prate they do of worldly things,  
no wight they do esteem.

10 The people of God oft-time turn  
to see their prosperous state ; (back)

And almost drink the self same cup,  
and follow the same rate.

*The second part.*

11 How can it be that God, say they,  
should know or understand  
These worldly things, with wicked men  
be Lords of sea and land ?

12 For we may see how wicked men  
in riches still increase,  
Rewarded well with worldly goods,  
and live in rest and peace.

13 Then why do I from wickedness  
my fantasie refrain,  
And wash my hands with innocence,  
and cleaſe my heart in vain ?

14 And suffer scourges every day,  
and ſubject to all blame ;  
And every morning from my youth  
ſustain rebuke and shame ?

15 And I had almost ſaid as they,  
misliking mine estate,  
But that I ſhould thy children judge  
as folk unfortunate.

16 Then I beſought me how I might  
this matter understand ;  
But yet the labour was too great  
for me to take in hand.

17 Until the time I went unto  
thine holy place, and then  
I understood right perfectly  
the end of all those men.

18 And namely, how thou ſetteſt them  
upon a slippery place :  
And at thy pleasure and thy will  
thou doſt them all deſace.

19 Then all men muſe at that ſtrange  
to ſee how ſuddenly (tight,  
They are deſtroy'd, diſpatch'd, con-  
and dead ſo horribly. (sum'd)

20 Much like a dream when one a-  
So ſhall their wealth decay (wakes,  
Their famous name in all mens ſight  
ſhall ebb and paſt away.

*The third part.*

21 Yet thus my heart was grieved  
my mind was much oppreſt : (then  
22 So fond was I and ignorant  
and in this point a beast.

23 Yet nevertheless by my right hand  
thou holdeſt me alwaies fast :  
24 And with thy counſel doſt me  
to glory at the laſt. (guide

25 What thing is there that I can will  
but thee in heaven above?

And in the earth there is nothing  
like thee that I can love.

26 My flesh and eke my heart doth  
but God doth fail me never: (fail,  
For of my health God is the strength,  
my portion eke for ever.

27 And lo all such as thee forsake  
thou shalt destroy each one:  
And those that trust in any thing  
saving in thee alone.

28 Therefore will I draw near to God,  
and ever with him dwell:  
In God alone I put my trust,  
thy wonders I will tell.

*Ut quid Deus.* Psal. 74. J. H.

WHY art thou, Lord, so long from us  
in all this danger deep?

Why doth thine anger kindle thus  
at thine own pasture sheep?

2 Lord, call the people to thy thought  
which have been thine so long,  
The which thou hast redeem'd and  
from bondage fore & strong. (brought

3 Have mind therefore & think upon,  
remember it full well.

Thy pleasant place, thy mount Sion,  
where thou was wont to dwell.

4 Lift up thy feet and come in haste,  
and all thy foes deface:

Which now at pleasure rob and waste  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roar, O God:  
They set as signs on every wall,  
their banners splaid abroad.

6 As men with axes hew down trees  
that on the hills do grow:  
So shun the bills and fwords of these  
within thy temple now,

7 The cieling saw'd, the carved boards,  
the goodly graven stones,  
With axes, hammers, bills and swords  
they beat them down at once.

8 Thy places they consume with flame,  
and eke in all this toil,  
The house appointed to thy name  
they raze down to the foil.

9 And thus they say within their heart,  
dispatch them out of hand:

Then burnt they up in every part  
Gods houses through the land.

10 Yet thou no sign of help dost send,  
our Prophets all are gone:  
To tell when this our plague shall end  
among us there is none.

11 When wilt thou, Lord, once end this  
& seife thine enemies strong? (shame  
Shall they always blaspheme thy name,  
and rail on thee so long?

12 Why dost thou draw thy hand a-  
and hide it in thy lap? back,  
Oh pluck it out, and be not slack  
to give thy foes a rap.

*The second part.*

13 O God thou art our King and Lord  
and evermore hast been:

Yea, thy good grace throughout the  
for our good help hath seen. (world

14 The seas that are so deep and dead,  
thy might did make them drie:  
And thou didst break the serpents  
that he therein did die. (head,

15 Yea thou didst break the heads so  
of whales that are so fell: (great,  
And gav'st them to the folk to eat  
that in the deserts dwell.

16 Thou mad'st a spring with streams  
from rock both hard & high: (to rise  
And eke thy hand hath made likewise  
deep rivers to be dry.

17 Both day & eke the night are thine,  
by thee they were begun.  
Thou sent'st to serve us with their shine,  
the light and eke the sun.

18 Thou didst appoint the ends and  
of all the earth about: (coasts  
Both summer heats, and winter frosts,  
thy hand hath found them out.

19 Think on, O Lord, no time forget  
thy foes that thee defame:  
And how the foolish folk are set  
to rail upon thy name.

20 O let no cruel beast devour  
the turtle that is true,  
Forget not always in thy power  
the poor that much do rue.

21 Regard thy covenant and behold,  
thy foes possest thy land:  
All sad and dark, foreworn and old  
our realm as now doth stand.

22 Let not the simple go away  
nor yet return with shame :  
But let the poor and needy aye  
give praise unto thy name.

23 Rise Lord, let be by thee main-  
the cause that is thine own : (taint'd  
Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget not of thy foes ;  
for the presumption high  
Is more and more increast of those  
that hate thee spitefully.

*Confitebimur tibi.* Psal. 75. J. H.

Unto thee, God, will we give thanks,  
we will give thanks to thee :  
Sith thy name is so near, declare  
thy wondrous works will we.

2 I will uprightly judge, when get  
convenient time I may :  
The earth is weak and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
Deal not so furiously :  
And unto the ungodly ones,  
Set not your horns on high.

4 I said unto them set not up  
your raised horns on high.  
And see that you do with stiff neck  
not speak presumptuously.

5 For neither from the eastern parts,  
nor from the western side,  
Nor from forsaken wilderness,  
promotion doth proceed.

6 For why ? the Lord our God he is  
the righteous judge alone :  
He putteth down the one and sets  
another in the throne.

7 For why ? a cup of mighty wine  
is in the hand of God :  
And all the mighty wine therein  
himself doth pour abroad.

8 As for the lees and filthy dregs  
that do remain of it,  
The wicked of the earth shall drink,  
and suck them every whit.

9 But I will talk of God, I say,  
of Jacob's God therefore :  
And will not cease to celebrate  
his praise for evermore.

10 Ia funder break the horns of all  
ungodly men will I ;

But then the horns of righteous men  
shall be exalted high.

*Gloria Patri.*

To Father, Son, and holy Ghost,  
all glory be therefore ;  
As in beginning was, is now,  
and shall be evermore.

*In Judæa.* Psal. 76.

To all that now in Jewry dwell  
the Lord is clearly known :  
His name is great in Israel,  
a people of his own.

2 At Salem he his tents hath pitcht,  
to tarry there a space :  
In Sion eke he hath delight  
to make his dwelling place.

3 And there he brake both shaft and  
the sword, the spear, & shield : (bow :  
And brake the ray to overthrow  
in battle on the field.

4 Thou art more worthy honour, Lord,  
more might in thee doth lie,  
Than in the strongest of the world,  
that rob on mountains high.

5 But now the proud are spoil'd through  
and they are fall'n on sleep : (thee  
Through men of war no help can be,  
themselves they could not keep.

6 At thy rebuke, O Jacob's God,  
when thou didst them reprove,  
As half on sleep their chariots stood,  
no horse-men once did move.

7 For thou art dreadful, Lord, indeed,  
what man the courage hath  
To bide thy fight, and doth not dread  
when thou art in thy wrath ? (heard

8 When thou dost make thy judgments  
from heaven through the ground ;  
Then all the earth full sore afraid  
in silence shall be found.

9 And that when thou, O God, dost  
in judgment for to speak, (stand,  
To save th' afflicted of the land,  
on earth that are full weak.

10 The fury that in man doth reigu  
shall turn unto thy praise ;  
Hereafter, Lord, do thou restrain  
their wrath and threats always.

11 Make vows and pay them to our  
ye folk that nigh him be : (God,  
Bring gifts all ye that dwell abroad,  
for dreadful sure is he.

12 For he doth take both life & might  
from princes great of birth ;  
And full of terror is his fight  
to all the kings on earth.

*Voce mea.* Psal. 77. J. H.

I With my voice to God do cry  
with heart and hearty cheer ;  
My voice to God I lift on high,  
and he my suit doth hear.

2 In time of grief I sought to God,  
by night no rest I took ;  
But stretch'd my hands to him abroad,  
my soul comfort forsook.

3 When I to think on God intend,  
my trouble then is more ;  
I spake, but could not make an end,  
my breath was stopt so sore.

4 Thou holdst mine eyes always from  
rest, that I always awake :  
With fear I am so sore opprest,  
my speech doth me forsake.

5 The days of old in mind I cast,  
and oft did think upon  
The times and ages that are past  
full many years agone.

6 By night my songs I call to mind,  
once made thy praise to shew ;  
And with my heart much talk I find,  
my spirits do search to know.

7 Will God, said I, at once for all  
cast off his people thus,  
So that henceforth no time he shall  
be friendly unto us ?

8 What ? is his goodness clean decay'd  
for ever and a day ?  
Or is his promise now delay'd  
and doth his truth decay ?

9 And will the Lord our God forget  
his mercies manifold ?  
Or shall his wrath increase so hot,  
his mercies to withhold ?

10 At last I said, My weakness is  
the cause of this mistrust ;  
God's mighty hand can help all this,  
and change it when he lust.

*The second part.*

11 I will regard and think upon  
the working of the Lord ;  
Of all his wonders past and gone  
I gladly will record.

12 Yea, all his works I will declare,  
and what he did devise,

To tell his facts I will not spare,  
and eke his counsel wife.

13 Thy works, O Lord, are all upright,  
and holy all abroad. (might)  
What one hath strength to match the  
of thee, O Lord our God ?

14 Thou art a God that dost forth shew  
thy wonders every hour ;  
And so dost make the people know  
thy virtue and thy power. (fend)

15 And thine own folk thou dost de-  
with strength & stretched arm ;  
The sons of Jacob that descend,  
and Joseph's seed from harm.

16 The waters, Lord, perceived thee,  
the waters saw thee well ;  
And they for fear away did flee,  
the depths on trembling fell.

17 The clouds that were both thick &  
did rain full plenteously ; (black,  
The thunder in the air did crack,  
thy shafts abroad did flie.

18 Thy thunder in the air was heard,  
thy lightnings from above  
With flashes great made men afraid,  
the earth did quake and move.

19 Thy waies within the sea do lie,  
thy paths in waters deep,  
Yet none can there thy steps espie,  
nor know thy paths to keep.

20 Thou ledst thy folk upon the land  
as sheep on every side :  
Through Moses, and through Aarons  
thou didst them safely guide. (hand)

*Attendite populi.* Psal. 78. J. H.

A Ttend my people to my law,  
and to my words incline :  
2 My mouth shall speak strange para-  
and sententes divine : (bles,  
3 Which we our selves have heard &  
even of our fathers old ; (learn'd,  
And which for our instruction  
our fathers have us told.

4 Because we should not keep it close  
from them that should come after :  
Who should God's power to their race  
and all his works of wonder. (praise,  
5 To Jacob he commandment gave  
how Israel should live,  
Willing our fathers should the same  
unto their children give.

6 That

6 That they and their posterity  
that were not sprung up tho,  
Should have the knowledge of the  
and teach their seed also. (law,  
7 That they might have the better  
in God that is above : (hope  
And not forget to keep his laws  
and his precepts in love.  
8 Not being as their fathers were,  
rebelling in God's fight :  
And would not frame their wicked  
to know their God aright. (hearts  
9 How went the people of Ephraim  
their neighbours for to spoil :  
Shooting their darts the day of war,  
and yet they took the foil.

10 For why ? they did not keep wirth  
the covenant that was made, (God  
Nor yet would walk to lead their lives  
according to his trade :  
11 But put into oblivion  
his counsel and his will,  
And all his works most magnifick,  
which he declared still.

*The second part.*

12 What wonders to our fore-fathers  
did he himself disclose  
In Egypt land within the field,  
that call'd is Thaneos ?  
13 He did divide and cut the sea,  
that they might pas at once :  
And made the waters stand as still  
as doth an heap of stones.  
14 He led them secret in a cloud  
by day when it was bright :  
And in the night when dark it was,  
with fire he gave them light.  
15 He brake the rocks in wilderness,  
and gave the people drink :  
As plentiful as when the deeps  
do flow up to the brink.  
16 He drew out rivers out of rocks  
that were both dry and hard,  
Of such abundance, that no floods,  
to them may be compar'd.  
17 Yet for all this against the Lord  
their sin they did increase ;  
And stirred him that is most high  
to wrath in wilderness.  
18 They tempted God within their  
like people of mistrust ; (hearts

Requiring such a kind of meat  
as served to their lust.

19 Saying with murmuration  
in their unfaithfulness,  
What ? can this God prepare for us  
a feast in wilderness.

20 Behold he strake the stony rock,  
and floods forthwith did flow :  
But can he now give to his folk  
both bread and flesh also ?  
21 When God heard this, he waxed  
with Jacob and his seed : (wroth  
So did his indignation  
on Israel proceed.

*The third part.*

22 Because they did not faithfully  
believe, and hope that he  
Could alwaies help and succour them  
in their necessity. (clouds  
23 Wherefore he did command the  
forthwith they brake in funder,  
24 And rain'd down Manna for them  
a food of mickle wonder. (to eat  
25 When earthly men with angels  
were fed at their request : (food  
26 He bad the east-wind blow away,  
and brought in the south-west.  
27 He rain'd down flesh as thick as  
and fowl as thick as sand ; (duft  
28 Which he did cast amid the place  
where all their tents did stand.  
27 Then did they eat exceedingly,  
and all men had their fills ;  
Yet more and more they did desire  
to serve their lusts and wills.  
30 But as the meat was in their mouths,  
his wrath upon them fell,  
31 And flew the flower of all their  
and choice of Israel. (youth  
32 Yet fell they to their wonted sin,  
and still they did him grieve :  
For all the wonders that he wrought,  
they would him not believe.  
33 Their days therefore he shortened,  
and made their honour vain ;  
Their years did waste and pas away  
with terror and with pain.  
34 But ever when he plagued them  
they fought him by & by, (strength,  
35 Remembering that he was their  
their help and God most high.

36 Though in their mouths they did  
& flatter with the Lord : (but glas-  
And with their tongues and in their  
dissembled every word. (hearts

*The fourth part.*

37 For why ? their heart was nothing  
to him nor to his trade : (bent  
Nor yet to keep or to perform  
the covenant that was made.

38 Yet was he still so merciful,  
when they deserv'd to die,  
That he forgave them their misdeeds,  
and would not them destroy.

Yea, many a time he turn'd his wrath,  
and did himself advise :  
And would not suffer all his whole  
displeasure to arise.

39 Considering that they were but  
and even as a wind (Heb :  
That passeth away, and cannot well  
return by his own kind.

40 How oftentimes in wilderness  
did they the Lord provoke ;  
How did they move and stir the Lord  
to plague them with his stroke !

41 Yet did they turn again to sin,  
and tempted God eft-soon ;  
Prescribing to the holy Lord  
what things they would have done.

42 Not thinking of his hand & power,  
nor of the day when he  
Delivered them out of the hands  
of the fierce enemy.

43 Nor how he wrought his miracles  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan-field.

44 Nor how he turned by his power  
their waters into blood ;  
That no man might receive his drink  
at river nor at flood.

45 Nor how he sent them swarms of  
which did them sore annoy ; (flies  
And fill'd their country full of frogs,  
which did their land destroy.

*The fifth part.*

46 Nor how he did commit their fruits  
unto the caterpiller ;  
And all the labour of their hands  
he gave to the grasshopper.

47 With hailstones he destroy'd their  
so that they were all lost ; (vines,

And not so much as wild fig-trees,  
but he consum'd with frost.

48 And yet with hailstones once again  
the Lord their cattle smote ;  
And all their flocks and herds likewise  
with thunder-bolts full hot.

49 He cast upon them in his ire  
and in his fury strong,  
Displeasure, wrath, and evil spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least ;  
But gave unto the pestilence  
the man and eke the beast.

51 He strake also the first-born all  
that up in Egypt came ;  
And all the chief of men and beasts  
within the tents of Ham.

52 But as for all his own dear folk,  
he did preserve and keep ;  
And carried them through wilderness,  
even like a flock of sheep,

53 Without all fear both safe & sound  
he brought them out of thrall :  
Whereas their foes with rage of seas  
were overwhelmed all.

54 And brought them out into the  
of his own holy land, (coasts  
Even to the mount which he had got  
by his strong arm and hand.

55 And there cast out the heathen folk  
and did their land divide :  
And in their tents he set the tribes  
of Israel to abide.

56 Yet for all this, their God most high  
they stir'd and tempted still ;  
And would not keep his testament,  
nor yet obey his will.

57 But as their fathers turned back,  
even so they went astray ;  
Much like a bow that would not bend,  
but slip and start away,

*The sixth part.*

58 And griev'd him with their hill-  
with offerings and with fire : (altars,  
And with their idols vehemently  
provoked him to ire.

59 Therewith his wrath began again  
to kindle in his breast :  
The naughtiness of Israel,  
he did so much detest.

60 Then

60 Then he forsook the tabernacle of Sito, where he was Right conversant with earthly men, even as his dwelling place.  
 61 Then suffered he his might & power in bondage for to stand ; And gave the honour of his Ark into his enemies hand.  
 62 And did commit them to the sword, wroth with his heritage :  
 63 Their young men were devour'd maids had no marriage. (with fire,  
 64 And with the sword the priest also did perish every one : And not a widow left alive their death for to bemonie.  
 65 And then the Lord began to wakke like one that slept a time, And like a valiant man of war refreshed after wine.  
 66 with emrods in the hinder parts he strake his enemies all : And put them then unto a shame that was perpetual.  
 67 Then he the tent and tabernacle of Joseph did refuse : As for the tribe of Ephraim, he would in no wise chuse :  
 68 But chose the tribe of Jehuda, whereas he thought to dwell : Even the noble mount Sion, which he did love so well.  
 69 Whereas he did his temple build both sumptuously and sure ; Like as the earth which he hath made for ever to endure.  
 70 Then chose he David him to serve, his people for to keep ; Whom he took up and brought away even from the folds of sheep.  
 71 As he did follow th'ews with young, the Lord did him advance, To feed his people Israel, and his inheritance.  
 72 Thus David with a faithful heart his flock and charge did feed, And prudently with all his power did govern them indeed.

*Deus, venerant. Psal. 79.*

O God, the Gentiles do invade thine heritage to spoil :

Jerusalem an heap is made, thy temple they desifie.  
 2 The bodies of thy saints most dear abroad to birds they cast : The flesh of them that do thee fear the beasts devour and wast.  
 3 Their blood throughout Jerusalem as water spilt they have : So that there is not one of them, to lay their dead in grave.  
 4 Thus are we made a laughing-stock almost the world throughout : The enemies at us jest and mock which dwell our coasts about.  
 5 Wilt thou, O Lord, thus in thine we against us ever fume, And shew thy wrath as hot as fire, thy folk for to consume ?  
 6 Upon those people pour the same which did thee never know : All realms which call not on thy name consume and overthrow.  
 7 For they have got the upper-hand, and Jacob's seed destroy'd : His habitation and his land they have laid waste and void.  
 8 Bear not in mind our former faults, with speed some pity shew : And aid us, Lord, in all assaults, for we are weak and low.

*The second part.*

9 O God, that giv'st all health & grace, on us declare the same : Weigh not our works, our sins deface, for honour of thy name.  
 10 Why shall the wicked still alway, to us as people dumb, In thy reproach rejoice, and say where is their God become ?  
 Require, O Lord, as thou seest good, before our eyes in sight Of all these folk thy servants blood which they spilt in despight : Receive into thy light in hast the clamors, grief, and wrong Of such as are in prison cast, sustaining irons strong.  
 Thy force and strength to celebrate, Lord set them out of band, Which unto death are destinate, and in their enemies hand.

12 The nations which have been fo-  
as to blasphem thy name, (bold  
Into their laps with seven fold  
repay again the same.  
13 So we thy flock and pasture sheep  
will praise thee evermore.  
And teach all ages for to keep,  
for thee like praise in store.

*Qui regis Israel. Psal. 80. J. H.*

**T**HOU Heard that Israel doft keep,  
give ear and take good heed :  
Which leadeft Joseph like a sheep,  
and doft him watch and feed.  
2 Thou Lord, I say, whose seat is set  
on Cherabins most bright,  
Shew forth thy ſelf and do not let,  
ſend down thy beams of light.  
3 Before Ephraim and Benjamin,  
Manasses eke likewife,  
To ſhew thy power do thou begin ;  
come help us, Lord, arife.  
4 Direct our hearts unto thy grace  
convert us, Lord, to thee :  
Shew us the brightness of thy face,  
and then full ſafe are we.  
5 Lord God of hofts of Israel,  
how long wilt thou (I say)  
Againſt thy folk in anger iwell,  
and wilt not hear them pray ?  
6 Thou doft them feed with ſorrows  
their bread with tears they eat, (deep,  
And drink the tears that they do  
in measure full and great. (weep,  
7 Thou haſt us made a very ſtrife  
to thoſe that dwell about :  
And that our foes do love a life,  
they laugh and ieft it out.  
8 O take us, Lord, unto thy grace  
convert our hearts to thee,  
Shew forth to us thy joyful face,  
and we full ſafe shall be.  
9 From Egypt where it grew not well  
thou brought'ſt a vine full dear :  
The heathen folk thou didſt expel,  
and thou didſt plant it there,  
10 Thou didſt prepare for it a place,  
and ſet her roots full fast :  
That it did grow and ſpring apace,  
and fill'd the land at laſt.

*The ſecond part.*

11 The hills were covered round about  
with shade that from it came,

And eke the cedars strong and ſtout,  
with branches of the fame.  
12 Why then didſt thou her walls de-  
her hedge pluckt up thou haſt (stroy ?  
That all the folk that paſs thereby  
thy vine may ſpoil and waste.  
13 The boar out of the wood ſo wild  
doth dig and root it out :  
The furious beaſts out of the field  
devour it all about.  
14 O Lord of hofts, return again,  
from heaven look betime :  
Behold, and with thy help ſustain  
this poor vineyard of thine.  
15 Thy plant, I say, thine Israel,  
whom thy right hand hath ſet :  
The ſame which thou didſt love ſo  
O Lord, do not forget. (well  
16 They lop and cut it down apace,  
they burn it eke with fire :  
And through the frowaing of thy face  
we periſh in thiſe ire.  
17 Let thy right hand be with them  
whom thou haſt kept ſo long: (now  
And with the ſon of man whom thou  
to thee haſt made ſo strong.  
18 And ſo when thou haſt ſet us free,  
and ſaved us from shame :  
Then will we never fall from thee,  
but call upon thy name.  
19 O Lord of hofts, through thy good  
convert us unto thee : (grace  
Behold us with a pleasant face,  
and then full ſafe are we.

*Deo exultate. Psal. 81. J. H.*

**B**E light and glad, in God rejoice,  
which is our strength and stay :  
Be joyful, and lift up your voice  
to Jacob's God, I ſay.  
2 Prepare your instruments moft meet,  
ſome joyful Psalm to ſing :  
Strike up with harp and lute ſo ſweet,  
on every pleasant string.  
3 Blow as it were in the new moon,  
with trumpets of the best :  
As it is uſed to be done  
at any ſolemn paſt.  
4 For this is unto Israel  
a ſtatute and a trade :  
A law that muſt be kept full well,  
which Jacob's God hath made.

5 This

5 This clause with Joseph was decreed  
when he from Egypt came,  
That as a witness all his seed  
should still observe the same.  
6 When God, I say, had so prepar'd  
to bring him from that land :  
Whereas the speech which he had  
he did not understand, (heard)

7 I from his shoulders took (faith he)  
the burden clean away :  
And from the furnace quit him free,  
from burning brick of clay.  
8 When thou in grief didst cry and  
I helped thee by and by : (call,  
And I did answer thee withal  
in thunder secretly.

9 Yea at the waters of discord  
I did thee tempt and prove :  
Whereas the goodness of the Lord  
with muttering thou didst move.  
10 Hear, O my folk, O Israel,  
and I assure it thee :  
Regard and mark my words full well,  
if thou-wilt cleave to me.

*The second part.*

11 Thou shalt no God in thee reserve  
of any land abroad :  
Nor in no wise to bow or serve  
a strange or foreign God.  
12 I am the Lord thy God, and I  
from Egypt set thee free :  
Then ask of me abundantly,  
and I will give it thee.  
13 And yet my people would not hear  
my voice when that I spake :  
Nor Israel would not obey,  
but did me quite forsake.  
14 Then did I leave them to their will,  
in hardness of their heart :  
To walk in their own counsels still,  
themselves they might pervert.  
15 O that my people would have heard  
the words that I did say :  
And eke that Israel would regard  
to walk within my way.  
16 How soon would I confound their  
& bring them down full low, (foes  
And turn my hand upon all those  
that would them overthrow !  
17 And they that at the Lord do rage,  
as slaves should seek him till :

But of his folk the time and age  
should flourish ever still.  
18 I would have fed them with the  
and finest of the wheat : (crop  
And made the rock with honey drop,  
that they their fills should eat.

*Deus stetit. Psal. 82. J. H.*

A Mid the press with men of might  
the Lord himself doth stand,  
To plead the cause of truth and right  
with Judges of the land.  
2 How long (said he) will you proceed  
false judgment to award,  
And have respect for love of meed  
the wicked to regard ?  
3 Whereas of due you should defend  
the fatherless and weak,  
And when the poor man doth contend,  
and judgment justly speak.  
4 If ye be wise defend the cause  
of poor men in their right :  
And rid the needy from the claws  
of tyrants force and might.  
5 But nothing will they know or  
in vain to them I talk : (learn,  
They will not see or ought discern,  
but still in darkness walk.  
6 For lo, even now the time is come  
that all things fall to nought :  
And likewise laws both all and some  
for gain are sold and bought.  
I had decreed it in my sight  
as gods to take you all,  
And children to the most of might  
for love I did you call.  
7 But notwithstanding ye shall die  
as men, and so decay :  
O tyrants, I shall you destroy,  
and pluck you quite away.  
8 Up, Lord, and let thy strength be  
& judg the world with might (known  
For why ? all nations are thine own,  
to take them as thy right.

*Deus quid. Psal. 83. J. H.*

DO not, O God, refrain thy tongue,  
in silence do not stay :  
Withhold not, Lord, thy self so long,  
and make no more delay.  
2 For why ? behold thy foes, and see  
how they do rage and cry :  
And those that bear an hate to thee  
hold up their heads on high.

3 Against

3 Against thy folk they use deceit,  
and craftily they enquire :  
For thine elect to lie in wait  
their counsel doth conspire.

4 Come on, say they, let us expel  
and pluck these folk away :  
So that the name of Israel  
may utterly decay.

5 They all conspire within their heart  
how they may thee withstand :  
Against the Lord to take a part  
they are in league and band.

6 The tents of all the Edomites,  
the Ismaelites also :  
The Hagarens, and Moabites,  
with divers other mo.

7 Gebal with Ammon, and likewise  
doth Amalek conspire :  
The Philistines against thee rise,  
with them that dwell at Tyre.

8 And Assur eke is well apaid  
with them in league to be :  
And doth become a fence and aid  
to Lot's posterity.

9 As thou didst to the Midianites,  
to serve them, Lord, each one :  
As to Sifer, and to Jabin,  
beside the brook Kison.

10 Whom thou in Endor didst destroy,  
and waste them through thy might :  
That they like dung on earth did lie,  
and that in open fight.

*The second part.*

11 Make them now and their lords ap-  
like Zeb and Oreb than : (pear,  
As Zeba and Zalmana were  
the kings of Midian.

12 Which said, Let us throughout the  
in all the coasts abroad, (land  
Possess and take into our hand  
the fair houses of God.

13 Turn them, O God, with storms as  
as wheels that have no stay : (fast  
Or like the chaff, which men do cast  
with winds to flie away.

14 Like as the fire with rage & fume  
the mighty forrests spills :  
And as the flame doth quite consume  
the mountains and the hills.

15 So let the tempest of thy wrath  
upon their necks be laid :

And by the stormy wind and snows,  
Lord, make them all afraid.

16 Lord, bring them all, I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learn to seek thy name.

17 And let them evermore daily  
to shame and slander fall :  
And in rebuke and obloquie  
to perish eke withal.

18 That they may know and feel full  
that thou art called Lord : (well  
And that alone thou doft excel,  
and reign throughout the world.

*Quam dilecta.* Psal. 84. J. H.

How pleasant is thy dwelling place,  
O Lord of hosts, to me !  
The tabernacle of thy grace  
how pleasant, Lord, they be !

2 My soul doth long full sore to go  
into thy courts abroad :  
My heart doth lust, my flesh also,  
in thee the living God.

3 The sparrows find a room to rest,  
and save themselves from wrong :  
And eke the swallow hath a neft  
wherein to keep her young.

4 These birds full nigh thine altar may  
have place to fit and sing :  
O Lord of hosts, thou art, I say,  
my God and eke my King.

5 O they be blessed that may dwell  
within thy houſe always :  
For they all times thy facts do tell,  
and ever give thee praise.

6 Yea, happy sure likewise are they,  
whose stay and strength thou art :  
Which to thy houſe do mind the way,  
and seek it in their heart.

As they go through the vale of tears,  
they dig up fountains still :  
That as a spring it all appears,  
And thou their pits doft fill.

7 From strength to strength they walk  
no faintnes there shall be : (full fast  
And so the God of Gods at last  
in Sion they do see.

8 O Lord of hosts, to give me heed,  
and hear when I do pray :  
And let it through thine ears proceed,  
O Jacob's God, I say.

9 O Lord, our shield, of thy good grace  
regard, and so draw near :  
Regard, I say, behold the face  
of thine anointed dear.

10 For why ? within thy courts one  
is better to abide, (day)  
Than other where to keep or stay  
a thousand days beside.

Much rather would I keep a door  
within the house of God,  
Than in the tents of wickedness  
to settle mine abode.

11 For God the Lord, light & defence,  
will grace and worship give ;  
And no good thing will he withhold  
from them that purely live.

12 O Lord of hosts, that man is blest,  
and happy sure is he,  
That is perwaded in his breast  
to trust all times in thee.

*Benedixisti. Psal. 85. J. H.*

1 Thou hast been merciful indeed,  
O Lord, unto thy land :  
For thou restoredst Jacob's seed  
from thralldom out of band.  
2 The wicked ways that they were in,  
thou didst them clean remit :  
And thou didst hide thy peoples sin,  
full close thou coveredst it.

3 Thine anger eke thou didst affwage,  
that all thy wrath was gone :  
And so didst turn thee from thy rage,  
with them to be at one.

4 O God, our health, do now convert  
thy people unto thee :  
Put all thy wrath from us apart,  
and angry cease to be.

5 Why, shall thine anger never end,  
but still proceed on us ?  
And shall thy wrath it self extend  
upon all ages thus ?

6 Wilt thou not rather turn therefore  
and quicken us, that we  
And all thy folk may evermore  
be glad and joy in thee ?

7 O Lord, on us do thou declare  
thy goodness to our wealth :  
Shew forth to us, and do not spare,  
thine aid and saving health.

8 I will heark what God saith, for he  
Speaks to his people peace,

And to his saints, that never they  
return to foolishness.

9 For why ? his help is still at hand  
to such as do him fear :

Whereby great glory in our land  
shall dwell and flourish there.

10 For truth & mercy there shall meet,  
in one to take their place :  
And peace shall justice with kiss greet,  
and there they shall embrace.

11 As truth from earth shall spring a-  
and flourish pleasantly : (pace,  
So righteousnes shall shew her face,  
and look from heaven high.

12 Yea, God himself doth take in  
to give us each good thing : (hand.  
And through the coasts of all the land  
the earth her fruit shall bring.

13 Before his face shall justice go  
much like a guide or stay :  
He shall direct his steps also,  
and keep them in the way.

*Inclina Domine. Psal. 86. J. H.*

1 Ord, bow thine ear to my request,  
and hear me by and by :  
With grievous pain and grief opprest,  
full poor and weak am I.  
2 Preserve my soul because my ways,  
and doings holy be :  
And save thy servant, O my Lord,  
that puts his trust in thee.

3 Thy mercy, Lord, on me express,  
defend me eke withal :  
For through the day I do not cease  
on thee to cry and call.

4 Comfort, O Lord, thy servants soul  
that now with pain is pin'd :  
For unto thee, Lord, I extol  
and lift my soul and mind.

5 For thou art good and bountiful,  
thy gifts of grace are free :  
And eke thy mercy plentiful,  
to all that call on thee.

6 O Lord, likewise when I do pray,  
regard and give an ear :  
Mark well the words that I do say,  
and all my prayers hear.

7 In time when trouble doth me move,  
to thee I do complain :  
For why ? I know and well do prove  
thou answerest me again.

8 Among

3 Among the Gods, O Lord, is none  
with thee to be compar'd :  
And none can do as thou alone,  
the like hath not been heard.

*The second part.*

9 The Gentiles and the people all  
which thou didst make and frame,  
Before thy face on knees shall fall,  
and glorifie thy name.  
10 For why? thou art so much of might,  
all power is thine own :  
Thou workest wonders still in sight ;  
for thou art God alone.

11 O teach me, Lord, thy way, and I  
shall in thy truth proceed :  
O joyn my heart to thee so nigh,  
that I thy name may dread.  
12 To thee, my God, will I give praise  
with all my heart, O Lord :  
And glorifie thy name always  
for ever through the world.

13 For why? thy mercy shew'd to me  
is great, and doth excel :  
Thou setst thy soul at liberty  
out from the lower hell.  
14 O Lord the proud against me rise,  
and heaps of men of might :  
They seek my soul and in no wise  
will have thee in their sight.

15 Thou, Lord, art merciful and meek,  
full slack and slow to wrath :  
Thy goodness is full great, and eke  
thy truth no measure hath.  
16 O turn to me, and mercy grant,  
thy strength to me apply :  
O help and save thine own servant,  
thy handmaids son am I.

17 On me some sign of favour shew,  
that all my foes may see,  
And be ashamed, because, Lord, thou  
dost help and comfort me.

*Fundamenta. Psal. 87. J. H.*

That city shall full well endure,  
her ground-work still doth stay  
Upon the holy hills full sure,  
it can no time decay.

2 God loves the gates of Sion best,  
his grace doth there abide :  
He loves them more than all the rest  
of Jacob's tents beside.

3 Full glorious things reported be  
in Sion, and abroad :

Great things, I say, are said of thee,  
thou city of our God.

4 On Rahab I will cast an eye,  
and bear in mind the same :  
And Babylon shall eke apply  
and learn to know thy name.

5 Lo, Palestine and Tyre also,  
with Ethiope likewise,

A people old, full long ago  
were born and there did rise.

6 Of Sion they shall say abroad,  
that divers men of fame  
Have there sprung up, & the high God  
hath founded fast the same,

7 In their records to them it shall  
through Gods device appear,  
Of Sion, that the chief of all  
had his beginning there.

8 The trumpeters with such as sing,  
there in great plenty be :  
My fountains and my pleasant springs  
are compact all in thee.

*Domine Deus, Psal. 88. J. H.*

Lord, God of health the hope & stay  
thou art alone to me ;  
I call and cry throughout the day,  
and all the night to thee.

2 O let my prayer soon ascend  
unto thy sight on high ;  
Incline thine ear, O Lord, attend,  
and hearken to my cry.

3 For why? with wo my heart is fill'd,  
and doth in trouble dwell  
My life and breath almost doth yield,  
and draweth nigh to hell.

4 I am esteem'd as one of them  
that in the pit do fall :  
And made as one among those men  
that have no strength at all.

5 As one among the dead, and free  
from things that here remain :

It were more ease for me to be  
with them the which are slain.  
6 As those that lie in graves, I say,  
whom thou hast clean forgot:  
The which thy hand hath cut away,  
and thou regard'st them not.

7 Yea, like to one shut up full sure  
within the lower pit:  
In places dark and all obscure,  
and in the depth of it.  
8 Thine anger and thine wrath like-  
full sore on me doth lie: (wise  
And all thy storms against me rise,  
my soul to vex and try.

9 Thou put'st my friends far off from  
and mak'st them hate me sore: (me  
I am shut up in prison fast,  
and can come forth no more.

10 My fight doth fail through grief &  
I call to thee, O God: (wo  
Throughout the day my hands also  
to thee I stretch abroad,

*The second part.*

11 Dost thou unto the dead declare  
thy wondrous works of fame?  
Shall dead to life again repair,  
and praife thee for the fame?  
12 Or shall thy loving kindness, Lord,  
be preached in the grave?  
Or shall with them that are destroy'd  
thy truth her honour have?

13 Shall they that lie in dark full low  
of all thy wonders wot?  
Or there shall they thy justice know  
where all things are forgot?  
14 But I, O Lord, to thee alwaies  
do cry and call apace:  
My prayer eke ere it be day  
shall come before thy face.

15 Why dost thou, Lord, abhor my  
in grief that seeketh thee? (soul,  
And now, O Lord, why dost thou hide  
thy face away from me?  
16 I am afflict, as dying still  
from youth this many a year:  
The terrors which do vex me ill  
with troubled mind I bear.

17 The furies of thy wrathful rage  
full sore upon me fall:

Thy terrors eke do not affwage,  
but me oppres withal:  
18 All day they compass me about,  
as water at the tide:  
And all at once with streams full stout  
beset me on each fide.

19 Thou settest far from me my friends  
and lovers every one:  
Yea, and my old acquaintance all  
out of my sight are gone.

*Misericordias. Psal. lxxxix. J. H.*

**T**O sing the mercies of the Lord  
my tongue shall never spare:  
And with my mouth from age to age  
thy truth I will declare.  
2 for I have said that mercy shall  
for evermore remain:  
In that thou dost the heavens stay,  
thy truth appeareth plain.

3 To mine elect, faith God, I made  
a covenant and behest:  
My servant David to perswade,  
I swore and did protest:  
4 Thy seed for ever I will stay,  
and stablish it full fast;  
And still uphold thy throne alway  
from age to age to last.

5 The heavens shew with joy & mirth  
thy wondrous works, O Lord;  
Thy saints within thy church on earth  
thy faith and truth record.  
6 Who with the Lord is equal then  
in all the clouds abroad?  
Among the sons of all the Gods,  
what one is like our God?

7 God in assembly of the saints  
is greatly to be dread;  
And over all that dwell about  
in terror to be had.  
8 Lord God of hosts in all the world  
what one is like to thee?  
On every fide most mighty Lord,  
thy truth is seen to be.

9 The raging sea by thine advice  
thou rulest at thy will;  
And when the waves thereof arise,  
thou mak'st them calm and still.  
10 And

20 And Egypt, Lord, thou hast sub-  
and thou hast it destroy'd ; (du'd,  
Yea, thou thy foes, with mighty arm  
hast scattered all abroad.

*The second part.*

11 The heavens are thine & still have  
likewise the earth and land ; (been  
The world and all that is therein  
thou foundest with thy hand.

12 Both north and south, with east &  
thy self didst make and frame; (west  
Both Tabor-mount, and eke Hermon,  
rejoice and praise thy name.

13 Thine arm is strong and full of  
all might therein doth lie ; (power,  
The strength of thy right hand each  
thou liftest up on high. (hour

14 In righteousness and equity  
thou hast thy seat and place.  
Mercy and truth are still with thee,  
and go before thy face.

15 That folk is blest that knows aright  
thy present power, O God ;  
For in the favour of thy fight  
they walk full safe abroad.

16 For in thy name throughout the  
they joy and much rejoice ; (day  
And through thy righteousness have  
a pleasant fame and noise. (they

17 For why ? their glory, strength, and  
in thee alone doth lie ; (aid,  
Thy goodness eke that hath us staid,  
shall lift our horn on high.

18 Our strength that doth defend us  
the Lord to us doth bring; (well  
The holy one of Israel  
he is our guide and King.

19 Sometimes thy will unto thy saints  
in visions thou didst show.  
And thus then didst thou say to them,  
thy mind to make them know ;  
20 A man of might I have erect  
your king and guide to be,  
And set him up whom I elect,  
among the folk to me.

*The third part.*

21 My servant David I appoint,  
whom I have searched out ;  
And with mine holy oyl anoint  
him King of all the rout.

22 For why ? my hand is ready still  
with him for to remain :  
And with mine arm also I will  
him strengthen and sustain.

23 The enemies shall not him oppres,  
they shall not him devour ;  
Ne yet the sons of wickednes  
on him shall have no power.

24 His foes likewise I will destroy  
before his face in fight ;  
And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercy eke withal  
shall still upon him lie ;  
And in my name his horn eke shall  
be lifted up on high.

26 His Kingdom I will set to be  
upon the sea and land ;  
And eke the running floods shall he  
embrace with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say,  
My Father and my God thou art,  
my rock of health and stay.

28 As my first-born I will him take  
of all on earth that springs :  
His might and honour I will make  
above all earthly kings.

29 My mercy shall be with him still,  
as I my self have told :  
My faithful covenant to fulfil  
my mercy I will hold.

30 And eke his feed I will sustain  
for ever strong and sure :  
So that his seat shall still remain,  
while heaven doth endure.

*The fourth part.*

31 If that his sons forsake my law,  
and so begin to swerve ;  
And of my judgments have none awe,  
nor will not them observe :

g2 Or if they do not use aright  
my statutes to them made,  
And let all my commandments light,  
and will not keep my trade ;

33 Then with the rod will I begin  
their doings to amend :  
And so with scourging for their sin,  
if that they do offend.

34 My mercy yet and my goodness  
I will not take him fro,  
Nor handle him with craftiness,  
and so my truth forego.

35 But sure my covenant I will hold,  
with all that I have spoke :  
No word the which my lips have told  
shall alter or be broke.

36 Once sware I by my holines,  
and that perform will I :  
With David I shall keep promise,  
to him I will not lie.

37 His seed for evermore shall reign,  
and eke his throne of might :  
As doth the sun, it shall remain  
for ever in my sight.

38 And as the moon within the skie  
for ever standeth fast,  
A faithful witness from on high,  
So shall his Kingdom last.

39 But now, O Lord, thou dost reject,  
and now thou changeft cheat :  
Yea, thou art wroth with thine elect,  
thine own anointed dear.

40 The covenant with thy servant  
Lord, thou hast quite undone : (made)  
And down upon the ground also  
hast cast his royal crown.

*The fifth part.*

41 Thou pluck'ft his hedges up with  
his walls thou dost confound : (mighty,  
Thou beatest eke his bulwarks down,  
and break'ft them to the ground.

42 That he is sore destroy'd and torn  
of comers by throughout :  
And so is made a mock and scorn  
to all that dwell about.

43 Thou their right hand hast lifted  
that him so sore annoy : (up

And all his foes that him devour  
lo, thou hast made to joy.

44 His swords edge thou dost take  
that should his foes withstand : (away,  
To him in war no victory  
thou giv'ft, nor upper hand.

45 His glory thou dost also waft,  
his throne, his joy, his mirth  
By thee is overthrown, and cast  
full low upon the earth.

46 Thou hast cut off and made full  
his youth and lusty days : (short  
And rais'd of him an ill report  
with shame and great dispraise.

47 How long away from me, O Lord,  
for ever wilt thou turn ?  
And shall thine anger still alway  
as fire consume and burn ?

48 O call to mind, remember then,  
my time consumeth fast :  
Why hast thou made the sons of men  
as things in vain to waste ?

49 What man is he that liveth here,  
and death shall never see ?  
Or from the hand of hell his foul  
shall he deliver free ?

50 Where is, O Lord, thine own good-  
so oft declar'd beforne, (nes)  
Which by thy truth and uprightness  
to David thou hast sworne ?

51 The great rebukes to mind I call,  
that on thy servants lie :  
The railings of the people all  
born in my breast have I.

52 Wherewith, O Lord, thine enemies  
blasphemed have thy name :  
The steps of thine anointed one  
they cease not to defame.

53 All praise to thee, O Lord of hosts,  
both now and eke for aye :  
Through sky and earth, and all the  
Amen, amen, I say. (coasts,

*Domine refugium.* Psal. 90. J. H.

**T**HOU Lord, hast been our sure de-  
our place of ease and rest (fence),  
In all times past, yea so long since  
as cannot be exprest.

**2** Ere there was made mountain or  
the Earth and world abroad : (hill,  
From age to age and always still  
for ever thou art God.

**3** Thou grindeſt man through grief &  
to dust, or clay, and then, (pain  
And then thou ſayſt Return again,  
again, ye ſons of men.

**4** The laſting of a thouſand years,  
what is it in thy ſight?  
As yesterdaу it doth appear,  
or as a watch by night.

**5** So ſoon as thou doſt ſcatter them,  
then is their life and trade  
All as a ſleep, and like the graſs  
whofe beauty ſoon doth fade.

**6** Which in the morning shines full  
but faſteth by and by : (bright  
And is cut down ere it be night,  
all withered, dead, and dry.

**7** For through thine anger we con-  
our might is much decay'd : (fume,  
And of thy fervent wrath and fume  
we are full ſore afraid.

**8** The wicked works that we have  
thou ſetſt before thine eye: (wrought  
Our privy faults, yea, eke our thoughts  
thy countenance doth ſpie.

**9** For through thy wrath our days do  
thereof doth nought remain: (waste,  
Our years conſume as words or blaſts,  
and are not call'd again.

**10** Our time is threescore years & ten  
that we do live on mold:  
If one ſee fourſcore, surely then  
we count him wondrous old.

*The ſecond part.*

**11** Yet of this time the strength and  
the which we count upon, (chief  
Is nothing else but painful grief,  
and we as blaſts are gone.

**12** Who once doth know what strength  
what might thine anger hath? (is there,  
Or in his heart who doth thee fear  
according to thy wrath?

**13** Inſtruct us, Lord, to know and try  
how long our days remain:  
That when we may our hearts apply  
true wiſdom to attain.

**14** Return, O Lord, how long wilt  
forth on in wrath proceed? (thou  
Shew favour to thy ſervants now,  
and help them at their need.

**15** Refresh us with thy mercy ſoon,  
and then our joys shall be  
All times ſo long as life doth last,  
in heart rejoice will we.

**16** As thou haſt plagued us before,  
now alſo make us glad:  
And for the years wherein full ſore  
affliction we have had.

**17** O let thy work and power appear,  
and on thy ſervant light:  
And ſhew unto thy children dear  
thy glory and thy might.

**18** Lord, let thy grace and glory stand  
on us thy ſervants thus:  
Confirm the works we take in hand,  
Lord, proſper them to us.

*Qui habitat.* Psal. 91. J. H.

**H**E that within the ſecret place  
of God moſt high doth dwell:  
In shadow of the mightieſt grace,  
at reſt shall keep him well.

**2** Thou art my hope and my ſtrong  
I to the Lord will ſay, (hold,  
My God is he, in him will I  
my whole affiance stay.

**3** He shall defend thee from the ſnare  
the which the hunter laid:  
And from the deadly plague and care  
whereof thou art afraid.

**4** And with his wings shall cover thee  
and keep thee ſafely there:  
His faith and truth thy fence ſhall be  
as ſure as shield and ſpear.

**5** So that thou ſhalt not need, I ſay,  
to fear or be affright.

Of all the shafts that fly by day,  
nor terrors of the night,  
6 Nor of the plague that pavily  
doth walk in dark so fast,  
Nor yet of that which doth destroy,  
and at noon-day doth waste.

7 Yea at thy side as thou dost stand  
a thousand dead shall be,  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 But thou shalt see it for thy part,  
thine eye shall well regard,  
That even like to their delerts  
the wicked have reward.

9 For why? O Lord, I only lust  
to stay my hope on thee,  
And in the high'ſt I put my trust,  
my ſure defence is he.

10 Thou ſhalt not need none ill to fear,  
with thee it ſhall not mell; (near  
Nor yet the plague ſhall once come  
the house where thou doſt dwell.

11 For why? unto his Angels all  
with charge commanded he,  
That ſtill in all thy waies they ſhall  
preferve and proſper thee.

12 And in their hands ſhall bear thee  
ſtill waiting thee upon; (up,  
So that thy foot ſhall never chance  
to ſpurn at any ſtone.

13 Upon the lions thou ſhall go,  
the adder fell and long; (long  
And tread upon the lions young,  
with dragons ſtrout and strong.

14 For he that truſteth uare me  
I will diſpatch him quite,  
And him defend, because that he  
doth know my name aright.

15 When he for help on me doth cry,  
an answer I will give,  
And from his grief take him will I  
in glory for to live.

16 With length of years and days of  
I will fulfiſ his time; (wealth  
The goodnes of my ſaving health  
I will declare to him.

*Bonum est. Psal. 92. J. H.*

T is a thing both good and meet  
to praise the high'ſt Lord;  
And to thy name, O thou moſt high,  
to ſing with one accord.

2 To shew the kindness of the Lord,  
betime ere day be light;  
And eke declare his truth abroad  
when it doth draw to night.

3 Upon ten ſtringed instruments,  
on lute and harp ſo ſweet,  
With all the mirth you can invent  
of instruments moſt meet.

4 For thou haſt made me to rejoice  
in things ſo wrought by thee;  
And I haſt joy in heart and voice  
thy handy-works to ſee.

5 O Lord, how glorious and how great  
are all thy works ſo ſtrout!  
So deeply are thy counſels ſet  
that none can try them out.

6 The man unwise hath not the wiſe  
this gear to paſs to bring,  
And all ſuſh fools are nothing fit  
to understand this thing.

7 When ſo the wicked at their will  
as graſs do ſpring full faſt,  
They when they flouriſh in their ill  
for ever ſhall be waſte.

8 But thou art mighty, Lord moſt high,  
yea thou doſt reign therefore,  
In every time eternally  
both now and evermore.

9 For why? O Lord, behold, and ſee,  
behold thy foes I ſay,  
How all that work iniquity  
ſhall periſh and decay.

10 But thou, like as an unicorn,  
ſhall lift mine horn on high,  
With fresh and new prepared oyl  
thine ointed king am I.

11 And of my foes before mine eyes  
ſhall ſee the fall and shame  
Of all that up againſt me riſe,  
mine ears ſhall hear the fame.

12 The just ſhall flouriſh upon high,  
as date trees bud and blow,  
And as the cedars multiply  
in Libanus that grow.

13 For they are planted in the place  
and dwelling of our God,  
Within his courts they ſpring apace,  
and flouriſh all abroad.

14 And in their age much fruit ſhall  
both fat and well beſeen: (bring  
And pleasanly both bud and ſpring  
with bouſhs and branches green.

15 To shew that God is good and just,  
and upright in his will :  
He is my rock, my hope, and trust,  
in him there is none ill.

*Dominus regnabit.* Psal. 93. J. H.

**T**He Lord as King aloft doth reign  
with glory goodly dight :  
And he to shew his strength and main,  
hath girt himself with might.

2 The Lord likewise the earth hath  
and shaped it so sure, (made,  
No might can make it move or fade,  
at stay it doth endure.

3 Ere that the world was made or  
thy seat was set before : (wrought,  
Beyond all time that can be thought,  
thou hast been evermore.

4 The floods, O Lord, the floods do  
they roar and make a noise : (rise,  
The floods (I say) did enterprise,  
and lifted up their voice.

5 Yea, though the storms arise in  
though seas do rage and swell. (fight,  
The Lord is strong & more of might,  
for he on high doth dwell.

6 And look what promise he doth  
his houſhold to defend : (make  
For just and true they shall it take,  
all times without an end.

*Deus ultiōnem.* Psal. 94. J. H.

**C**Lord, thou doſt revenge all wrong,  
that office longs to thee :

Sith vengeance doth to thee belong,  
declare that all may ſee.

2 Set forth thy ſelf, for thou of right,  
the earth doſt judge and guide :  
Reward the proud and men of might  
according to their pride.

3 How long ſhall wicked men bear  
with lifting up their voice ? (iway  
How long ſhall wicked men, I ſay,  
thus triumph and rejoice ?

4 How long ſhall they with brags burst  
and proudly prate their fill ? (out,  
Shall they rejoice that be ſo stout,  
whose works are ever ill ?

5 Thy flock, O Lord, thine heritage  
they ſpoil and vex full ſore :  
Againſt thy people they do rage  
ſtill daily more and more.

6 The widows which are comfortleſs,  
and ſtrangers they destroy :

They flay the children fatherleſs,  
and none doth put them by.

7 And when they take these things in  
this talk they have of thee, (hand  
Can Jacobs God this understand ?  
tulſh, no, he cannot ſee.

8 O folk unwise, and people rude,  
some knowledge now diſcern : b  
Ye fools among the multitude,  
at length begin to learn.

9 The Lord which made the ear of  
he needs of right muſt hear : (man  
He made the eye, all things muſt then  
before his fight appear.

10 The Lord doth all the world cor-  
and make them understand : (rect,  
Shall he not then your deeds detect ?  
how can ye ſcape his hand ?

*The ſecond part.*

11 The Lord doth know the thought  
his heart he ſeeth full plain : (of man  
The Lord (I ſay) mans thoughts doth  
and findeth them but vain. (ſcan

12 But, Lord, that man is happy ſure  
whom thou doſt keep in aw :  
And through correction doſt procure  
to teach him in thy law.

13 Whereby he ſhall in quiet reſt  
in time of trouble fit :  
When wicked men ſhall be ſuppreſt,  
and fall into the pit.

14 For ſure, the Lord will not refuſe  
his people for to take :  
His heritage whom he did chufe  
he will no time forfake.

15 Until that judgment be decreed  
to juſtice to convertt :  
That all may follow her with ſpeed  
that are of upright heart.

16 But who upon my part ſhall stand  
againſt the cursed train ?  
Or who ſhall rid me from their hand  
that wicked works maintain ?

17 Except the Lord had been mine aid,  
mine enemies to repel :  
My ſoul and life had now been laid  
almost as low as hell.

18 When I did ſay my foot did ſlide,  
I now am like to fall :  
Thy goodnes, Lord, did ſo provide  
to ſtay me up withal.

19 When

19 When with my self I mused much,  
and could no comfort find :  
Then, Lord, thy goodness did me touch,  
and that did ease my mind.

20 Wilt thou inhaunt thy self & draw,  
with wicked men to sit :  
Which with pretence instead of law,  
much mischief do commit ?

21 For they consult against the life  
of righteous men and good :  
And in their counsels they are rife  
to shed the guiltless blood.

22 But yet the Lord he is to me  
a strong defence or lock :  
He is my God, to him I flee,  
he is my strength and rock.

23 And he shall cause their mischiefs  
themselves for to annoy : (all)  
And in their malice they shall fall,  
our God shall them destroy.

*Venite exultemus.* Psal. 95. J. H.

O Come let us lift up our voite,  
and sing unto the Lord :  
In him our rock of health rejoyce  
let us with one accord.

2 Yea, let us come before his face  
to give him thanks and praise :  
In singing Psalms unto his grace  
let us be glad always.

3 For why ? the Lord he is no doubt  
a great and mighty God,  
A King above all gods throughout,  
in all the world abroad.

4 The secrets of the earth so deep,  
and corners of the land,  
The tops of hills that are so steep,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought ;  
The earth and all that therein is,  
his hand hath made of nought.

6 Come let us bow and praise the Lord,  
before him let us fall :  
And kneel to him with one accord,  
the which hath made us all.

7 For why ? he is the Lord our God,  
for us he doth provide :  
We are his flock, he doth us feed ;  
his sheep, and he our guide.

8 To day if ye his voice will hear,  
then harden not your heart ;

As ye with grudging many a year  
provok't me in defart.

9 Whereas your fathers tempted me,  
my power for to prove :  
My wondrous works when they did  
yet still they would me move. (see,

10 Twice twenty years they did me  
and I to them did say, (grieve,  
They err in heart, and not believe,  
they have not known my way.

11 Wherefore I sware, when that my  
was kindled in my breast, (wrath  
That they should never tread the path  
to enter into rest.

*Cantate Dom. Psal. 96. J. H.*

Sing ye with praise unto the Lord  
new songs with joy and mirth ;  
Sing unto him with one accord,  
all people on the earth.

2 Yea, sing unto the Lord, I say,  
praise ye his holy Name :  
Declare and shew from day to day  
salvation by the same.

3 Among the Heathen eke declare  
his honour round about :  
To shew his wonders do not spare  
in all the world throughout.

4 For why ? the Lord is much of might,  
and worthy praise alway :  
And he is to be dread of right  
above all gods, I say.

5 For all the gods of heathen folk  
are idols that will fade :  
But yet our God he is the Lord  
that hath the heavens made.

6 All praise and honour eke do dwell  
for aye before his face :  
Both power and might likewise excell  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world,  
All might and worship eke, I say,  
ascribe unto the Lord.

8 Ascribe unto the Lord also  
the glory of his Name :  
And eke into his courts do go  
with gifts unto the same.

*The second part.*

9 Fall down and worship ye the Lord  
within his temple bright :

Let all the people of the World  
be fearful at his sight.

10 Tell all the World, be not aghast,  
the Lord doth reign above :  
Yea, he hath set the earth so fast,  
that it can never move.

11 And that it is the Lord alone  
that rules with princely might,  
To judge the nations every one  
with equity and right.

12 The heavens shall great joy begin,  
the earth eke shall rejoice :  
The sea with all that is therein  
shall shout and make a noise.

13 The field shall joy, and every thing  
that springeth on the earth ;  
The wood and every tree shall sing  
with gladness and with mirth.

14 Before the presence of the Lord,  
and coming of his might :  
When he shall justly judge the world,  
and rule his folk with right.

*Dominus regnauit. Psal. 97. J. H.*

THE Lord doth reign, whereat the  
may joy with pleasant voice: (earth  
And eke the Isles with joyful mirth  
may triumph and rejoice.

2 Both clouds and darkness eke do  
and round about him beat: (swell,  
Yea, right and justice ever dwell  
and bide about his seat.

3 Yea, fire and heat at once do run,  
and go before his face :  
Which shall his foes and enemies burn  
abroad in every place.

4 His lightnings eke full bright did  
and to the world appear : (blaze,  
Whereat the earth did look and gaze  
with dread and deadly fear.

5 The hills like wax did melt in sight  
and presence of the Lord :  
They fled before that Ruler's might,  
which guideth all the World.

6 The heavens eke declare and show  
his justice forth abroad :  
That all the world may see and know  
the glory of our God.

7 Confusion sure shall come to such  
as worship idols vain :  
And eke to those that glory much  
dumb pictures to maintain.

8 For all the idols of the World,  
which they as gods do call,  
Shall feel the power of the Lord,  
and down to him shall fall.

9 With joy shall Sion hear this thing,  
and Judah shall rejoice :  
For at thy judgments they shall sing,  
and make a pleasant noise.

10 That thou, O Lord, art set on high  
in all the earth abroad :  
And art exalted wondrously  
above each other god.

11 All ye that love the Lord do this,  
hate all things that are ill :  
For he doth keep the souls of his  
from such as would them spill.

12 And light doth spring up to the  
with pleasure for his part : (just  
Great joy with gladness, mirth, & lust  
to them of upright heart.

13 Ye righteous in the Lord rejoice,  
his holiness proclaim :  
Be thankful eke with heart and voice,  
and mindful of the same.

*Cantate Domino. Psal. 98. J. H.*

O Sing ye now unto the Lord  
a new and pleasant song :  
For he hath wrought throughout the  
his wonders great and strong. (world

2 With his right hand full worthily  
he doth his foes devour,  
And get himself the Victory  
with his own arm and power.

3 The Lord doth make the people  
his saving health and might: (know  
The Lord doth eke his justice show  
in all the heathens sight.

4 His grace and truth to Israel  
in mind he doth record :  
That all the earth hath seen right well  
the goodness of the Lord.

5 Be glad in him with joyful voice,  
all people of the earth :  
Give thanks to God, sing and rejoice  
to him with joy and mirth.

6 Upon the harp unto him sing,  
give thanks to him with psalms :  
Rejoice before the Lord our King  
with trumpets and with shalms.

7 Yea, let the sea with all therein  
for joy both roar and swell :

The earth likewise let it begin,  
with all that therein dwell.  
3 And let the floods rejoice their fills,  
and clap their hands apace :  
And eke the mountains and the hills,  
before the Lord his face.  
9 For he shall come to judge and try  
the world and every wight :  
And rule the people mightily  
with justice and with right.

*Dominus regnavit.* Psal. 99. J. H.

**T**HE Lord doth reign, although at it  
the people rage full sore :  
Yea, he on cherubims doth sit,  
though all the world doth roar.  
2 The Lord that doth in Sion dwell  
is high and wondrous great :  
Above all folk he doth excel,  
and he aloft is set.  
3 Let all men praise thy mighty name  
for it is fearful sure :  
And let him magnifie the same,  
that holy is and pure.  
4 The princely power of our King  
doth love judgment and right :  
Thou rightly rulest every thing  
is Jacob through thy might.  
5 To praise the Lord our God devise,  
all honour to him do :  
Before his foot-stool worship him,  
for he is holy too.  
6 Moses, Aaron, and Samuel,  
as priests on him did call :  
When they did pray he heard them  
and gave them answer all. (well,  
7 Within the clouds to them he spake,  
then did they labour still  
To keep such laws as he did make,  
and pointed them until.  
8 O Lord our God, thou didst them  
and answerdest them agaip : (hear,  
Thy mercy did on them appear,  
their deeds didst not maintain.  
9 O laud and praise our God & Lord  
within his holy hill :  
For why ? our God throughout the  
is holy ever still. (world

*Jubilate Deo.* Psal. 100 J. H.

**A**LL people that on earth do dwell,  
sing to the Lord with cheerful voice :

2 Him serve with fear, his praise forth  
come ye before him & rejoice. (tell,  
3 The Lord ye know is God indeed,  
without our aid he did us make :  
We are his flock, he doth us feed ;  
and for his sheep he doth us take.  
4 Enter then his gates with praise,  
approach with joy his courts unto :  
Praise, laud, and bleſs his Name al-  
for it is seemly so to do. (ways,  
5 For why? the Lord our God is good,  
his mercy is for ever sure :  
His truth at all times firmly stood,  
and shall from age to age endure.

*Another of the same by J. H.*

**I**N God the Lord be glad and light,  
praise him throughout the earth :  
2 Serve him, & come before his sight  
with singing and with mirth.  
3 Know that the Lord our God he is,  
he did us make and keep,  
Not we our selves : for we are his  
own flock and pasture sheep.  
4 O go into his gates always,  
give thanks within the same :  
Within his courts set forth his praise,  
and laud his holy Name.  
5 For why, the goodness of the Lord  
for evermore doth reign :  
From age to age throughout the world  
his truth doth still remain.

*Misericordiam.* Psal. 101. N.

**I**Mercy will and judgment sing,  
O Lord God, unto thee :  
2 And wisely do in perfect way,  
until thou come to me.  
And in the midst of my house walk  
in purenes of my sp̄ite :  
3 And I no kind of wicked thing  
will set before my sight.  
I hate their works that fall away,  
it shall not cleave to me :  
4 From me shall part the froward  
none evil will I see, (heart,  
5 Him will I stroy that slandereth  
his neighbour privily :  
The lofty heart I cannot bear,  
nor him that looketh high.  
6 Mine eyes shall be on them within  
the land that faithful be :

In perfect way who walketh, shall  
be servant unto me.

7 I will no guileful person have  
within my house to dwell :  
And in my presence he shall not  
remain, that lies doth tell.

8 Betimes I will destroy even all  
the wicked of the land :  
That I may from Gods city cut  
the wicked workers hand.

*Domine, exaudi. Psal. 102. N.*

O Hear my prayer, Lord, and let  
my cry come unto thee :  
2 In time of trouble do not hide  
thy face away from me.  
3 Incline thine ear to me, make haste  
to hear me when I call :  
For as the smoke doth fade, so do  
my days consume and fall.

4 And as an hearth my bones are burnt,  
my heart is smitten dead ;  
And withers like the grass, that I  
forget to eat my bread.

5 By reason of my groaning voice  
my bones cleave to my skin :  
6 As pelican in wilderness,  
such case now am I in.

And as an Owl in desert is,  
lo, I am such an one :  
7 I watch, and as a sparrow on  
the house top am alone.  
8 Lo, daily in reproachful wise  
mine enemies do me scorn :  
And they that do against me rage,  
against me they have sworn.

9 Surely with ashes as with bread,  
my hunger I have fill'd :  
And mingled have my drink with  
that from mine eyes have still'd (tears  
10 Because of thy displeasure, Lord,  
thy wrath and thy disdain :  
For thou hast lifted me aloft,  
and cast me down again.

11 The days wherein I pass my life,  
are like the fleeting shade :  
And I am withered like the grass  
that soon away doth fade.

12 But thou, O Lord, for ever doft  
remain in steady place :  
And thy remembrance ever doth  
abide from race to race.

*The second part.*

13 Thou wilt arise, and mercy thou  
to Zion wilt extend :  
The time of mercy, now the time  
foreset is come to end.

14 For even in the stones thereof  
thy servants do delight :  
And on the dust thereof they have  
compassion in their sprite.

15 Then shall the Heathen people fear  
the Lords most holy Name :  
And all the kings on earth shall dread  
thy glory and thy fame.  
16 Then when the Lord the mighty  
again shall Sion rear : (God  
And then when he most nobly in  
his glory shall appear.

17 To prayer of the desolate  
when he himself shall bend :  
When he shall not disdain unto  
their prayers to attend.  
18 This shall be written for the age  
that after shall succeed :  
The people yet uncreated  
the Lords renown shall spread.

19 For he from his high sanctuary  
hath looked down below :  
And out of Heaven hath the Lord  
beheld the earth also.

20 That of the mourning captive he  
might hear the woful cry :  
And that he might deliver those  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy Name :  
And in Jerusalem set forth  
the praises of the same.

22 Then when the people of the land  
and kingdoms with accord,  
Shall be assembled for to do  
their service to the Lord.

*The third part.*

23 My former force of strength he  
abated in the way : (hathe  
And shorter he did cut my days ;  
thus I therefore did fay,

24 My God in midst of all my days  
now take me not away :  
Thy years endure eternally,  
from age to age for aye.

25 Thou

25 Thou the foundations of the earth  
before all times hast laid :  
And, Lord, the heavens are the work  
which thine own hands have made.  
26 Yea, they shall perish and decay,  
but thou shalt tarry still :  
And they shall all in time wax old  
even as a garment will.  
27 Thou as a garment shalt them  
and changed shall they be : (change,  
But thou dost still abide the same,  
thy years do never flee.  
28 The children of thy servants shall  
continually endure :  
And in thy sight their happy seed  
for ever shall stand sure.

*Benedic anima. Psal. 103. T. S.*

MY soul give laud unto the Lord,  
my spirit shall do the same :  
And all the secrets of my heart  
praise ye his holy Name.  
2 Give thanks to God for all his gifts,  
shew not thy self unkind :  
And suffer not his benefits  
to slip out of thy mind.  
3 That gave thee pardon for thy faults,  
and thee restor'd again,  
For all thy weak and frail disease,  
and heal'd thee of thy pain.  
4 That did redeem thy life from death,  
from which thou couldst not flee :  
His mercy and compassion both  
he did extend to thee.  
5 That fill'd with goodness thy desire,  
and did prolong thy youth :  
Like as the eagle cafts her bill,  
whereby her age renew'd.  
6 The Lord with justice doth repay  
all such as be opprest :  
So that their sufferings and their  
are turned to the best. (wrongs  
7 His ways and his commandements  
to Moses he did show :  
His counfels and his valiant acts  
the Israélites did know.  
8 The Lord is kind and merciful  
when sinners do him grieve :  
The slowest to conceive a wrath,  
and readiest to forgive.  
9 He chides not us continually,  
though we be full of strife :

Nor keeps our faults in memory,  
for all our sinful life.  
10 Nor yet according to our sins  
the Lord doth us regard :  
Nor after our iniquities  
be doth us not reward.  
11 But as the space is wondrous great  
'twixt earth and heaven above :  
So is his goodness much more large  
to them that do him love.  
12 God doth remove our sins from us,  
and our offences all,  
As far as is the sun-rising  
full distant from his fall.

*The second part.*

13 And look what pity parents dear  
unto their children bear :  
Like pity beareth God to such  
as worship him in fear. (shape,  
14 The Lord that made us knows our  
our mould and fashion just :  
How weak and frail our nature is,  
and how we be but dust.  
15 And how the time of mortal men  
is like the withering hay :  
Or like the flower right fair in field,  
that fades full soon away.  
16 Whose glofs and beauty stormy  
do utterly disgrace : (winds  
And make that after their assaults  
such blosioms have no place.  
17 But yet the goodness of the Lord  
with his shall ever stand :  
Their childrens children do receive  
his righteousness at hand.  
18 I mean, which keep his covenant  
with all their whole desire :  
And not forget to do the thing  
that he doth them require.  
19 The heavens high are made the seat  
and footstool of the Lord :  
And by his power imperial  
he governs all the world.  
20 Ye angels which are great in power,  
praise ye and bles the Lord :  
Which to obey and do his will  
immediately accord.  
21 Ye noble hosts and ministers,  
cease not to laud him still :  
Which ready are to execute  
his pleasure and his will.

22 Yea all his works in every place,  
praise ye his holy Name :  
My heart, my mind, and eke my soul,  
praise ye also the same.

*Benedic, anima mea. Psal. 104. W.K.*

MY soul, praise the Lord,  
speak good of his Name :  
O Lord, our great God,  
how dost thou appear ?  
So passing in glory,  
that great is thy fame.  
Honour and majesty  
In thee shine most clear.  
2 With light as a robe,  
thou hast thee beclad,  
Whereby all the earth  
thy greatness may see :  
The heavens in such sort  
thou also hast spread,  
That it to a curtain  
compared may be.  
3 His chamber-beams lie  
in the clouds full sure,  
Which as his chariots,  
are made him to bear :  
And there with much swiftness  
his course doth endure,  
Upon the wings riding  
of winds in the air.  
4 He maketh his spirits  
as heralds to go :  
And lightnings to serve  
we see also prest :  
His will to accomplish  
they run to and fro,  
To save or consume things  
as seemeth him best.  
5 He groundeth the earth  
so firmly and fast,  
That it once to move  
none shall have such power.  
6 The deep a fair covering  
for it made thou hast :  
Which by its own nature  
the hills would devour.  
7 But at thy rebuke  
the waters do flee :  
And so givē due place  
thy word to obey,  
At thy voice of thunder  
so fearful they be,

That in their great raging  
they haste soon away.  
8 The mountains full high  
they then up ascend :  
If thou do but speak,  
thy word they fulfil.  
So likewise the valleys  
most quickly descend,  
Where thou them appointest  
remain they do still.  
9 Their bounds thou hast set  
how far they shall run :  
So that in their rage  
not that pass they can :  
For God hath appointed  
they shall not return  
The earth to destroy more  
which made was for man.

*The second part.*

10 He sendeth the springs  
to strong streams or lakes,  
Which run do full swift  
among the huge hills,  
11 Where both the wild asses  
their thirst oft-times flakes,  
And beasts of the mountains  
thereof drink their fills.  
12 By these pleasant springs  
of fountains full fair,  
The fowls of the air  
abide shall and dwell,  
Who moved by nature  
to hop here and there,  
Among the green branches  
their songs shall excel.  
13 The mountains to moist  
the clouds he doth use :  
The earth with his works  
is wholly replete.  
14 So as the brute cattle  
he doth not refuse :  
But grafs doth provide them  
and herb for mans meat.  
15 Yea, bread, wine and oyl  
he made for mans sake  
His face to refresh,  
and heart to make strong.  
16 The cedars of Liban  
this great Lord did make :  
Which trees he doth nourish  
that grow up so long.

27 In these may birds build  
and make there their nests:  
In fir-trees the storks  
remain and abide.

28 The high hills are succour  
for wild goats to rest:  
And eke the rock stony  
for conies to hide.

19 The moon then is set  
her seasons to run:  
The days from the nights  
thereby to discern.  
And by the descending  
also of the sun,  
The cold from heat alway  
thereby we do learn.

20 When darkness doth come  
by Gods will and power,  
Then creep forth do all  
the beasts of the wood.  
21 The Lions range roaring  
their prey to devour:  
But yet it is thou, Lord,  
which givest them food.

22 As soon as the sun  
is up, they retire:  
To couch in their dens  
then are they full fain.  
23 That man to his work may,  
as right doth require,  
Till night come and call him  
to take rest again.

*The third part.*

24 How fundry, O Lord,  
are all thy works found?  
With wisdom full great  
they are indeed wrought.  
So that the whole world  
of thy praise doth sound:  
And as for thy riches,  
they pass all mens thought.

25 So is the great sea,  
which large is and broad,  
Where things that creep swarm,  
and beasts of each sort:  
26 There both mighty ships sail,  
And some lie at rode:  
The whale huge and monstrous  
there also doth sport.

27 All things on thee wait,  
thou dost them relieve;

And thou in due time  
full well dost them feed.

28 Now when it doth please thee  
the same for to give,  
They gather full gladly  
those things which they need.

Thou openest thy hand,  
and they find such grace,  
That they with good things  
are filled we see.

29 But sore they are troubled  
if thou turn thy face:  
For if thou their breath take,  
vile dust then they be.

30 Again, when thy spirit  
from thee doth proceed,  
All things to appoint,  
and what shall ensue:  
Then are they created  
as thou hast decreed:  
And dost by thy goodness  
the dry earth renew.

31 The praise of the Lord  
for ever shall last,  
Who may in his works  
by right well rejoice.  
32 His look can the earth make  
to tremble full fast,  
And likewise the mountains  
to smoke at his voice.

33 To this Lord and God  
sing will I always:  
So long as I live,  
my god praise will I.  
34 Then am I most certain  
my words shall him please:  
I will rejoice in him,  
to him will I cry.

35 The sinners, O Lord,  
consume in thine ire:  
And eke the perverse,  
them root out with shame:  
But as for my soul now,  
let it still desire,  
And say with the faithful,  
Praise ye the Lords Name.

*Confitemini Dom. Psal. 105. N.*

**G**ive praises unto God the Lord,  
and call upon his Name:  
Among the people eke declare  
his works to spread his fame.

*2 Sine*

2 Sing ye unto the Lord, I say, and sing unto him praise :  
And talk of all his wondrous works that he hath wrought always.  
3 In honour of his holy Name rejoice with one accord :  
And let the heart also rejoice of them that seek the Lord.  
4 Seek ye the Lord, and seek the of his eternal might : (strength)  
And seek his face continually, and presence of his sight.

5 The wondrous works which he hath keep still in mindful heart : (done  
Ne let the judgments of his mouth out of your mind depart.  
6 Ye that of faithful Abraham his servant are the seed :  
Ye his elect, the children that of Jacob do proceed.  
7 For he, he only is, I say, the mighty Lord our God :  
And his most righteous judgments are through all the earth abroad.  
8 His promise and his covenant which he hath made to his, He hath remembred evermore to thousands of degrees.

*The second part.*

9 The covenant which he hath made with Abraham long ago, And faithful oath which he hath to Isaac also. (sworn  
10 And did confirm the same for law, that Jacob should obey : And for eternal covenant to Israel for ay.  
11 When thus he said, Lo, I to you all Canaan land will give, The lot of your inheritance, wherein your seed shall live.  
12 Although the number at that time did very small appear : Yea, very small, and in the land they then but strangers were.  
13 While yet they walkt from land to without a sure abode : (land And while from sundry kingdoms did wander all abroad. (they  
14 And wrong at no oppressors hands he suffered them to take :

But even the great and mighty kings repreved for their sake.

15 And thus he said, Touch you not that mine anointed be : (those Ne do the prophets any harm that do pertain to me.  
16 He call'd a dearth upon the land, of bread he stroy'd the store : But he against the time of need had sent a man before.

*The third part.*

17 Even Joseph, which had once been to live a slave in wo : (fold Whose feet they hurt in stocks, whose the irons pierc'd also. (soul  
18 Until the time came when his cause was known apparently : The mighty word of God the Lord his faultless truth did try.

19 The King sent and delivered him from prison where he was :  
20 The ruler of the people then did freely let him pass.  
21 And over all his house he made him Lord, to bear the sway : And of his substance made him have the rule and all the stay.

22 That he might to his will instruct the princes of the land : And wisdoms lere their ancient men might cause to understand.  
23 Then into the Egyptian land came Israel also : And Jacob in the land of Ham did live a stranger tho.  
24 His people he exceedingly in number made to flow : And over all his Enemies in strength he made them grow,  
25 Whose hearts he turn'd, that they his people did entreat : (with hate And did his servants wrongfully abuse with false deceit.

*The fourth part.*

26 His faithful servant Moses then and Aaron whom he chose, He did command to go to them, his message to disclose.  
27 The wondrous message of his signs among them he did show : And

And wonders in the land of Ham  
then did they work also.

38 Darknes he sent and made it dark  
instead of brighter day :  
And unto his commission  
they did not disobey.

39 He turn'd their waters into blood,  
he did their fishes slay :

40 Their land brought frogseven in the  
where their king Pharaoh lay. (place

41 He spake, and at his voice there  
great swarms of noisom flies : (came  
And all the quarters of the land  
were fill'd with crawling lice.

42 He gave them cold and stony hail  
instead of milder rain :

And fiery flames within their land  
he sent unto their pain.

43 He smote their vines and all their  
whereon their figs did grow : (trees

And all the trees within their coasts  
down did he overthrow.

44 He spake, then caterpillars did  
and grahoppers abound : (land,

45 Which ate the grafts in all their  
and fruit of all their ground.

*The fifth part.*

36 The first begotten in their land,  
eke deadly did he smite :  
Yea, the beginning and first fruit  
of all their strength and might.  
37 With gold and silver he them  
from Egypt land to pass : (brought  
And in the number of their tribes  
no feeble one there was.

38 Egypt was glad and joyful then  
when they did thence depart :  
For terror and the fear of them  
was fall'n upon their heart.

39 To shroud them from the parching  
a cloud he did display : (heat  
And fire he sent to give them light  
when night had hid the day.

40 They asked, and he caused quails  
to rain at their request :  
And fully with the bread of heaven  
their hunger he represt :

41 He opened the stony rock,  
and waters gushed out :  
And eke the dry and parched ground  
like rivers ran about.

42 For of his holy covenant  
aye mindful was he tho :  
Which to his servant Abraham  
he plighted long ago. (mirth

43 He brought his people forth with  
and his elect with joy,  
Out of the cruel land where they  
have liv'd in great annoy.

44 And of the heathen men he gave  
to them the fruitful lands :  
The labours of the people eke  
They took into their hands.

45 That they his holy statutes might  
obferve for evermore,  
And faithfully obey his laws :  
praise ye the Lord therefore.

*Confitemini Domino. Psal. 106. N.*

Praise ye the Lord, for he is good,  
his mercy dures for ay :  
2 Who can express his noble acts,  
or all his praise display ? (keep,

3 They blessed are that judgment  
and justly do alway :  
With favour of thy people, Lord,  
remember me, I pray.

4 And with thy saving health,O Lord,  
vouchsafe to visit me :

5 That I the great felicity  
of thine elect may see :  
And with thy peoples joy I may  
a joyful mind posses :

And may with thine inheritance  
a glorying heart express.

6 Both we and eke our fathers all  
have finned every one :  
We have committed wickedness,  
and lewdly we have done.

7 The wonders great which thou , O  
haft done in Egypt land, (Lord,  
Our fathers though they saw them all,  
yet did not understand.

Nor yet thy mercies multitude  
did keep in thankful mind :  
But at the sea, yea the red sea,  
rebelled most unkind.

8 Nevertheless he saved them  
for honour of his Name :  
That he might make his power  
and spread abroad his fame.(known,

9 The red sea he did then rebuke,  
and forthwith it was dry'd :  
And

And as in wildernes, so through  
the deep he did them guide.  
10 He sav'd them from the cruel hand  
of their despightful foe :  
And from the enemies hand he did  
deliver them also.

*The second part.*

11 The waters their oppressors  
not one was left alive : (whelm'd,  
12 Then they believ'd his word, and  
in songs they did him give. (praise  
13 But by and by unthankfully  
his works they clean forgot :  
And for his counsel and his will  
they did neglect to wait:  
14 But lustred in the wildernes  
with fond and greedy lust :  
And in the desert tempted God,  
the stay of all their trust.  
15 And then their wanton minds de-  
he suffered them to have : (fire  
But wasting leanness therewithal  
into their souls he gave.  
16 Then when they lodged in their  
at Moses they did grutch : (tents,  
Aaron the holy of the Lord  
so did they envy much.  
17 Therefore the earth did open wide,  
And Dathan did devour :  
And all Abirams company  
did cover in that hour.  
18 In their assembly kindled was  
the hot consuming fire :  
And wasting flame did then burn up  
the wicked in his ire.  
19 Upon the hill of Horeb they  
an idol-calf did frame :  
And there the molten image they  
did worship of the same.  
20 Into the likeness of a calf  
which feedeth on the grass :  
Thus they their glory turn'd, and all  
their honour did deface.  
21 And God their onely Saviour  
unkindly they forgot :  
Which many great and mighty things  
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham for them  
most wondrous works had done :

And by the red sea dreadful things  
performed long agone.  
23 Therefore for their so shewing  
forgetful and unkind, (them  
To bring destruction on them all  
he purpos'd in his mind.  
Had not his chosen Moses stood  
before him in the break,  
To turn his wrath, left he on them  
with slaughter should him wreak.  
24 They did despise the pleasant land  
that he behight to give :  
Yea, and the words that he had spoke  
they did no whit believe.  
25 But in their tents with grudging  
they wickedly repin'd : (heart,  
Nor to the voice of God the Lord  
they gave an hearkening mind.  
26 Therefore against them lifted he  
his strong revenging hand,  
Them to destroy in wildernes  
ere they should see the land.  
27 And to destroy their seed among  
the nations with his rod :  
And through the countries of the  
to scatter them abroad. (world  
28 To Baal-Peor then they did  
adjoyn themselves also :  
And ate the offrings of the dead,  
so they forsook him tho.  
29 Thus with their own inventions  
his wrath they did provoke :  
And in his fore enkindled wrath  
the plague upon them broke.  
30 But Rhineas stood up with zeal  
the finners vile to slay :  
And judgment he did execute,  
and then the plague did stay.

*The fourth part.*

31 It was imputed unto him  
for righteousness that day :  
And from thenceforth so counted is  
from race to race, I say.  
32 At waters eke of Meribah  
they did him angry make :  
Yea, so far forth, that Moses was  
then punish'd for their sake.  
33 Because they vex't his sp'rit so sore,  
that in impatient heat  
His lips spake unadvisedly,  
his fervour was so great.

34 Nor as the Lord commanded them,  
they flew the people tho :  
35 But were among the heathen mixt,  
and learn'd their works also.  
36 And did their idols serve, which  
their ruine and decay : (were  
37 To fiends their sons and daughters  
did offer up and slay. (they  
38 Yea, with unkindly murdering  
the guiltless blood they spilt: (knife  
Yea, their own sons and daughters  
without all cause of guilt. (blood

Whom they to Cahaan idols then  
offer'd with wicked hand :  
And so with blood of innocents  
defiled was the land.  
39 Thus were they stained with the  
of their own filthy way : (works  
And with their own inventions  
a whoring they did stray.  
40 Therefore against his people was  
the Lords wrath kindled sore :  
And even his own inheritance  
therefore he did abhor.  
41 Into the hands of heathen men  
he gave them for a prey :  
And made their foes their lords, whom  
were forced to obey. (they

*The fifth part.*

42 Yea, and their hateful enemies  
opprest them in the land :  
And they were humbly made to stoop  
as subjects to their hand.  
43 Full oftentimes from thrall had he  
delivered them before :  
But with their counsels they to wrath  
provok'd him evermore.  
Therefore they by their wickedness  
were brought full low to lie :  
44 Yet when he saw them in distres,  
he hearkened to their cry.  
45 He call'd to mind his covenant  
which he to them had swore :  
And by his mercies multitude  
repented him therefore.  
46 And favour he them made to find  
before the fight of those  
That led them captive from their land,  
when erst they were their foes.  
47 Save us, O Lord, thou art our God,  
save us, O Lord, we pray :

And from among the heathen folk,  
Lord, gather us alway.

48 That we may spread the noble  
of thy most holy Name : (praise  
That we may glory in thy praise,  
and sounding of thy fame.  
49 The Lord the God of Israel  
be blest for evermore :  
Let all the people say, Amen,  
praise ye the Lord therefore.

*Confitemini Dom. Psal. 107. W.K.*

G IVE thanks unto the Lord our God,  
for gracious is he :  
And that his mercy hath no end  
all mortal men may see.  
2 Such as the Lord redeemed hath  
with thanks shall praise his Name :  
And shew how they from foes were  
& how he wrought the same. (freed,  
3 He gathered them forth of the lands  
that lay so far about :  
From east to west, from north to  
his hand did them find out. (south  
4 They wandred in the wilderness,  
and strayed from the way :  
And found no city where to dwell,  
that serve might for their stay.  
5 Whose thirst and hunger was so  
in these desarts so void : (great  
That faintness did them sore assault,  
and eke their souls annoy'd.  
6 Then did they cry in their distres  
unto the Lord for aid :  
Who did remove their troublous state,  
according as they pray'd.  
7 And by that way which was most  
he led them like a guide : (right  
That they might to a city go,  
and there also abide.  
8 Let men therefore before the Lord  
confess his goodness then :  
And shew the wonders that he doth  
before the sons of men,  
9 For he the empty soul sustain'd,  
whom thirst had made to faint :  
The hungry soul with goodness fed,  
and did them eke acquaint.  
10 Such as do dwell in darkness deep,  
where they on death do wait :  
Fast bound to taste such troublous  
as iron chains do threat. (storms

*The second part.*

11 For that against the Lords own  
they sought so to rebel : (words  
Esteeming light his counsels high,  
which do so far excel.

12 But when he humbled them full  
they then fell down with grief: (low,  
And none was found so much to help,  
whereby to get relief.

13 Then did they cry in their distress  
unto the Lord for aid :

Who did remove their troublous state,  
according as they pray'd. (brought,

14 For he from darkness out them  
and from deaths dreadful shade :  
Bursting with force the iron bands  
which them before did lade.

15 Let men therefore before the Lord  
confess his kindness then :

And shew the wonders that he doth  
before the sons of men. (brass,

16 For he threw down the gates of  
and brake them with strong hand :  
The iron bars he smote in two,  
nothing could him withstand.

17 The foolish folk great plagues do  
and cannot from them wend: (feel,  
But heap on more to those they have,  
because they do offend.

18 Their soul so much did loath all  
that none they could abide : (meat,  
Whereby death had them almost  
as they full truly try'd. (caught,

19 Then did they cry in their distress,  
unto the Lord for aid :

Who did remove their troublous state,  
according as they pray'd.

20 For then he sent to them his Word,  
which health did soon restore :  
And brought them from those dangers  
wherein they were before. (deep

*The third part.*

21 Let men therefore before the Lord  
confess his kindness then :  
And shew the wonders that he doth  
before the sons of men.

22 And let them offer sacrifice  
with thanks and also fear :  
And speak of all his wondrous works  
with glad and joyful cheer.

23 Such as in ships and brittle barks  
into the seas descend, (floods  
Their merchandise through fearful  
to compass and to end :

24 Those men are forced to behold  
the Lords works what they be :  
And in the dangerous deep the same  
most marvellous they see.

25 For at his word the stormy wind  
ariseth in a rage,  
And stirreth up the surges so,  
as nought can them asswage.

26 Then are they lifted up so high,  
the clouds they seem to gain :  
And plunging down the depth until  
their souls consume with pain.

27 And like a drunkard to and fro  
now here now there they reel :  
As men with fear of wit bereft,  
or had of sense no feel.

28 Then did they cry in their distress  
unto the Lord for aid :  
Who did remove their troublous state,  
according as they pray'd.

29 For with his Word the Lord doth  
the sturdy storms to cease : (make  
So that the great waves from their rage  
are brought to rest and peace.

30 Then are men glad when rest is  
which they so much did crave: (come,  
And are by him in haven brought,  
which they so fain would have.

*The fourth part.*

31 Let men therefore before the Lord  
confess his kindness then :  
And shew the wonders that he doth  
before the sons of men.

32 Let them in presence of the folk  
with praise extol his Name :  
And where the elders do convert,  
there let them do the same.

33 For running floods to dry desarts  
he doth oft change and turn :  
And dryeth up as it were dust  
the springing well and bourn.

34 A fruitful land with pleasures  
full barren doth he make : (deck't  
When on their sins that dwell therein  
he doth just vengeance take.

35 Again, the wilderness full rude  
he maketh fruit to bear :

With pleasant springs of waters clear,  
though none before were there.

36 Wherein such hungry souls are set  
as he doth freely chuse :  
That they a city may them build  
to dwell in for their use.

37 That they may sow their pleasant  
and vineyards also plant, (land,  
To yield them fruits of such increase,  
as none may seem to want.)

38 They multiply exceedingly,  
the Lord doth bless them so :  
Who doth also the brute beasts make  
by numbers great to grow.

39 But when the faithful are low  
by the oppressing stout, (brought  
And minish do through many plagues  
that compas them about ;

40 Then doth he princes bring to shame  
which did them sore oppres,  
And likewise caused them to err  
within the wilderness.

41 But yet the poor he raised up  
out of his troubles deep :  
And oft-times doth his train augment,  
much like a flock of sheep.

42 The righteous shall behold this  
and also much rejoice : (fight,  
Whereas the wicked and perverse  
with grief shall stop their voice.)

43 But who is wise, that now full well  
he may these things record ?  
For certainly such shall perceive  
the kindness of the Lord.

*Paratum cor.* Psal. 108. J. H.

O God, my heart prepared is,  
and eke my tongue is so :  
I will advance my voice in song,  
and giving praise also.

2 Awake my viol and my harp,  
sweet melody to make :  
And in the morning I my self  
right early will awake.

3 By me, among the people, Lord,  
still praised shalt thou be :  
And I among the heathen folk  
will sing, O Lord, to thee.

4 Because thy mercy, Lord, is great  
above the heavens high :  
And eke thy truth doth reach the  
within the lofty sky. (clouds

5 Above the starry heavens high  
exalt thy self, O God ;  
And, Lord, display upon the earth  
thy glory all abroad.

6 That thy dearly beloved may  
be set at liberty :  
Help, O my God, with thy right hand,  
and hearken unto me.

7 God in his holiness hath spoke,  
wherefore my joys abound :  
Sichem I will divide, and mete  
the vale of Succoth ground.

8 And Gillead shall be mine own,  
Manasse mine shall be :  
My head-strength Ephraim, and law  
shall Judah give for me.

9 Moab my wash-pot, and my shee  
on Edom will I throw :  
Upon the land of Palestine  
in triumph will I go.

10 Who shall into the city strong  
be guide to conduct me ?  
Or how by whom to Edom land  
conveyed shall I be ?

11 Is it not thou, O Lord, which late  
hadst us forsaken quite ?  
And thou, O Lord, which with our  
didst not go forth to fight ? (hosts)

12 Give us, O Lord, thy saving aid  
when troubles do assail :  
For all the help of man is vain,  
and can no whit avail.

13 Through God we shall do valiant  
and worthy of renown : (acts,  
He shall subdue our enemies,  
yea he shall tread them down.)

*Dens laudem tuam.* Psal. 109. N.

I N speechless silence do not hold,  
O God, thy tongue always :  
O God, even thou, I say, that art  
the God of all my praise.

2 The wicked and the guileful mouth  
on me disclosed be :  
And they with false and lying tongues  
have spoken unto me.

3 They did beset me round about  
with words of hateful spight :  
Without all cause of my desert  
against me they did fight.

4 For my good will they were my  
but then gan I to pray : (foes,

3 My good with ill, my friendlines with hate they did repay.  
6 Set thou the wicked over him, to have the upper hand : At his right hand eke suffer thou his hateful foe to stand.  
7 When he is judged, let him then condemned be therein : And let the prayer that he makes be turned into sin.  
8 Few be his days, his charge also let thou another take :  
9 His children let be fatherless, his wife a widow make.  
10 Let his offspring be vagabonds, to beg and seek their bread : Wandring out of the wasted place where erst they have been fed.  
11 Let covetous extortioners catch all his goods and store, And let the stranger spoil the fruit of all his toil before.  
12 Let there be none to pity him, let there be none at all, That on his children fatherless will let their mercy fall.

*The second part.*

13 And so let his posterity for ever be destroy'd : Their name out-blotted in the age that after shall succeed.  
14 Let not his fathers wickedness from Gods remembrance fall : And let not thou his mother's sin be done away at all.  
15 But in the presence of the Lord let them remain for ay : That from the earth their memory he may cut clean away.  
16 Sith mercy he forgot to shew, but did pursue with spite The troubled man, and sought to slay the woful hearned wight.  
17 As he did cursing love, it shall betide unto him so : And as he did not blessing love, it shall be far him fro.  
18 As he with cursing clad himself, so it like water shall into his bowels, and like oyl into his bones befall.

19 As garment let it be to him, to cover him for ay, And as a girdle wherewith he shall girded be alway.  
20 Lo, let the same be from the Lord the guerdon of my foe : Yea, and of those that evil speak against my soul also.  
21 But thou, O Lord, that art my God, deal thou, I say, with me After thy Name, deliver me for great thy mercies be.  
22 Because in depth of great distress I needy am and poor : And eke within my pained breast my heart is wounded sore.  
  
*The third part.*  
23 Even so do I depart away, as doth declining shade : And as the grasshopper, so I am shak'en off and fade.  
24 With fasting long from needful enfeebled are my knees : And all her fatness hath my flesh enforced been to leese.  
25 And I also a vile reproach to them am made to be : And they that did upon me look did shake their heads at me.  
26 But thou, O Lord, that art my God, mine aid and succour be : According to thy mercy, Lord, save and deliver me.  
27 And they shall know thereby, that (Lord) is thy mighty hand : And that thou, thou hast done it, Lord, so shall they understand.  
28 Although they curse with spite, yet shalt bleis with loving voice : (thou They shall arise and come to shame, thy servant shall rejoice.  
29 Let them be cloathed all with that enemies are to me : And with confusion as a cloak eke covered let them be.  
30 But greatly I will with my mouth give thanks unto the Lord : And I among the multitude his praises will record.  
31 For he with help at his right hand will stand the poor man by.

To save him from the man that would condemn his soul to dye.

*Dixit Dominus. Psal. 110. N.*

**T**He Lord did say unto my Lord, fit thou on my right hand, Till I have made thy foes a stool, whereon thy feet shall stand.

2 The Lord shall out of Sion send the scepter of thy might : Amid thy mortal foes be thou the ruler in their fight.

3 And in the day on which thy reign and power they shall see : Then hereby free-will-offerings shall the people offer thee. Yea, with an holy worshipping then shall they offer all : Thy birth's dew is the dew that doth from womb of morning fall.

4 The Lord hath sworn, and never will repent what he doth say : By th' order of Melchisedech thou art a Priest for ay.

5 The Lord thy God, on thy right that standeth for thy stay, (hand Shall wound for thee the stately kings upon his wrathful day.

6 The heathen he shall judge, and fill the place with bodies dead : And over divers countries shall in funder smite the head.

7 And he shall drink out of the brook that runneth in the way : Wherefore he shall lift up on high his royal head that day.

*Confiteor tibi. Psal. 111. N.*

**W**ith heart I do accord To praise and laud the Lord, In presence of the just,

2 For great his works are found, To search them such are bound As do him love and trust.

3 His works are glorious, Also his righteousness It doth endure for ever.

4 His wondrous works he would We still remember should, His mercy faileth never.

5 Such as to him love bear, A portion full fair

He hath up for them laid : For this, they shall well find, He will them have in mind.

And keep them as he said.

6 For he did not disdain His works to shew them plain,

By lightnings and by thunders : When he the heathens land Did give into their hand,

Where they beheld his wonders.

7 Of all his works ensu'th Both judgment, right and truth,

Whereto his statutes tend :

8 They are decreed sure

For ever to endure,

Which equity doth end. Redemption he gave

His people for to save.

9 And hath also required, His promise not to fail,

But always to prevail :

his holy Name be feared.

10 Whoso with heart full fain True wisdom would attain,

The Lord fear and obey :

Such as his laws do keep Shall knowledge have full deep

His praise shall last for ay.

*Beatus vir. Psal. 112. W. K.*

**T**He man is blest that God doth fear, And that his law doth love indeed :

2 His seed on earth God will uprear, And blest such as from him proceed.

3 His house with good he will fulfil, His righteousness endure shall still.

4 Unto the righteous doth arise In trouble joy, in darkness light, Compassion is in his eyes, And mercy always in his sight.

5 Yea, pity moveth such to lend, He doth by judgment things expend,

6 And surely such shall never fail, For in remembrance had is he :

7 No tidings ill can make him quail Who in the Lord sure hope doth see.

8 His heart is firm, his fear is past, For he shall see his foes down cast.

9 He did well for the poor provide, His righteousness shall still remain : And his estate with praise abide, Though that the wicked man disdain.

E 10 Yea,

1 To Yea, gnash his teeth thereat shall  
and so consume his state to see. (he,

*Laudate pueri, Psal. 113. W. K.*

**Y** Children which do serve the Lord,  
Praise ye his Name with one accord.

2 Yea, blessed be always his Name.

3 Who from the rising of the Sun,  
Till it return where it begun,

Is to be praised with great fame.

4 The Lord all people doth surmount,  
As for his glory we may count

Above the heavens high to be. (pare,

5 With God the Lord who may come  
Whose dwellings in the heavens are?  
Of such great power and force is he.

6 He doth abase himself, we know,  
Things to behold both here below,  
And also in heaven above.

7 The needy out of dust to draw,  
And eke the poor which help none  
his only mercy did him move. (saw,

8 And so him set in high degree,  
With princes of great dignity,  
That rule his people with great fame.

9 The barren he doth make to bear,  
And with great joy her fruit to rear:  
therefore praise ye his holy Name.

*In exitu Israel, Psal. 114. W. W.*

**W**hen Israel by Gods address  
from Pharaohs land was bent:  
And Jacob's house the strangers left,  
and in the same train went.

2 In Judah God his glory shew'd,  
his holiness most bright:

So did the Israelites declare  
his kingdom, power, and might.

3 The sea it saw, and suddenly,  
as all amaz'd, did flee:  
The roaring streams of Jordan's flood  
recoyled backwardly.

4 As rams afraid the mountains skipt,  
their strength did them forsake:  
And as the silly trembling lambs  
their tops did beat and shake.

5 What ail'd the sea, as all amaz'd  
so suddenly to flee?

Ye rolling waves of Jordan's flood,  
why ran ye backwardly?

6 Why shook ye hills, as rams afraid?  
why did your strength so shake?

Why did your tops, as trembling lamb,  
for fear quiver and quake?

7 O earth, confess thy sovereign Lord,  
and dread his mighty hand:  
Before the face of Jacob's God  
fear ye both sea and land.

8 I mean the God, which from hard  
doth cause main floods appear: (rocks  
And from the stony flint doth cause  
gush out the fountains clear.

*Non nobis, Domine. Psal. 115. N.*

**N**ot unto us, Lord, not to us,  
but to thy Name give praise.  
Both for thy mercy and thy truth  
that are in thee always.

2 Why shall the heathen scorners say,  
Where is their God become?

3 Our God in Heaven is, and what  
he will, that hath he done.

4 Their idols silver are and gold,  
works of mens hands they be:

5 They have a mouth, and do not speak,  
and eyes, and do not see.

6 And they have ears joyn'd to their  
and do not hear at all: (heads,  
And noses eke they formed have,  
and do not smell withal.

7 And hands they have, &c handle not,  
and feet, and do not go:

A throat they have, yet through the  
they make no sound to blow. (fame

8 Those that make them are like to  
& those whose trust they be. (them,

9 O Israel trust in the Lord,  
their help and shield is he.

10 O Aaron's house trust in the Lord,  
their help and shield is he:

11 Trust ye the Lord that fear the  
their help and shield is he. (Lord,

12 The Lord hath mindful been of us,  
and will us bles also:

On Israel and on Aarons house  
his blessings he will show.

13 Them that be fearers of the Lord,  
the Lord will bles them all:  
Even he will bles them every one,  
the great and eke the small.

14 To you (I say) the living Lord  
will multiply his grace:

To you and to the children that  
shall follow of your race.

15 Ye are the blessed of the Lord,  
even of the Lord, I say :  
Which both the heaven and the earth  
hath made and set in stay.  
16 The Heavens, yea the Heavens high  
belong unto the Lord :  
The earth unto the sons of men  
he gave of free accord.  
17 They that be dead do not with  
set forth the Lords renown : (praise  
Nor any that into the place  
of silence do go down.  
18 But we will praise the Lord our  
from henceforth and for ay : (God  
Sound ye the praises of the Lord,  
praise ye the Lord, I say.

*Dilexi quoniam. Psal. 116. N.*

I Love the Lord, because my voice  
and prayer heard hath he :  
2 When in my days I call'd on him,  
he bow'd his ear to me.  
3 Even when the snares of cruel death  
about beset me round :  
When pains of hell me caught, & when  
I wo and sorrow found.  
4 Upon the Name of God my Lord  
then did I call, and say,  
Deliver thou my foul, O Lord,  
I do thee humbly pray.  
5 The Lord is very merciful,  
and just he is also :  
And in our God compassion  
doth plentifully flow.  
6 The Lord in safety doth preservē  
all those that simple be :  
I was in woful misery,  
and he delivered me.  
7 And now my soul sith thou art safe,  
return unto thy rest :  
For largely, lo, the Lord to thee  
his bounty hath exprest.  
8 Because thou hast delivered  
my soul from deadly thall :  
My moistned eyes from mournful  
my sliding feet from fall : (tears,  
9 Before the Lord I in the land  
of life will walk therefore :  
10 I did believe, therefore I spake,  
for I was troubled sore.

*The second part.*

11 I said in my distress and fear,  
that all men liars be :  
12 What shall I pay the Lord for all  
his benefits to me ?  
13 The wholesome cup of saving health  
I thankfully will take :  
And on the Lords Name I will call  
when I my prayers make.  
14 I to the Lord will pay the vows  
that I to him behight :  
Yea, even at this present time  
in all his peoples sight.  
15 Right dear and precious in his sight  
the Lord doth ay esteem  
The death of all his holy ones,  
whatever men do deem.  
16 Thy servant, Lord, thy servant, lo !  
I do my self confess,  
Son of thy hand-maid: thou hast broke  
the bonds of my distress.  
17 And I will offer up to thee  
a sacrifice of praise :  
And I will call upon the Name  
of God the Lord always.  
18 I to the Lord will pay the vows  
that I have him behight :  
Yea, even at this present time,  
in all his peoples sight.  
19 Yea, in the courts of God's own  
and in the midst of thee, (house,  
O thou Jerusalem, I say ;  
Wherefore the Lord praise ye.

*Laudate Dominum. Psal. 117. N.*

O All ye nations of the world,  
praise ye the Lord always :  
And all ye people every where  
set forth his noble praise.  
2 For great his kindness is to us,  
his truth endures for ay :  
Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

*Confitemini. Psal. 118. N.*

O Give ye thanks unto the Lord,  
for gracious is he :  
Because his mercy doth endure  
for ever towards thee.  
2 Let Israel confess and say,  
His mercy dures for ay.

3 Now let the house of Aaron say,  
His mercy dures for ay.

4 Let all that fear the Lord our God  
even now confess and say,  
The mercy of the Lord our God  
endureth still for ay.

5 In trouble and in heaviness  
unto the Lord I cry'd :  
Which lovingly heard me at large,  
my suit was not deny'd.

6 The Lord himself is on my side,  
I will not stand in doubt,  
Nor fear what man can do to me  
when God stands me about.

7 The Lord doth take my part with  
that help to succour me : (them)  
Therefore I shall see my desire  
upon mine enemy.

8 Better it is to trust in God  
than in mans mortal feed :

9 Or to put confidence in Kings  
or Princes in our need.

10 All nations have enclosed me,  
and compassed me round :  
But in the Name of God shall I  
mine enemies confound.

11 They kept me in on every side,  
they kept me in, I say ;  
But in the Lords most mighty Name  
I shall work their decay.

12 They came about me all like bees ;  
but yet in the Lords Name  
I quencht their thorns that were on  
and will destroy the same. (fire,

*The second part.*

13 Thou hast with force thrust sore at  
that I indeed might fall : (me,  
But through the Lord I found such  
that they were vanquisht all. (help,

14 The Lord is my defence & strength,  
my joy, my mirth, my song :  
He is become for me indeed  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to pass great things :  
He causeth voice of joy and health  
in righteous mens dwellings.

16 The right hand of the Lord doth  
most mighty things to pass : (bring  
His hand hath the preheminence,  
his force is as it was.

17 I shall not die, but ever live  
to utter and declare (power,  
The Lord his might and wondrous  
his works, and what they are.

18 The Lord himself hath chastened  
and hath corrected me :  
But hath not giv'n me over yet  
to death, as ye may see.

19 Set open unto me the gates  
of truth and righteousness,  
That I may enter into them,  
the Lords praise to express.

20 This is the gate even of the Lord,  
which shall not so be shut :  
But good and righteous men alway  
shall enter into it.

*The third part.*

21 I will give thanks to thee, O Lord,  
because thou hast heard me,  
And art become most lovingly  
a Saviour unto me.

22 The stome which ere this time  
the builders was refused, (among  
Is now become the corner-stone,  
and chiefly to be used.

23 This was the mighty work of God,  
this was the Lords own fact :  
And it is marvellous to behold  
with eyes that noble act.

24 This is the joyful day indeed  
which God himself hath wrought :  
Let us be glad and joy therein,  
in heart, in mind, in thought.

25 Now help us, Lord, and prosper us,  
we wish with one accord.

26 Bleſſed is he that comes to us  
in the Name of the Lord.

27 God is the Lord that shewſ us light,  
bind ye therefore with cord  
Your sacrifice to the altar,  
and give than ks to the Lord.

28 Thou art my God, I will confess,  
and render thanks to thee :  
Thou art my God, and I will praise  
thy mercy towards me.

29 O give ye thanks unto the Lord,  
for gracious is he :  
Because his mercy doth endure  
for ever towards me.

*Beati immaculati. Psal. 119. W.W.*

**B**lessed are they that perfect are,  
and pure in mind and heart :  
Whose

Whose lives and conversations  
from Gods laws never starr.  
2 Blessed are they that give themselves  
his statutes to observe :  
Seeking the Lord with all their heart,  
and never from him swerve.  
3 Doubtless such men go not astray,  
nor do no wicked thing,  
Which stedfastly walk in his way  
without any wandring.  
4 It is thy will and commandment,  
that with attentive heed  
Thy noble and divine precepts  
we learn and keep indeed.  
5 O would to God it might thee please  
my ways so to address :  
That I might both in heart and voice  
thy Law keep and confess.  
6 So should no shame my life attaint,  
whilst I thus set mine eyes :  
And bend my mind always to muse  
on thy sacred decrees.  
7 Then will I prifie with upright heart,  
and magnifie thy Name,  
When I shall learn thy judgments just,  
and likewise prove the same.  
8 And wholly will I give my self  
to keep thy laws most right :  
Forsake me not for ever, Lord,  
but shew thy grace and might.

BE TH. *The second part.*

9 By what means may a young man  
his life learn to amend ? (best  
If that he mark and keep thy word,  
and therein his time spend.  
10 Unfeignedly I have thee sought,  
and thus seeking abide :  
O never suffer me, O Lord,  
from thy precepts to slide.  
11 Within my heart & secret thoughts  
thy words I have hid still :  
That I might not at any time  
offend thy godly will.  
12 We magnifie thy Name, O Lord,  
and prifie thee evermore :  
Thy statutes of most worthy fame,  
O Lord, teach me therefore.  
13 My lips have never ceast to preach,  
and publish day and night  
The judgments all which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy ways  
please me no less indeed  
Than all the treasures of the earth,  
which worldlings make their meed.  
15 Of thy precepts I will still muse,  
and thereto frame my talk :  
As at a mark so will I aim  
thy ways how I may walk.  
16 My only joy shall be so fixt,  
And on thy laws so set :  
That nothing can me so far blind,  
that I thy words forget.

G I M E L. *The third part.*

17 Grant to thy servant now such  
as may my life prolong : (grace  
Thy holy word then will I keep  
both in my heart and tongue.  
18 Mine eyes which were dim and shut  
so open and make bright : (up,  
That of thy law and marvellous works  
I may have the clear sight.  
19 I am a stranger in this earth,  
wandring now here, now there :  
Thy word therefore to me disclose,  
my footsteps for to clear.  
20 My soul is ravish'd with desire,  
and never is at rest :  
But seeks to know thy judgments high,  
and what may please thee best.  
21 The proud men and malicious  
thou hast destroy'd each one,  
And cursed are such as do not  
thy hefts attend upon.  
22 Lord, turn from me rebuke & shame  
which wicked men conspire :  
For I have kept thy covenants  
with zeal as hot as fire.  
23 The Princes great in counsel late,  
and did against me speak :  
But then thy servant thought how he  
thy statutes might not break.  
24 For why? thy covenants are my joy,  
and my hearts great solace :  
They serve instead of counsellors,  
my matters for to pass.

DALETH. *The fourth part.*

25 I am, alas, as brought to grave,  
and almost turn'd to dust :  
Restore therefore my life again,  
as thy promise is just.

26 My ways when I acknowledged,  
with mercy thou didst hear :  
Hear now oft-soon, and me instruct  
thy laws to love and fear.

27 Teach me once thoroughly for to  
thy precepts and thy lore : (know  
Thy works then will I meditate,  
and lay them up in store.

28 My soul I feel so sore opprest,  
That it melteth for grief :  
According to thy word therefore  
haste, Lord, to send relief.

29 From lying and deceitful lips  
let thy grace me defend :  
And that I may learn thee to love,  
thy holy law me send.

30 The way of truth both strait and  
I have chosen and found : (sure  
I set thy judgments me before,  
which keep me safe and sound.

31 Since then, O Lord, I forc'd my self  
thy covenants to embrace :  
Let me therefore have no rebuke  
nor check in any case.

32 Then will I run with joyful cheer  
where thy word doth me call :  
When thou hast set my heart at large,  
and rid me out of thrall.

*H. E. The fifth part.*

33 Instruct me, Lord, in the right trade  
of thy statutes divine :  
And it to keep even to the end  
my heart will I incline.

34 Grant me the knowledge of thy  
and I shall it obey : (law,  
With heart & mind and all my might  
I will it keep, I say.

35 In the right paths of thy precepts  
guide me, Lord, I require :  
None other pleasure do I wish,  
nor greater thing desire.

36 Incline my heart thy laws to keep,  
and covenants to embrace :  
And from all filthy avarice,  
Lord, shield me with thy grace.

37 From vain desires and worldly lusts  
turn back mine eyes and sight :  
Give me the spirit of life and power  
to walk thy ways aright.

38 Confirm thy gracious promise, Lord,  
which thou hast made to me,

Which am thy servant, and do love  
and fear nothing but thee.

39 Reproach and shame which I so  
from me, O Lord, expel : (fear,  
For thou dost judge with equity,  
and therein dost excel.

40 Behold, my hearts desire is bent  
thy laws to keep for ay :  
Lord, strengthen me so with thy grace,  
that it perform I may.

*V. A. V. The sixth part.*

41 Thy mercies great and manifold  
let me obtain, O Lord :  
Thy saving health let me enjoy,  
according to thy word.

42 So shall I stop the slanderous mouths  
of lewd men and unjust :  
For in thy faithful promises  
stands my comfort and trust.

43 The word of truth within my  
let ever still be prest : (mouth  
For in thy judgments wonderful  
my hope doth stand and rest.

44 And whilst that breath within my  
doth natural life preserve : (breast  
Yea, till this world shall be dissolv'd,  
thy law will I observe.

45 So walk will I as set at large,  
and made free from all dread :  
Because I sought how for to keep  
thy precepts and thy read.

46 Thy noble acts I will describe,  
as things of most great fame :  
Even before Kings I will them blaze,  
and shrink no whit for shame.

47 I will rejoice then to obey  
thy worthy hefts and will :  
Which evermore I have lov'd best,  
and so will love them still.

48 My hands I will lift to thy laws,  
which I have dearly sought :  
And practise thy commandements  
in will, in deed, in thought.

*Z. A. I. N. The seventh part.*

49 Thy promise which thou mad'st to  
thy servant, Lord, remember : (me  
For therein have I put my trust  
and confidence for ever.

50 It is my comfort and my joy  
when troubles me afflai:

For were my life not by thy word,  
my life would soon me fail.

51 The proud, and such as God con-  
still made of me a scorn : (temn,  
Yet would I not thy law forsake,  
as he that were forlorn.

52 But call to mind, Lord, thy great  
shew'd to our fathers old : (works  
Whereby I felt the joy surmount  
my grief an hundred fold.

53 But yet, alafs, for fear I quake,  
seeing how wicked men  
Thy law forsook, and did procure  
thy judgments who knows when ?  
54 And as for me, I fram'd my songs  
thy statutes to exalt,  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,  
by night when others sleep :  
As for my law also I kept,  
and ever will it keep.

56 This grace I did obtain because  
thy covenant's sweet and dear  
I did embrace and also keep  
with rev'rence and with fear.

*H E T H. The eighth part.*

57 O God which art my part and lot,  
my comfort and my stay,  
I have decreed and promised  
thy laws to keep alway.

58 Mine earnest heart did humbly sue  
in presence of thy face :  
As thou therefore hast promised,  
Lord, grant me of thy grace.

59 My life I have examined,  
and try'd my secret heart :  
Which to thy statutes caused me  
my feet straight to convert.  
60 I did not stay, nor linger long,  
as they that slothful are :  
But hastily thy laws to keep  
I did my self prepare.

61 The cruel bands of wicked men  
have made of me their prey :  
Yet would I not thy law forget,  
nor from thee go astray.

62 Thy righteous judgments towards  
so great are, and so high : (me  
That even at midnight will I rise  
thy Name to magnifie.

63 Companion am I to all them  
which fear thee in their heart :  
And never will for love nor dread  
from thy commandments start,  
64 Thy mercies, Lord, most plenteously  
do all the world fulfil :  
O teach me how I may obey  
thy statutes and thy will.

*T E T H. The ninth part.*

65 According to thy promise, Lord  
so hast thou with me dealt :  
For of thy grace in sundry sorts,  
have I thy servant felt.

66 Teach me to judge always aright,  
and give me knowledge sure :  
For certainly believe I do  
that thy precepts are pure.

67 Ere thou didst touch me with thy  
I err'd and went astray : (rod  
But now I keep thy holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giv' st most liberally :  
Thine ordinances how to keep,  
therefore, O Lord, teach me.

69 The proud and wicked men have  
against me many a lie : (forg'd  
Yet thy commandments still observe  
with all my heart will I.

70 Their hearts are swoln with worldly  
as grease so are they fat : (wealth,  
But in thy law do I delight,  
and nothing seek but that.

71 O happy time, may I well say,  
when thou didst me correct :  
For as a guide to learn thy laws  
thy rod did me direct.

72 So that to me thy word and law  
is dearer manifold  
Than thousands of silver and gold,  
or ought that can be told.

*I O D. The tenth part.*

73 Seeing thy hands have made me,  
to be thy creature : (Lord,  
Grant knowledge likewise how to  
to put thy laws in ure. (learn

74 So they that fear thee shall rejoice  
whenever they me see :  
Because I have learn'd by thy word  
to put my trust in thee.

73 When with thy rods the world is  
I know the cause is just : (plagu'd  
So when thou dost correct me, Lord,  
the cause just needs be must.  
76 Now of thy goodness I thee pray,  
some comfort to me send :  
As thou to me thy servant hast,  
so from all ill me shend.

77 Thy tender mercies pour on me,  
and I shall surely live :  
For joy and consolation both  
thy law to me doth give.

78 Confound the proud, whose false  
is me for to destroy : (pretence  
But as for me, thy hefts to know  
I will my self employ.

79 Whoso with reverence do thee fear,  
to me let them retire :  
And such as do thy covenants know,  
and them alone desire.  
80 My heart without all wavering  
let on thy laws be bent :  
That no confusion come to me  
whereby I should be shent.

*C A P H.* *The eleventh part.*

81 My soul doth faint, and ceaseth not  
thy saving health to crave :  
And for thy words sake still I trust  
my hearts desire to have.  
82 Mine eyes do fail with looking for  
thy word, and thus I say,  
Oh when wilt thou me comfort, Lord?  
why dost thou thus delay?

83 As a skin-bottle in the smoke,  
so am I parcht and dry'd :  
Yet will I not out of my heart  
let thy commandments slide.  
84 Alas, how long shall I yet live  
before I see the hour,  
That on my foes which me torment  
thy vengeance thou wilt pour?

85 Presumptuous men have digged  
thinking to make me sure : (pits,  
Thus contrary against thy law,  
my hurt they do procure.  
86 But thy commandments are all true,  
and causeless they me grieve :  
To thee therefore I do complain,  
that thou mightst me relieve.

87 Almōst they had me clean destroy'd,  
and brought me quite to ground :

Yet by thy statutes I abode,  
and therein succour found.

88 Restore me, Lord, again to life,  
for thy mercies excel :  
And so shall I thy covenant keep  
till death my life expel.

*L A M E D.* *The twelfth part.*

89 In Heaven, Lord, where thou dost  
thy word is stablisht sure : (dwell  
And shall for all eternity  
fast graven there endure.

90 From age to age thy truth abides,  
as doth the earth witness :  
Whose ground-work thou hast laid so  
as no tongue can express. (sure,

91 Even to this day we may well see  
how all things persevere  
According to thine ordinance,  
for all things the rever.

92 Had it not been that in thy law  
my soul had comfort sought,  
Long time ere now in my distress  
I had been brought to nought.

93 Therefore will I thy precepts aye  
in memory keep fast :  
By them thou hast my life restor'd  
when I was at last cast.

94 No wight to me can title make,  
for I am only thine :  
Save me therefore, for to thy laws  
mine ears and heart incline.

95 The wicked men do seek my bane,  
and thereto lay in wait :  
But I the while considered  
thy noble works and great.

96 I see nothing in this wide world,  
at length which hath not end :  
But thy Commandments and thy word  
beyond all end extend.

*M E M.* *The thirteenth part.*

97 What great desire and fervent love  
do I bear to thy law !  
All the day long my whole device  
is only on thy law.

98 Thy word hath taught me far to  
my foes in policy : (pass  
For still I hold it as a thing  
of most excellency.

99 My teachers which did me instruct,  
in knowledge I excel :  
Because

Because I do thy covenants keep,  
and them to others tell.  
100 In wisdom I do pass also  
the ancient men indeed :  
And all because to keep thy law I  
held it ay best reed.

101 My feet I have restrained eke  
from every evil way,  
Because that I continually  
thy word might keep, I say.  
102 I have not swerv'd from thy judg-  
nor yet shrank any deal : (ments,  
For why? thou hast taught me thereby  
to live godly and well.

103 O Lord, how sweet unto my taste  
find I thy words alway!  
Doubtless no honey in my mouth  
feel ought so sweet I may.

104 Thy laws have me such wisdom  
that utterly I hate (learn'd,  
All wicked and ungodly ways,  
in every kind or rate.

*N U N. The fourteenth part.*

105 Even as a lantern to my feet,  
so doth thy word shine bright :  
And to my paths where-ever I go  
it is a flaming light.  
106 I have both sworn and will per-  
most certainly, doubtless, (form  
That I will keep thy judgments just,  
and them in life exprefs.

107 Affliction hath me sore opprest,  
and brought me to deaths door :  
O Lord, as thou hast promised,  
so me to life restore.

108 The offerings which with heart  
most frankly I thee give : (& voice  
Accept, and teach me how I may  
after thy judgments live.

109 My soul is ay so in my hand,  
that dangers me affail :  
Yet do I not thy law forget,  
nor it to keep will fail.

110 Although the wicked laid their  
to catch me at a bay, (nets  
Yet did I not from thy precepts  
once swerve or go astray.

111 Thy law I have so claim'd alway  
as mine own heritage :  
And why? for therein I delight,  
and set my whole courage.

112 For evermore I have been bend-  
thy statutes to fulfil :  
Even so likewise unto the end  
I will continue still.

*S A M E C H. The fifteenth part.*

113 The crafty thoughts and double-  
I do always detest : (hearts  
But as for thy law and precepts,  
I love them ever best.

114 Thou art my hid and secret place,  
my shield of strong defence :  
Therefore have I thy promises  
lookt for with patience.

115 Go to therefore, ye wicked men,  
depart from me anon :  
For the Commandments will I keep  
of God my Lord alone.

116 As thou hast promis'd, so per-  
that death me not affail : (form,  
Nor let my hope abuse me so,  
that through distrust I quail.

117 Uphold me, and I shall be safe  
for ought they do or say :  
And in thy statutes pleasure take  
will I both night and day.

118 Thou hast trod such under thy feet  
as do thy statutes break :  
For nought avails their subtily,  
their counsel is but weak.

119 Like dross thou cast's the wicked  
where ere they go or dwell : (out,  
Therefore can I as thy statutes  
love nothing half so well.

120 My flesh (alas) is ta'en with fear,  
as though it were benumm'd :  
For when I see thy judgments strair  
I am as one aston'd.

*A I N. The sixteenth part.*

121 I do the thing that lawful is,  
and give to all men right :  
Resign me not to them that would  
oppres me with their might.

122 But for thy servant surety be  
in that thing that is good :  
That proud men give me not the foil,  
which rage as they were wood.

123 Mine eyes with waiting are now  
thy health so much I crave ; (blind,  
And eke thy righteous promise, Lord,  
whereby thou wilt me save.

124 Entreat

124 Entreat thy servant lovingly,  
and favour to him shew :  
Thy statutes of most excellency  
teach me also to know.

125 Thy humble servant, Lord, I am,  
grant me to understand  
How by thy statutes I may know  
best what to take in hand.  
126 It is now time, Lord, to begin,  
for truth is now decay'd,  
Thy law likewise they have trans-  
and none against them said. (grest

127 This is the cause wherefore I love  
thy laws better than gold,  
Or jewels fine which are esteem'd  
most costly to be sold.  
128 I thought thy precepts all most  
and so them laid in store : (just,  
All crafty and malicious ways  
I do abhor therefore.

*T E. The seventeenth part.*

129 Thy covenants are most wonder-  
and full of things profound : (ful  
My foul therefore doth keep them  
when they are try'd & found. (sure,  
130 When men first enter into thy  
they find a light most clear : (word  
And very idiots understand  
when they it read or hear.

131 For joy I have both gap'd and  
to know thy commandment (breath'd  
That I might guide my self thereby,  
I sought what thing it meant.  
132 With mercy and compassion, Lord  
behold me from above,  
As thou art wont to behold such  
as thy Name fear and love.

133 Direct my footsteps by thy word,  
that I thy will may know :  
And never let iniquity  
thy servant overthrow.  
134 From slanderous tongues & deadly  
preserve and keep me sure : (harm's  
Thy precepts then will I observe,  
and put them eke in ure.

135 Thy countenance which doth sur-  
the sun in his bright hue : (mount  
Let shine on me, and by thy law  
teach me what to eschew.  
136 Out of mine eyes great floods gush  
of dreary tears and tell : (out

When I behold how wicked men  
thy laws keep never a deal.

*Z A D E. The eighteenth part.*

137 In every point, Lord, thou art just,  
the wicked though they grudge :  
And when thou dost sentence pro-  
thou art a righteous judge. (ounce,  
138 To render right, & flee from guile,  
are two chief points most high :  
And such as thou haft in thy law  
commanded us straightly.

139 With zeal and wrath I am con-  
and even pin'd away, (sum'd,  
To see my foes thy word forger,  
for ought that I do may.  
140 So pure and perfect is thy word,  
as any heart can deem :  
And I thy servant nothing more  
do love or yet esteem.

141 And though I be nothing set by,  
as one of base degree,  
Yet do I not thy laws forger,  
nor shrink away from thee.  
142 Thy righteousness, Lord, is most  
for ever to endure : (just,  
Also thy law is truth it self,  
most constant and most pure.

143 Trouble and grief have seiz'd on  
and brought me wondrous low : (me,  
Yet do I still of thy precepts  
delight to hear and know.  
144 The righteousness of thy judg-  
doth last for evermore : (ments  
Then teach them me, for even in them  
my life lies up in store.

*K O T H. The nineteenth part.*

145 With fervent heart I call'd and  
now answer me, O Lord : (cry'd,  
That thy commandments to observe  
I may fully accord.  
146 To thee, my God, I make my suit  
with most humble requests :  
Save me therefore, and I will keep  
thy precepts and thy hests.

147 To thee I cry even in the morn  
before the day wax light :  
Because that I have in thy word  
my confidence whole plight.  
148 Mine eyes prevent the watch by,  
and ere they call I wake : (night,  
That

That by devising on thy word  
I might some comfort take.

149 Incline thine ears to hear my voice,  
and pity on me take :  
As thou was wont, so judge me, Lord,  
lest life should me forlack.  
150 My foes draw near, and do procure  
my death maliciously :  
Which from thy law are far gone back,  
and stray'd from it lewdly.

151 Therefore, O Lord, approach thou  
for need doth so require : (near,  
For all thy precepts true they are,  
then help I thee desire.

152 But thy commandments have I  
not now, but long ago, (learn'd,  
That they remain for evermore,  
thou hast them grounded so.

*R E S H. The twentieth part.*

153 My trouble and affliction,  
consider and behold :  
Deliver me, for of thy law  
I ever take fast hold.

154 Defend my good & righteous cause,  
with speed some succour send :  
From death, as thou hast promised,  
Lord keep me and defend.

155 As for the wicked, far they are  
from having health and grace :  
Whereby they might thy statutes  
they enter not the trace. (know

156 Great are thy mercies, Lord, I  
what tongue can them attain? (grant,  
And as thou hast me judg'd ere now,  
so let me life obtain.

157 Though many men did trouble  
and persecute me sore : (me,  
Yet from thy laws I never shrank,  
nor went awry therefore.

158 And truth it is, for grief I die  
when I these traitors see :  
Because they keep no whit thy word,  
nor yet seek to know thee.

159 Behold, for I do love thy laws  
with heart most glad and fain :  
As thou art good and gracious, Lord,  
restore my life again.

160 What thy word doth decree must  
and so it hath been ever : (be,  
Thy righteous judgments are also  
most true, and decay never.

*S C H I N. The xxii' part.*

161 Princes have sought by cruelty  
causeless to make me crouch :  
But all in vain, for of thy word  
the fear did my heart touch.

162 And certainly even of thy word  
I was more merry and glad,  
Than he that of rich spoils and prey  
great store and plenty had.

163 As for all lies and falsities,  
I hate most and detest :  
For why ? thy holy law do I  
above all things love best.

164 Seven times a day I praise the  
singing with heart & voice : (Lord,  
Thy righteous acts, and wonderful  
so cause me to rejoice.

165 Great peace and rest shall all such  
as do thy statutes love : (have  
No danger shall their quiet state  
impair, or once remove.

166 My only health and comfort, Lord,  
I look for at thy hand :  
And therefore have I done those things  
which thou didst me command.

167 Thy laws have been my exercise,  
which my soul most desired :  
So much to them my love was bent,  
that nought else I required.

168 Thy statutes and commandments  
I kept (thou know'st) aright :  
For all the things that I have done  
are present in thy sight.

*T A U. The xxiii' part.*

169 O Lord, let my complaint and cry  
before thy face appear :  
And as thou hast me promise made,  
so teach me thee to fear :

170 Mine humble supplication  
toward thee let find accept :  
And grant me, Lord, deliverance,  
for so is thy promise.

171 Then shall my lips thy praises  
after most ample sort : (speak  
When thou thy statutes hast taught,  
wherein stands my comfort.

172 My tongue shall sing & preach thy  
and on this wise say shall, (word,  
Gods famous acts and noble laws  
are just and perfect all.

173 Stretch out thy hands I thee be-  
and speedily me save : (seech,  
For thy commandments to observe  
chosen, O Lord, I have.  
174 Of thee alone, Lord, I crave health,  
for other I know none :  
And in thy law, and nothing else,  
I do delight alone.

175 Grant me therefore long days to  
thy Name to magnifie : (live  
And of thy judgments merciful  
let me the favour try.

176 For I was lost and went astray  
much like a wandering sheep :  
Oh seek me, for I have not fail'd  
thy Commandments to keep.

*Ad Dominum. Psal. 120. T. S.*

1 N trouble and in thrall,  
Unto the Lord I call,  
and he doth me comfort.  
2 Deliver me, I say,  
From liars lips alway,  
and tongues of false report.

3 What vantage or what thing  
Get'st thou thus for to sting,  
thou false and flattering liar ?  
4 Thy tongue doth hurt, I ween,  
No less than arrows keen,  
or hot confuming fire.

5 Alas, too long I slack  
Within these tents so black,  
which Kedars are by name :  
By whom the flock elect,  
And all of Isaac's seed  
are put to open shame.

6 With them that peace did hate  
I came a peace to make,  
and set a quiet life :  
But when my tale was told,  
Causeless I was control'd  
by them that would have strife.

*Leuavi oculos. Psal. 121. W. W.*

1 Lift mine eyes to Sion hill,  
From whence I do attend  
That succour God me send.  
2 The mighty God me succour will,  
Which heaven and earth framed,  
And all things therein named.

3 Thy foot from slip he will preserve,  
And will thee safely keep,

For he will never sleep.

4 Lo, he that doth Israel conserve,  
No sleep at all can him catch,  
But his eyes shall ever watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee cover,  
As at thy right hand ever :

6 The sun shall not thee parch by day,  
Nor the moon not half so bright  
Shall with cold thee hurt by night.

7 The Lord will keep thee from di-  
And will thy life sure save : (tres,  
And thou shalt also have

8 In all thy busines good success.  
Where-ever thou go'st in or out,  
God will thy things bring about.

*Latatus sum. Psal. 122. W. K.*

1 Did in heart rejoice  
To hear the peoples voice,  
In offering so willingly :

2 For let us up, say they,  
And in the Lords house pray :  
thus spake the folk full lovingly.

3 Our feet that wandred wide,  
Shall in thy gates abide,  
O thou Jerusalēm full fair,  
Which art so seemly set,  
Much like a ciry neat,  
The like whereof is not elsewhere.

4 The tribes with one accord,  
The tribes of God the Lord  
Are thither bent their way to take :  
So God before did tell  
That there his Israel

Their prayers should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth justice orderly :  
Which thrones right to maintain,  
To Davids house pertain,  
His folk to judge accordingly.

6 To pray let us not cease  
For Jerusalēms peace,  
Thy friends God prosper mightily.

7 Peace be thy walls about,  
And prosper thee throughout  
Thy palaces continually.

8 I wish thy prosperous state,  
For my poor brethrens sake,  
That comfort have by means of thee.

9 Gods

9 God's house doth me allate  
Thy wealth for to procure  
So much always as lies in me.

*Ad te levavi.* Psal. 123. T. S.

**O** Lord, that heaven doth possess,  
I lift mine eyes to thee :  
Even as the servant lifteh his,  
his masters hand to see.  
2 As handmaids watch their mistress,  
some grace for to achieve : (hand  
So we behold the Lord our God,  
till he do us forgive.  
3 Lord grant us thy compassion,  
and mercy in thy fight :  
For we are fill'd and overcome  
with hatred and despight.  
4 Our minds be stuft with great re-  
the rich and worldly wife, (buke,  
Do make of us their mocking stocks,  
the proud do us despise.

*Nisi quia Dom.* Psal. 124. W. W.

**N**ow Israel  
may say, and that truly,  
If that the Lord  
had not our cause maintain'd,  
2 If that the Lord  
had not our right sustain'd,  
When all the world  
against us furiously  
Made their uproars,  
and said we should all die.  
3 Now long ago  
they had devour'd us all,  
And swallow'd quick,  
for ought that we could deem :  
Such was their rage,  
as we might well esteem.  
4 And as the floods  
with mighty force do fall :  
So had they now  
our lives even brought to thrall.  
5 The raging streams,  
most proud in roaring noise,  
Had long ago  
o'erwhelm'd us in the deep :  
6 But lov'd be God  
which doth us safely keep  
From bloody teeth,  
and their most cruel voice,  
Which as a prey,  
eat us would rejoice.

7 Even as a bird  
out of the fowlers gin  
Escapes away,  
right so it fares with us :  
Broke are their nets,  
and we have scaped thus.  
8 God that made heaven  
and earth is our help then :  
His Name hath sav'd  
us from these wicked men.

*Qui confidunt.* Psal. 125. W. W.

**S**UCH as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be removed at no hand.  
The Lord will count them right and  
So that they shall be sure (just :  
For ever to endure.

2 As mighty mountains huge & great  
Jerusalem about do close :  
So will the Lord do unto those  
Who on his godly will do wait :  
Such are to him so dear,  
they never need to fear.  
3 For though the righteous try doth  
By making wicked men his rod : (he,  
Lest they through grief forsake their  
It shall not as their lot still be. (God,  
4 Give, Lord, to us thy light,  
Whose hearts are true and right.  
5 But as for such as turn aside (sought,  
By crooked ways which they out :  
The Lord will surely bring to nought :  
With workers vile they shall abide :  
But peace with Israel  
For evermore shall dwell.

*Another of the same, by R. W.*

**T**hose that do put their confidence  
Upon the Lord our God only,  
And flee to him for their defence  
In all their need and misery :  
Their faith is sure still to endure,  
Grounded on Christ the corner-stone,  
Mov'd with none ill, but standeth still  
Stedfast like to the Mount Sion.

And as about Jerusalem  
The mighty hills do it compass,  
So that no enemies come to them  
To hurt that town in any case :  
So God indeed in every need  
His faithful people doth defend,

*Standing.*

Standing them by assur'dly → (end.)  
From this time forth world without

Right wise and good is our Lord  
And will not suffer certainly (God,  
The sinners and ungodlyes rod  
To tarry upon his family :  
Left they also from God should go,  
Falling to sin and wickedness.  
O Lord, defend world without end(ness)  
Thy christian flock through thy good.

O Lord, do good to Christians all  
That stedfast in thy word abide.  
Such as willingly from God fall,  
And to false doctrine daily slide ;  
Such will the Lord scatter abroad  
With hypocrites thrown down to hell,  
God will them send pains without end:  
But Lord grant peace to Israel.

Glory to God the father of might,  
And to the Son our Saviour,  
And to the holy Ghost, whose light  
Shine in our hearts, and us succour :  
That the right way from day to day  
We may walk, and him glorifie :  
With hearts desire all that are here  
Worship the Lord, and say, Amen.

*In convertendo. Psal. 126. W. W.*

When that the Lord  
Again his Sion had forth brought  
From bondage great,  
and also servitude extream :  
His work was such  
as did surmount mans heart and  
So that we were (thought :  
much like to them that use to dream.  
2 Our mouths were  
with laughters filled then,  
And eke our tongues  
did shew us joyful men.  
The heathen folk  
were forced then this to confess,  
How that the Lord  
for them also great things had done.  
3 But much more we,  
and therefore can confess no less :  
Wherefore to joy  
we have good cause as we began.  
4 O Lord, go forth,  
thow canst our bondage end :  
As to desarts  
the flowing rivers send.

3 Full true it is,  
that they which sow in tears indeed,  
A time will come  
when they shall reap in mirth and  
6 They went and wept (joy.  
in bearing of their pretious seed,  
For that their foes  
full oftentimes did them annoy :  
But their return  
with joy they shall sure see,  
Their sheaves home bring,  
and not empaired be.

*Nisi Dom. Psal. 127. W. W.*

Except the Lord the house doth make,  
And thereunto doth set his hand :  
What men do build it cannot stand.  
Likewise in vain men undertake  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.  
2 Though ye rise early in the morn,  
And so at night go late to bed,  
Feeding full hardly with brown bread,  
Yet were your labor lost and worn :  
But they whom God doth love & keep,  
Receive all things with quiet sleep.

3 Therefore mark wel when ever ye see  
That men have heirs to enjoy their  
It is the gift of Gods own hand: (land,  
For God himself doth multiply,  
Of his great liberality,  
The blesing of posterity.

4 And when the children come to age,  
They grow in strength and activeness,  
In person and in comeliness ;  
So that a shaft shot with courage  
Of one that hath a most strong arm,  
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver  
Furnisht with such artillery :  
For when in peril he shall be,  
Such one shall never shake nor shiver,  
When that he pleads before the Judge  
Against his foes that bear him grudge.

*Beati omnes. Psal. 128. T. S.*

8 Leffed art thou that fearest God,  
and walkest in his way :  
2 For of thy labour thou shalt eat,  
happy art thou, I say.  
3 Like fruitful vines on thy house side,  
so doth thy wife spring out:

1 thy children stand like olive-plants  
thy table round about.  
2 Thus art thou blest that fearest God,  
and he shall let thee see  
3 The promised Jerusalem  
and her felicity.  
4 Thou shalt thy childrens children see,  
to thy great joys increase :  
And likewise grace on Israel,  
prosperity and peace.

*Sape expugnauerunt. Psal. 129. N.*

○ If they (now Israel may say)  
me from my youth assaile' d :  
2 Oft they assaile' d me from my youth,  
yet never they prevail'd.  
3 Upon my back the plowers plow'd,  
and furrows long did cast :  
4 The righteous Lord hath cut the  
of wicked foes at last. (cords)  
5 They that hate me shall be ashame' d,  
and turned back also :  
6 And made as grafts upon the house,  
which withereth ere it grow :  
7 Whereof the mower cannot find  
enough to fill his hand :  
Nor can he fill his lap, that go' th  
to glean upon the land.

8 Nor passers by pray God on them  
to let his blessing fall :  
Nor say, We bles' you in the Name  
of God the Lord at all.

*De profundis. Psal. 130. W. W.*

Lord to thee I make my moe  
when dangers me oppres' :  
I call, I sigh, plain and grone,  
trusting to find release.  
2 Hear now, O Lord, my request,  
for it is full due time :  
And let thine ears ay be prest  
unto this prayer mine.  
3 O Lord our God, if thou weigh  
our sins, and them peruse :  
Who shall then escape, and say,  
I can my self excuse ?  
4 But, Lord, thou art merciful,  
and turn'it to us thy grace,  
That we with hearts most careful  
should fear before thy face.  
5 In God I put my whole trust,  
my soul waits on his will :

For his promise is most just,  
and I hope therein still.

6 My soul to God hath regard,  
wishing for him alway :  
More than they that watch and ward,  
to see the dawning day.

7 Let Israel then boldly  
in the Lord put his trust :  
He is that God of mercy  
that his deliver must.  
8 For he it is that must save  
Israel from his sin,  
And all such as surely have  
their confidence in him.

*Domine, non eft. Psal. 131. M.*

○ Lord I am not puft in mind,  
I have no scornful eye :  
I do not exercise my self  
in things that be too high.  
2 But as the child that weaned is  
even from his mothers breast :  
So have I, Lord, behav'd my self  
in silence and in rest.  
3 O Israel trust in the Lord,  
let him be all thy stay,  
From this time forth for evermore,  
from age to age, I say.

*Memento, Dom. Psal. 132. M.*

R Emember Davids troubles, Lord,  
how to the Lord he swore,  
2 And vow'd a vow to Jacobs God,  
to keep for evermore :  
3 I will not come within my house,  
nor climb up to my bed,  
4 Nor let my temples take their rest,  
nor the eyes in my head,  
5 Till I have found out for the Lord  
a place to fit thereon :  
An house for Jacobs God to be,  
an habitation.  
6 We heard of it at Ephrata,  
there did we hear this sound :  
And in the fields and forests there  
these voices first were found.  
7 We will asay and go in now  
his tabernacle there,  
Before his footstool to fall down,  
and worship him in fear.  
8 Arise, O Lord, arise, I say,  
into thy resting-place :

*Both*

Both thou and the ark of thy strength,  
the presence of thy grace.

9 Let all thy priests be clothed Lord,  
with truth and righteousness :  
Let all thy saints and holy men  
sing all with joyfulness.

10 And for thy servant Davids sake,  
refuse not, Lord, I say,  
The face of thine anointed, Lord,  
nor turn thy face away.

*The second part.*

11 The Lord to David swore in truth,  
and will not shrink from it,  
Saying, The fruit of thy body  
upon thy seat shall sit.

12 And if thy sons my covenant keep  
that I shall learn each one :  
Then shall their sons for ever sit  
upon thy princely throne.

13 The Lord himself hath chose Sion,  
and loves therein to dwell,

14 Saying, This is my resting place,  
I love and like it well.

15 And I will blest with great increase  
her viuals every where :  
And I will satisfie with bread  
the needy that be there.

16 Yea, I will deck & cloath her priests  
with my salvation :  
And all her saints shall sing for joy  
of my protection.

17 There will I surely make the horn  
of David for to bud :  
For there I have ordain'd for mine  
a lantern bright and good.

18 As for his enemies, I will clothe  
with shame for evermore :  
But I will cause his crown to shine  
more fresh than heretofore.

*Ecce quam. Psal. 133. W. W.*

○ How happy a think it is,  
and joyful for to see,  
Brethren together fast to hold  
the band of amity !

2 It calls to mind that sweet perfume,  
and that costly ointment  
Which on the Sacrifer's head  
by Gods precept was spent.

It wet not Aarons head alone,  
but drecht his beard throughout,

And finally it did run down  
his rich attire about.

3 And as the lower ground doth drin  
the dew of Hermon hill,  
And Sion with his silver drops  
the fields with fruit doth fill :

4 Even so the Lord doth pour on  
his blessings manifold, (them  
Whose hearts and minds without all  
this knot do keep and hold. (guile

*Ecce nunc. Psal. 134. W. W.*

B Ehold and have regard,  
ye servants of the Lord,  
Which in his house by night do watch,  
praise him with one accord.

2 Lift up your hands on high  
unto his holy place,  
And give the Lord his praises due,  
his benefits embrace.

3 For why ? the Lord who did  
both earth and heaven frame,  
Doth Sion blest, and will conserue  
for evermore the same.

*Laudate nomen. Psal. 135. N.*

O Praise the Lord, praise him, praise  
praise him with one accord: (him,  
praise him still all ye that be  
the servants of the Lord.

2 O praise him ye that stand and be  
in the house of the Lord :  
Ye of his court, and of his house,  
praise him with one accord.

3 Praise ye the Lord, for he is good,  
sing praises to his Name :  
It is a comely and good thing  
always to do the same.

4 For why ? the Lord hath chose Ja-  
his very own ye fee : (cob  
So hath he chosen Israel  
his treasure for to be.

5 For this I know, and am right sure,  
the Lord is very great :  
He is indeed above all gods  
most easie to intreat.

6 For whatsoever pleased him,  
all that full well he wrought :  
In heaven, in earth, and in the sea,  
which he hath made of nought.

7 He lifts up clouds even from the  
he makes lightnings and rain, (earth,

He bringeth forth the winds also ;  
he made nothing in vain.  
3 He smote the first-born of each  
in Egypt that took rest : (thing,  
He spared there no living thing,  
the man nor yet the beast.  
9 He hath in thee shew'd wonders  
O Egypt void of vaunts, (great,  
On Pharaoh thy cursed king,  
and his severe servants.  
10 He smote then many nations,  
and did great acts and things :  
He slew the great and mightiest  
and chiefeſt of their Kings.  
11 Sehon king of the Amorites,  
and Og king of Basan ;  
He slew also the kingdoms all  
that were of Canaan :  
12 And gave their land to Israel,  
an heritage we see,  
To Israel his own people,  
an heritage to be.

*The second part.*

13 Thy Name, O Lord, shall ſtill  
and thy memorial (endure,  
Throughout all generations  
that are or ever shall.  
14 The Lord will ſurely now avenge  
his people all indeed :  
And to his servants he will ſhew  
favour in time of need.  
15 The idols of the heathen are made  
in all the coasts and lands ;  
Of silver and of gold they be,  
the work even of mens hands.  
16 They have their mouths and cannot  
and eyes that have no fight: (speak,  
17 They have eke ears, & hear nothing,  
their mouths be breathleſs quite.  
18 Wherefore all they are like to them,  
that ſo do ſet them forth :  
And likewife those that truſt in them,  
or think they be ought worth.  
19 O all ye house of Israel,  
ſee that ye praise the Lord :  
And ye that be of Aarons house,  
praise him with one accord.  
20 And ye that be of Levi's house,  
praise ye likewife the Lord :  
And ye that ſtand in awe of him,  
praise him with one accord.

21 And out of Sion found his praise,  
the great praise of the Lord,  
Which dwelleth in Jerusalem :  
praise him with one accord.

*Confitemini Dom. Psal. 136. N.*

Praise ye the Lord, for he is good,  
for his mercy endureth for ever.  
2 Give praise unto the God of gods,  
for his mercy endureth for ever.  
3 Give praise unto the Lord of lords,  
for his mercy, &c.  
4 Which only doth great wondrous  
for his mercy, &c. (works,  
5 Which by his wisdom made the  
for his mercy, &c. (heavens,  
6 Which on the waters ſtretcht the  
for his mercy, &c. (earth,  
7 Which made great lights to ſhine  
for his mercy, &c. (abroad,  
8 As fun to rule the lightsome day,  
for his mercy, &c.  
9 The moon and stars to guide the  
for his mercy, &c. (night,  
10 Which smote Egypt with their hirſt  
for his mercy, &c. (born,  
11 And Israel brought out from thence,  
for his mercy, &c.  
12 With mighty hand & ſtretched arm,  
for his mercy, &c.  
13 Which cut the Red-sea in two parts  
for his merty, &c.  
14 And Israel made paſs therethrough,  
for his mercy, &c.  
15 And drowned Pharaoh & his hirſt,  
for his mercy, &c.  
16 Through wildernes his people led,  
for his mercy, &c.  
17 He which did ſimte great noble  
for his mercy, &c. (kings,  
18 And which hath ſlain the mighty  
for his mercy, &c. (kings,  
19 As Sehon king of Amorites,  
for his mercy, &c.  
20 And Og the King of Basan land,  
for his mercy, &c.  
21 And gave their land for heritage,  
for his mercy, &c.  
22 Even to his servant Israel,  
for his mercy, &c.  
23 Rememb'reng us in base estate,  
for his mercy, &c.

24 And from oppressors rescued us,  
for his mercy, &c.  
25 Which giveth food unto all flesh,  
for his mercy, &c.  
26 Praise ye the Lord of heaven above,  
for his mercy, &c.  
27 Give thanks unto the Lord of lords,  
for his mercy, &c.

*Another of the same by T. C.*

**O** Laud the Lord benign,  
Whose mercies last for ay :  
2 Give thanks, and praises sing  
To God of gods, I say.  
For certainly  
His mercies dure  
Both firm and sure  
Eternally.  
3 The Lord of lords praise ye,  
Whose mercies ay do dure :  
4 Great wonders only he  
Doth work by his great power.  
For certainly, &c.  
5 Which God omnipotent  
By his great wisdom high  
The heavenly firmament  
Did frame as we may see.  
For certainly, &c.  
6 Yea, he the heavy charge  
Of all the earth did stretch:  
And on the waters large  
The same he did out-reach.  
For certainly, &c.  
7 Great lights he made to be,  
For why? his love is ay :  
8 Such as the sun we see,  
To rule the lightf som day.  
For certainly, &c.  
9 And eke the moon so clear  
Which shineth in our sight,  
And stars that do appear,  
To guide the darksome night,  
For certainly, &c.  
10 With grievous plagues and sore,  
All Egypt smote he then :  
The first-born les and more  
He slew of beast and man.  
For certainly, &c.  
11 And from amidst their land  
His Israel forth brought:

12 Which he with mighty hand  
And stretched arm hath wrought.  
For certainly, &c.  
13 The sea he cut in two,  
Which stood up like a wall :  
14 And made through it to go  
His chosen children all.  
For certainly, &c.  
15 But there he whelmed then  
The proud king Pharaoh,  
With his huge host of men,  
And chariots eke also.  
For certainly, &c.  
16 Who led through wilderness  
His people safe and sound,  
17 And for his love endless  
Great kings he brought to ground.  
For certainly, &c.  
18 And flew with puissant hand  
Kings mighty and of fame :  
19 As of Amorites land  
Sehon the king by name.  
For certainly, &c.  
20 And Og (the giant large)  
Of Basan king also:  
21 Whose land for heritage  
He gave his people tho.  
For certainly, &c.  
22 Even unto Israel  
His servant dear, I say,  
He gave the same to dwell,  
And there abide for ay.  
For certainly, &c.  
23 To mind he did us call  
In our most base degree :  
24 And from oppressors all  
In safety set us free.  
For certainly, &c.  
25 All flesh in earth abroad  
With food he doth fulfil :  
26 Wherefore of heaven the God  
To laud be it your will.  
For certainly, &c.

*Super flumina. Psal. 137. W. W.*

**W**hen as we late in Babylon  
the rivers round about,  
And in remembrance of Sion  
the tears for grief burst out :  
2 We hang'd our harps & instruments  
the willow trees upon :

For

For in that place men for their use  
had planted many a one.

3 Then they to whom we prisoners  
said to us tauntingly, (were,  
Now let us hear your Hebrew songs,  
and pleasant melody.

4 Alas ! said we, who can once frame  
his sorrowful heart to sing  
The praises of our loving God,  
thus under a strange king ?

5 But yet if I Jerusalem  
out of my heart let slide :  
Then let my fingers quite forget  
the warbling harp to guide.

6 And let my tongue within my  
be ty'd, for ever fast, (mouth  
If that I joy before I see  
thy full deliverance past.

7 Therefore, O Lord, remember now  
the cursed noise and cry  
That Edom's sons against us made,  
when they raz'd our City.  
Remember, Lord, their cruel words,  
when as with one accord  
They cry'd, On, sack, and raze their  
in despite of their Lord. (walls

8 Even so shalt thou, O Babylon,  
at length to dust be brought :  
And happy shall that man be call'd,  
that our revenge hath wrought.  
Yea, blessed shall that man be call'd,  
that takes thy children young,  
To dash their bones against hard stones  
that lie the streets among.

*Confiteor tibi. Psal. 138. N.*

T Hee will I praise with my whole  
my Lord my God, always : (heart  
Even in the presence of the gods  
I will advance thy praise.

2 Toward thy holy temple I  
will look and worship thee :  
And praised in my thankful mouth  
thy holy name shall be.

Even for thy loving kindness sake,  
and for thy truth withal :  
For thou thy name hast by thy word  
advanced over all.

3 When I did call thou hearest me,  
and thou hast made also  
The power of increased strength  
within my soul to grow.

4 Yea, all the Kings on earth they shall  
give praise to thee, O Lord :  
For they of thy most holy mouth  
have heard the mighty word,

5 They of the ways of God the Lord  
in singing shall entreat :  
Because the glory of the Lord  
it is exceeding great.

6 The Lord is high; and yet he doth  
behold the lowly sprite :  
But he (contemning) knows afar  
the proud and lofty wight.

7 Although in midst of trouble I  
do walk, yet shall I stand  
Renewed by thee : O my Lord,  
thou wilt stretch out thy hand,

Upon the wrath of all my foes,  
and saved shall I be  
By thy right hand : the Lord God will  
perform his work to me.

8 Thy mercy, Lord, endures for ay.  
Lord, do me not forsake :  
Forsake me not that am the work  
which thine own hand did make.

*Domine probasti. Psal. 139. N.*

O Lord, thou hast me try'd & known,  
my fitting thou dost know,

2 And rising eke, my thoughts afar,  
thou understand'st also.

3 My paths, yea, and my lying down  
thou compassest always :  
And by familiar custom art  
acquainted with my ways.

4 No word is in my tongue, O Lord,  
but known it is to thee :

5 Thou me behind hold'st, & before,  
thou lay'st thine hand on me.

6 Too wonderful above my reach,  
Lord, is thy cunning skill :  
It is so high, that I the same  
cannot attain until.

7 From sight of thy all-seeing spirit,  
Lord, whither shall I go ?  
Or whither shall I fly away  
thy presence to scape fro ?

8 To heaven if I mount aloft,  
lo, thou art present there :  
In hell if I lie down below,  
even there thou dost appear.

9 Yea, let me take the morning  
and let me go and bide (wing)

Even there where are the farthest  
where flowing sea doth slide apart,  
10 Yea, even thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darkness shall  
yet shrowd me from thy sight:  
Lo, even also the darkest night  
about me shall be light.  
12 Yea, darkness hideth not from thee,  
but night doth shine as day:  
To thee the darkness and the light  
are both alike alway.

## The second part.

13 For thou possessed hast my reins,  
and thou hast covered me,  
When I within my mothers womb  
enclosed was by thee.  
14 Thee will I praise, made fearfully  
and wondrously I am:  
Thy works are marvellous, right well  
my soul doth know the same.

15 My bones they are not hid from  
although in secret place (thee  
I have been made, and in the earth  
beneath I shaped was:  
16 When I was formless, then thine eye  
saw me, for in thy book  
Were written all, nought was before  
that after fashion took.

17 The thoughts therefore of thee, O  
how dear are they to me! (God,  
And of them all now passing great  
the endless number be!  
18 If I should count them, lo, their sum  
more than the sand I see:  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men,  
O that thou wouldest slay!  
Even those, O God, to whom, Depart,  
depart from me, I say.  
20 Even those of thee, O Lord my God,  
that speak full wickedly:  
Those that are lifted up in vain,  
being enemies to thee.

21 Hate I not them that hate thee,  
and that in earnest wise? Lord,  
Contend I not against them all  
against thee that arise?

22 I hate them with unfeigned hate,  
even as my bitter foes:  
23 Try me, O God, & know my heart,  
my thoughts prove and disclose,  
24 Consider, Lord, if wickedness  
in me there any be:  
And in thy way, O God my guide,  
for ever lead thou me.

## Erige me. Psal. cxl. N.

Lord, save me from the evil man,  
and from the cruel wight;  
2 And from all those which evil do  
imagine in their sprite.  
Which make on me continual war,  
their tongues lo they have whet,  
3 Like serpents, underneath their lips  
is adders payson set.  
4 Keep me, O Lord, from wicked hands,  
preserve me to abide  
Free from the cruel man, that means  
to cause my steps to slide.  
5 The proud have laid a snare for me,  
and they have spread a net,  
With cords in my path-way, and gins  
for me eke have they set.  
6 Therefore I said unto the Lord,  
Thou art my God alone:  
Hear me, O Lord, O hear the voice  
wherewith I pray and mone.  
7 O Lord my God, thou only art  
the strength that saveth me:  
My head in day of battel hath  
been covered, still by thee.  
8 Let not, O Lord, the wicked have  
the end of his desire:  
Perform not his ill thoughts, lest he  
with pride be set on fire.  
9 Of them that compas me about,  
the chiefest of them all,  
Lord, let the mischief of their lips  
upon themselves befall.  
10 Let coals fall on them, let him cast  
them in consuming flame,  
And in deep pits, so as they may  
not rise out of the same.  
11 For no backbiter shall on earth  
be set in stable plight:  
And evil to destruction still  
shall hunt the cruel wight.  
12 I know the Lord th' afflicted will  
revenge, and judge the poor:

13 The just shall praise thy name, just dwell with thee evermore. (shall)

*Domine clamavi. Psal. 141. N.*

O Lord, upon thee do I call,  
Lord haſte thee unto me :  
And hearken, Lord, unto my voice  
when I do cry to thee.

2 As incense, let my prayers be  
directed in thine eyes :

And the uplifting of my hands,  
as evening sacrifice.

3 My Lord, for guiding of my mouth  
set thou a watch before :

And also of my moving lips,  
O Lord, keep thou the door.

4 That I should wicked works commit  
incline thou not my heart :

With ill men of their delicates,  
Lord, let me eat no part.

5 But let the righteous smite me,  
for that is good for me : (Lord,  
Let him reprove me, and the fame  
a precious oyl shall be.

Such smiting shall not break my head,  
the time shall shortly fall

When I shall in their misery  
make prayers for them all.

6 Then when in stony places down  
their judges shall be cast :  
Then shall they hear my words, for  
they have a pleasant taſt. (then

7 Our bones about the graves mouth  
lo, scattered are they found :  
As he that heweth wood, or he  
that diggeth in the ground.

8 But, O my Lord my God, mine eyes  
do look up unto thee :  
In thee is all my trust, let not  
my soul forlaken be.

9 Which they have laid to catch me in,  
Lord keep me from the snare,  
And from the ſubtil gins of them  
that wicked workers are.

10 The wicked into their own nets  
together let them fall :  
While I do by thy help escape  
the danger of them all.

*Voce mea. Psal. 142. N.*

Before the Lord God with my voice  
I did ſend out my cry :

And with my strained voice unto  
the Lord God prayed I.

2 My meditation in his fight  
to pour I did not ſpare :

And in the preſence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was known to thee :  
In way where I did walk, a ſnare  
they ſliy laid for me. (hand,

4 I lookid and view'd on my right  
but none there would me know :  
All refuge failed me, and for  
my soul none cared tho.

5 Then cry'd I, Lord, to thee, and ſaid,  
My hope thou only art :  
Thou in the land of living art  
my portion and my part.

6 Heark to my cry, for I am brought  
full low, deliver me  
From them that do me perſecute,  
for me too ſtrong they be.

7 That I may praise thy name, my soul  
from priſon, Lord, bring out :  
When thou art good to me, the just  
ſhall prefs me round about.

*Domine, exaudi. Psal. 143. N.*

L ord, hear my prayer, heark the  
that I do make to thee : (plaint  
Lord, in thy native truth, and in  
thy justice anſwer me.

2 In judgment with thy ſervant, Lord,  
O enter not at all :  
For justify'd be in thy fight  
not one that liveth ſhall.

3 The enemy hath purſu'd my ſoul,  
my life to ground hath thrown :  
And laid me in the dark like them  
that dead are long agone.

4 Within me in perplexity  
was mine accumbred ſprite :  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time paſt, in all  
thy works I meditate :  
Yea in thy works I meditate,  
that thy hands have create.

6 To thee, O Lord my God, to I  
do ſtretch my craving hands :  
My ſoul defieth after thee,  
as do the thirſty lands,

7 Hear the with speed, my spirit doth  
hide not thy face me fro : (fail,  
Else shall I be like them that down  
into the pit do go.

8 Let me thy loving kindness in  
the morning hear and know :  
For in thee is my trust, shew me  
the way where I shall go.

9 For I lift up my soul to thee,  
O Lord, deliver me  
From all mine enemies : for I  
have hidden me with thee.

10 Teach me to do thy will, for thou,  
thou art my God, I say :  
Let thy good spirit unto the land  
of mercy me convey.

11 For thy names sake with quickning  
alive do thou me make : (grace  
And out of trouble bring my soul,  
even for thy justice sake.

12 And for thy mercy slay my foes,  
O Lord, destroy them all  
That do oppress my soul, for I  
thy servant am and shall.

*Benedictus Dom. Psal. 144. N.*

B Left be the Lord my strength that  
instruct my hands to fight: (doth  
The Lord that doth my fingers frame  
to battle by his might.

2 He is my goodness, fort, and tower,  
deliverer and shield :  
In him I trust ; my people he  
subdues to me to yield.

3 O Lord, what thing is man, that him  
thou holdest so in price ?  
Or son of man, that upon him  
thou thinkest in such wise ?

4 Man is but like to vanity,  
so pass his days to end

5 As fleeting shade: bow down, O Lord,  
the heavens, and descend.

6 The mountains touch, and they shall  
cast forth thy lightning flame, (smoke,  
And scatter them ; thine arrows shoor,  
consume them with the same.

7 Send down thine hand even from  
O Lord, deliver me : (above,  
Take me from waters great, from hand  
of strangers make me free.

Whose subtil mouth of vanity  
and fondness doth entreat :

And their right hand is a right hand  
of falsehood and deceit.

9 A new song will I sing, O God,  
and singing will I be  
On viol and on instrument  
ten stringed unto thee.

10 Even he it is that only gives  
deliverance to kings :  
Unto his servant David help  
from hurtful sword he brings.

11 From strangers hand me save and  
whose mouth talks vanity : (shield,  
And their right hand is a right hand  
of guile and subtlety.

12 That our sons may be as the plants  
whom growing youth doth rear :  
Our daughters as carv'd corner-stones  
like to a palace fair.

13 Our garners full, and plenty may  
with fundry sorts be found :  
Our sheep bring thousands, in our  
ten thousands may abound. (streets

14 Our oxen be to labour strong,  
that none do us invade :  
There be no goings out, nor cries  
within our streets be made.

15 The people blessed are that with  
such blessings are so stor'd :  
Yea, blessed all the people are  
whose God is God the Lord.

*Exaltabo te. Psal. 145. N.*

T Hee will I laud, my God and King,  
and blesst thy name for ay :

2 For ever will I praise thy name,  
and blesst thee day by day.

3 Great is the Lord, most worthy praise,  
his greatness none can reach :

4 From race to race they shall thy  
praise, and thy power preach. (works

5 I of thy glorious Majesty  
the beauty will record :

And meditate upon thy works  
most wonderful, O Lord.

6 And they shall of thy power, and of  
thy fearful acts declare :  
And I to publish all abroad  
thy greatness will not spare.

7 And they into the mention shall  
break of thy goodness great :  
And I aloud thy righteousness  
in singing shall repeat.

8 The Lord our God is gracious,  
and merciful also;  
Of great abounding mercy, and  
to anger he is slow.

9 Yea, good to all, and all his works  
his mercy doth exceed:

10 Lo, all thy works do praise thee,  
and do thy honour spread. (Lord,

11 Thy saints do bless thee; and they do  
thy kingdom glory show:

12 And blaze thy power, to cause the  
of men thy power to know. (sons

*The second part.*

13 And of his mighty kingdom eke  
to spread his glorious praise:  
Thy kingdom, Lord, a kingdom is  
that doth endure always:  
And thy dominion through each age  
endures without decay.

14 The Lord upholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all do wait on thee,  
thou doft them all relieve:  
And thou to each sufficing food  
in season due doft give.

16 Thou openeft thy plenteous hand,  
and bounteously doft fill  
All things whatsoever do live  
with gifts of thy good will.

17 The Lord is just in all his ways,  
his works are holy all.

18 Near all he is that call on him,  
in truth that on him call.

19 He the desires which they require  
that fear him will fulfil:  
And he will hear them when they cry,  
and save them all he will.

20 The Lord preserves all those to him  
that bear a loving heart:  
But he them all that wicked are  
will utterly subvert.

21 My thankful mouth shall gladly  
the praises of the Lord: (speak  
All flesh to praise his holy name  
for ever shall accord.

*Lauda, anima. Psal. 146. J. H.*

MY soul, praise thou the Lord always,  
my God I will confess:

2 While breath and life prolong my  
my tongue no time shall cease. (days

3 Trust not in worldly princes then,  
though they abound in wealth:  
Nor in the sons of mortal men,  
in whom there is no health.

4 For why? their breath doth soon  
to earth anon they fall: (depart,  
And then the counsels of their heart  
decay and perish all.

5 O happy is that man, I say,  
whom Jacobs God doth aid:  
And he whose hope doth not decay,  
but on the Lord is staid.

6 Which made the earth and waters  
the heavens high withal: (deep,  
Which doth his word & promise keep,  
in truth, and ever shall.

7 With right always doth he proceed,  
for such as suffer wrong:  
The poor and hungry he doth feed,  
and loose the fitters strong.

8 The Lord doth send the blind their  
the lame to limbs restore: (sight,  
The lord, I say, doth love the right  
and just man evermore.

9 He doth defend the fatherless,  
and strangers sad in heart:  
And quit the widow from distress,  
and ill mens ways subvert.

10 Thy Lord and God eternally,  
O Sion, still shall reign;  
In time of all poverty  
for ever to remain.

*Laudate Dominum. Psal. 147. N.*

F

Raise ye the Lord, for it is good  
unto our God to sing:  
For it is pleasant, and to praise  
it is a comely thing.

2 The Lord his own Jerusalem  
he buildeth up alone:  
And the disperst of Israel  
doth gather into one.

3 He heals the broken in their hearts,  
their sores up doth he bind:

4 He counts the number of the stars,  
and names them in their kind.

5 Great is the Lord, great is his power,  
his wisdom infinite: (throws

6 The Lord relieves the meek, and  
to ground the wicked wight.

7 Sing unto God the Lord with praise,  
unto the Lord rejoice:

1 And to our God upon the harp  
advance your singing voice.  
2 He covers heav'n with clouds, and  
the earth prepareth rain : (for  
And on the mountains he doth make  
the grass to grow again.  
3 He gives to beasts their food, and to  
young ravens when they cry :  
4 His pleasure not in strength of horse  
nor in mans legs doth lie.  
5 But in all those that fear the Lord  
the Lord hath his delight,  
And such as do attend upon  
his mercies shining light.

*The second part.*

12 O praise the Lord, Jerusalem,  
thy God, O Zion praise :  
13 For he the bars hath forged strong,  
wherewith thy gates he stays.  
14 Thy children he hath blest in thee,  
and in thy borders he  
Doth settle peace, and with the flour  
of wheat he filleth thee.  
15 And his commandement upon  
the earth he sendeth out :  
And eke his word with speedy course  
doth swiftly run about.  
16 He giveth snow like wool, hoar frost  
like ashes he doth spread :  
17 Like morsels casts his ice, thereof  
the cold who can abide ?  
18 He sendeth forth his mighty word,  
and melteth them again :  
His wind he makes to blow, and then  
the waters flow a main.  
19 The doctrine of his holy word  
to Jacob he doth show :  
His statutes and his judgments he  
gives Israel to know.  
20 With every Nation hath he not  
so dealt, nor have they known  
His secret judgments, ye therefore  
praise ye the Lord alone.

*Laudate Dominum. Psal. cxlviii. J. H.*

**G**ive laud unto the Lord,  
From heaven that is so high :  
Praise him in deed and word,  
Above the starry sky.  
2 And alſo ye  
His Angels all,

*Armies Royal,*

Praise him with glee.

3 Praise him both moon and sun,  
Which are so clear and bright :  
The same of you be done,  
Ye glistering stars of light :

4 And eke no leſs,  
Ye heavens fair,  
And clouds of th' air,  
His laud exprefs.

5 For at his word they were  
All formed as we see :  
At his voice did appear  
All things in their degree.

6 Which he set fast :  
To them he made  
A law and trade  
For ay to last.

7 Extol and praise Gods name  
On earth ye dragons fell :  
All deeps do ye the same,  
For it becomes ye well.

8 Him magnifie,  
Fire, hail, ice, snow,  
And storms that blow  
At his decree.

9 The hills and mountains all,  
And trees that fruitful are,  
The cedars great and tall  
His worthy praise declare.

10 Beasts and cattle,  
Yea birds flying  
And worms creeping,  
That on earth dwell.

11 All kings both more and leſs,  
With all their pompous train :  
Princes and all Judges,  
That in the world remain,  
Exalt his name.

12 Young men and maids,  
Old men and babes,  
Do ye the same.

13 For his name shall we prove  
To be most excellent,  
Whose praise is far above  
The earth and firmament.

14 For sure he shall  
Exalt with bliss  
The horn of his,  
And help them all.

His saints all shall forth tell  
His praise and worthines.  
The children of Israel  
Each one both more and less :  
And also they  
That with good will  
His words fulfil,  
And him obey.

*Cantate Domino. Psal. 149. N.*

Sing unto the Lord our God  
a new rejoicing Song :  
And let the praise of him be heard  
his holy saints among.  
2 Let Israel rejoice in him  
that made him of nothing :  
And let the seed of Sion eke  
be joyful in their King.  
3 Let them sound praise with voice of  
unto his holy name : (lute  
And with the timbrel and the harp  
sing praises of the same.  
4 For why ? the Lord his pleasure all  
hath in his people set :  
And by deliverance he will raise  
the meek to glory great.  
5 With glory and with honour now  
let all his saints rejoice :  
And now aloud upon their beds  
advance their singing voice.  
6 And in their mouths let be the acts  
of God the mighty Lord :

And in their hands eke let them bear  
a double-edged sword.

7 To plague the heathen, and correct  
the people with their hands :  
8 To bind their stately kings in chains,  
their lords in iron bands.  
9 To execute on them the doom  
that written is before :  
This honour all his saints shall have,  
praise ye the Lord therefore.

*Laudate Dominum. Psal. 150. N.*

Yield unto God the mighty Lord  
praise in his sanctuary :  
And praise him in the firmament  
that shews his power on high.  
2 Advance his Name, & praise him in  
his mighty acts always :  
According to his excellency  
of greatness give him praise.  
3 His praises with the princely noise  
of sounding trumpets blow ;  
Praise him upon the viol, and  
upon the harp also.  
4 Praise him with timbrel and with  
organs and virginals : (flute,  
5 With sounding cymbals praise ye  
praise him with loud cymbals. (him,  
6 What ever hath the benefit  
of breathing, praise the Lord :  
To praise the name of God the Lord  
agree with one accord.

*The End of the PSALMS.*

## VENI CREATOR.

Come Holy Ghost eternal God  
proceeding from above :  
Both from the Father and the Son,  
the God of peace and love.  
Visit our minds, and into us  
thy heavenly grace inspire :  
That in all truth and godliness  
we may have true desire.  
Thou art the very Comforter  
in all wo and distress :

The heavenly gift of God most high,  
which no tongue can express.  
The fountain and the living spring  
of joy celestial.  
The fire so bright, the love so clear,  
and unction spiritual.  
Thou in thy gifts art manifold,  
whereby Christs Church doth stand,  
In faithful hearts writing thy law,  
the finger of Gods hand.

According

According to thy promise made,  
thou givest speech of grace :  
That through thy help the praise of  
may stand in every place. (God)

O Holy Ghost into our wits  
send down thy heavenly light :  
Kindle our hearts with fervent love,  
to serve God day and night.  
Strengthen and establish all our weak-  
so feeble and so frail : (ness)  
That neither flesh, the world, nor devil  
against us do prevail.

Put back our enemies far from us,  
and grant us to obtain  
Peace in our hearts with God and man  
without grudge or disdain.  
And grant (O Lord) that thou being  
our leader and our guide :  
We may eschew the snares of sin,  
and from thee never slide.

To us such plenty of thy grace,  
good Lord grant, we thee pray :  
That thou maist be our comforter  
at the last dreadful day.  
Of all strife and dissention,  
O Lord, dissolve the bands :  
And make the knots of peace and love  
throughout all Christian lands.

Grant us, O Lord, through thee  
the Father most of might :  
That of his dear beloved Son  
we may attain the sight.  
And that with perfect faith also  
we may acknowledge thee  
The Spirit of them both alway,  
one God in persons three.

Laud and praise be to the Father,  
and to the Son equal :  
And to the holy Spirit also,  
one God coeternal.  
And pray we that the only Son  
vouchsafe his Spirit to send  
To all that do profess his Name  
unto the worlds last end.

*The humble sute of a sinner. M.*

O Lord on whom I do depend,  
behold my careful heart :  
And when thy will and pleasure is,  
release me of my smart.  
Thou seest my sorrows what they are,  
my grief is known to thee ;

And there is none that can remove,  
or take the same from me.  
But only thou whose aid I crave,  
whose mercy still is prest,  
To ease all those that come to thee,  
for succour and for rest.  
And fitch thou seest my restless eyes,  
my tears and grievous groans.  
Attend unto my suit, O Lord,  
mark well my plaint and mone.  
For sin hath so enclosed me,  
and compast me about :  
That I am now remediless,  
if mercy help not out.  
For mortal man cannot release,  
or mitigate this pain :  
But even thy Christ my Lord & God,  
who for my sins was slain..

Whose bloody wounds are yet to see,  
though not with mortal eye,  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sin doth hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.  
And as thine Angels and thy Saints  
do now behold the same :  
So trust I to posses that place,  
with them to praise thy Name.  
But whilst I live here in this vale,  
where sinners do frequent :  
Assist me ever with thy grace,  
my sins still to lament.

Left that I tread the sinners trace,  
and give them my consent,  
To dwell with them in wickedness,  
whereto nature is bent.  
Only thy grace must be my stay,  
left that I fall down flat :  
And being down then of my self  
cannot recover that.

Wherefore this is yet once again  
my sute and my request :  
To grant me pardon for my sin,  
that I in thee may rest.  
Then shall my heart and tongue also  
be instruments of praise :  
And in thy Church & house of Saints  
sing Psalms to thee always.

**O** Come and let us now rejoice,  
And sing unto the Lord :  
And to our only Saviour,  
Also with one accord.

**O** let us come before his face,  
With inward reverence,  
Confessing all our former sins,  
And that with diligence.

**T**o thank him for his benefits,  
Always distributing :  
Wherefore to him right joyfully  
In Psalms now let us sing.

**A**nd that because that God alone  
Is Lord magnificent,  
And eke above all other gods  
A King omnipotent.

**H**is people doth he not forsake  
At any time or tide :  
And in his hands are all the coasts  
Of all the world so wide.

**A**nd with his loving countenance  
He looketh every where :  
And doth behold the tops of all  
The mountains far and near.

**T**he sea and all that is therein,  
Are his, for he them made :  
And eke his hand hath fashioned  
The earth which doth not fade,

**O** come therefore and worship him,  
And down before him fall :  
And let us kneel before the Lord,  
The which hath made us all.

**H**e is our God, our Lord and King,  
And we his people are :  
His flock, and sheep of his pasture,  
Of whom he taketh care.

**T**his day if ye will hear his voice  
Then harden not your heart :  
As in the bitter murmuring,  
When ye were in desart.

**W**hich thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

**W**hereas your fathers tempted me,  
And try'd me every way :  
They proved me, and saw my works,  
What I could do or say.

**T**hese forty years have I been  
With this generation : (griev'd

**A**nd evermore I said they err'd  
In their imagination,  
Wherewith their hearts were sore,  
Long time and many days : (cumbered  
Wherefore I said assuredly,  
They have not known my ways.

**T**o whom I in mine anger swore,  
That they should not be blest,  
Nor see my joy celestial,  
Nor enter in my rest.

*Gloria Patri.*

**A**LL laud and praise be to the Lord,  
O that of might art most :  
To God the Father and the Son,  
and to the Holy Ghost.  
As it in the beginning was,  
for ever heretofore :  
And is now at this present time,  
And shall be evermore.

*The Song of Saint Ambrose, called  
Te Deum.*

**W**E praise thee God, we knowledge  
the only Lord to be : (thee  
And as eternal Father all  
the earth doth worship thee.  
To thee all Angels cry, the heavens,  
and all the powers therein :  
To thee Cherub and Seraphin,  
to cry they do not lin.  
**O** holy, holy, holy Lord,  
of Sabbath Lord the God : (spread,  
Through heaven & earth thy praise  
and glory all abroad.  
The Apostles glorious company  
yield praises unto thee :  
The Prophets goodly fellowship  
praise thee continually.

**T**he noble and victorious host  
of Martyrs found thy praise :  
The holy Church throughout the world  
doth knowledge thee always.

**F**ather of endless Majesty  
they do acknowledge thee,  
Thy Christ, thine honourable, true,  
and only Son to be.

**T**he Holy Ghost the Comforter,  
of glory thou art King,  
O Christ, and of the Father art  
the Son everlasting.

**W**hen sinful mans decay in hand  
thou tookest to restore :

*To*

To be inclos'd in Virgins womb,  
thou dideft nor abhor.  
When thou hadft overcome of death  
the sharp and cruel might :  
Thou heavens kingdom didft set ope  
to each believing wight.  
In glory of the Father thou  
dost fit on Gods right hand :  
We trust that thou shalt come our  
our cause to understand. (Judge  
Lord help thy servants whom thou haft  
bought with thy precious blood ;  
And in eternal glory set  
them with thy saints so good.  
O Lord do thou thy people save,  
bless thine inheritance :  
Lord govern them, and Lord do thou  
for ever them advance.  
We magnifie thee day by day,  
and world without an end  
Adore thy holy Name : O Lord  
vouchsafe us to defend  
From sin this day : have mercy Lord,  
have mercy on us all :  
And on us as we trust in thee,  
Lord let thy mercy fall.  
O Lord I have reposed all  
my confidence in thee :  
Put to confounding shame therefore,  
Lord let me never be.

*The Song of Zacharias, called  
Benedictus.*

THE only Lord of Israel  
be praised evermore :  
For through his visitation,  
And mercy kept in store.  
His people now he hath redeem'd,  
That long have been in thrall :  
And spread abroad his saving health  
Upon his servants all.

In Davids house his servant true,  
According to his mind :  
And also his anointed King ,  
As we in Scripture find.  
As by his holy Prophets all  
Oft times he did declar :  
The which were since the world began  
His ways for to prepare.  
That we might be delivered  
From those that make debate ;

Our enemies, and from the hands  
Of all that do us hate.  
The mercy which he promised  
Our Fathers to fulfil :  
And think upon his covenant made,  
According to his will.  
And also to perform the oath  
Which he before had sworn,  
To Abraham our Father dear,  
For us that were forlorn.  
That he would give himself for us  
And us from bondage bring,  
Out of the hands of all our foes,  
To serve our heavenly King.  
And that without all manner fear,  
And eke in righteousness :  
And also for to lead our lives  
In stedfast holiness :  
And thou (O Child) which now art  
And of the Lord elect : (born)  
Shalt be the Prophet of the highest,  
His ways for to direct.  
For thou shalt go before his face  
For to prepare his ways :  
And also for to teach his will,  
And pleasure all thy days.  
To give them knowledge how that  
Salvation is near : (their)  
And that remission of their sins  
Is through his mercy meer.  
Whereby the day-spring from on high  
Is come us for to visit :  
And those for to illuminate,  
Which do in darkness sit.  
To lighte those that shadowed be  
With death and eke opprest :  
And also for to guide our feet  
The way to peace and rest.  
*The Song of the b'lfed Mary, called  
Magnificat.*  
MY soul doth magnifie the Lord,  
My spirit eke evermore  
Rejoyceth in the Lord my God,  
Which is my Saviour.  
And why ? because he did regard,  
And gave respect unto  
So base a state of his hand-maid,  
And let the mighty go.  
For now behold all nations,  
And generations all,

*From*

*Nunc dimittis.*

From this time forth for evermore  
Shall me right blessed call :  
Because he hath me magnified,  
Which is the Lord of might :  
Whose name be ever sanctified,  
And praised day and night.

For with his mercy and his grace  
All men he doth enflame :  
Throughout all generations,  
To such as fear his Name. (arm,  
He shewed strength with his great  
And made the proud to start,  
With all imaginations  
That they have in their heart.

He hath put down the mighty ones  
From their supernal seat :  
And did exalt the meek in heart,  
As he hath thought it meet.

The hungry he replenished  
With all things that were good :  
And through his power he made the  
Oft times to want their food, (rich

And calling to remembrance  
His mercy every deal :  
Hath holpen up affstantly  
His servant Israel.

According to his promise made  
To Abraham before :  
And to his seed successively,  
To stand for evermore.

*The Song of Simeon, called  
Nunc dimittis.*

O Lord because my hearts desire  
hath wished long to see :  
My only Lord and Saviour,  
Thy Son before I die.

The joy and health of all mankind,  
Desired long before :  
Which now is come into the world,  
Of mercy bringing store.

Thou sufferest thy servant now,  
In peace for to depart,  
According to thy holy Word,  
Which lighteneth my heart.

Because mine eyes which thou hast  
To give my body light, (made  
Have now beheld thy saving health,  
Which is the Lord of might.

Whom thou mercifully hast set  
(Of thine abundant grace)

*The Lamentation of S.*

In open sight and visible,  
Before all peoples face.  
The Gentiles to illuminate,  
And Satan over-quell :  
And eke to be the glory of  
Thy people Israel.

*The Lamentation of a sinner.*  
O Lord turn not away thy face  
From him that lies prostrate :  
Lamenting sore his sinful life,  
Before thy mercy gate :  
Which gate thou open'st wide to  
That do lament their sin : (those  
Shut not that gate against me Lord,  
But let me enter in.

And call me not to mine account  
How I have lived here :  
For then I know right well, O Lord,  
How vile I shall appear.

I need not to confess my life,  
I am sure thou canst tell ;  
What I have been and what I am,  
I know thou know'st it well.

O Lord thou know'st what things be  
And eke the things that be : (past,  
Thou know'st also what is to come,  
Nothing is hid from thee. (made

Before the heavens and earth were  
Thou know'st what things were then :  
As all things else that have been since,  
Among the sons of men.

And can the things that I have done,  
Be hidden from thee then ?  
Nay, nay, thou know'st them all O Lord,  
Where they were done, and when.

Wherefore with tears I come to thee,  
To beg and to intreat :  
Even as the child that hath done ill,  
And feareth to be beat.

So I come to thy mercy gate,  
Where mercy doth abound :  
Requiring mercy for my sin,  
To heal my deadly wound.

O Lord I need not to repeat,  
What I do beg and crave  
Thou know'st (O Lord) before I ask,  
The Thing that I would have.  
Mercy Good Lord, mercy I ask,  
This is the total sum,  
For mercy Lord is all my suit,  
Lord let thy mercy come.

*The ten Commandments.*

*The Lords Prayer or Pater Noster.*

Our Father which in heaven art  
Lord hallowed be thy Name.  
Thy Kingdom come. Thy will be done  
in earth, even as the same  
In Heaven is. Give us, O Lord,  
our daily bread this day.  
As we forgive our debtors, so,  
forgive our debts we pray.  
Into temptation lead us not,  
from evil make us free :  
For kingdom, power, and glory thine  
both now and ever be.

*The ten Commandments of G O D,*  
*Exod. 20. W. W.*

Hark Israel, and what I say  
give heed to understand :  
I am the Lord thy God that brought  
thee out of Egypt land. (didst  
Even from the house wherein thou  
in thraldom live a slave ;  
None other Gods at all before  
my presence shalt thou have.  
No manner graven image shalt  
thou make at all to thee :  
Nor any figure like by thee  
shall counterfeited be,  
Of any thing in heaven above  
nor in the earth below :  
Nor in the waters beneath the earth,  
to them thou shalt not bow.  
Nor shalt them serve; the Lord thy God  
a jealous God am I :  
That punish patens faults, unto  
the third and fourth degree,  
Upon their children that me hate :  
and mercy do display,  
To thousands of such as me love,  
and my precepts obey.  
The Name thou of the Lord thy God  
in vain shalt never use :  
For him that takes his Name in vain  
the Lord will not excuse.  
Remember that thou holily keep  
the sacred sabbath day :  
Six days thou labour shalt, and do  
thy needful works alway.  
The seventh day the Lord thy God  
hath set to rest upon :

*The Complaint of a sinner.*

No work then shalt thou do in it,  
ne thou nor yet thy son,  
Thy daughter, servant, nor thy maid,  
thine ox nor yet thine ass,  
Nor stranger that within thy gates  
hath his abiding place.  
For in six days God heaven and earth,  
and all therein did make :  
And after those, his rest he did  
upon the seventh day take.  
Wherefore he blest the day that he  
for resting did ordain :  
And sacred to himself alone  
appointed to remain.  
Yield honour to thy parents, that  
prolong'd thy days may be  
Upon the land, the which the Lord  
thy God hath given thee.  
Thou shalt not murther. Thou shalt not  
commit adultery.  
Thou shalt not steal. Nor witness false  
against thy neighbour be.  
Thou shalt not covet house that to  
thy neighbour doth belong :  
Ne covet shalt in having of  
his wife to do him wrong.  
Nor his man-servant nor his maid,  
nor ox nor ass of his :  
Nor any other thing that to  
thy neighbour proper is,

*The Complaint of a sinner.*

Where righteousness doth say,  
Lord for my sinful past,  
In wrath thou shouldest me pay  
Vengeance for my desert.  
I can it not deny,  
But needs I must confess,  
How that continually  
Thy laws I do transgress.

But if it be thy will,  
With sinners to contend :  
Then all thy flock shall spill,  
And be lost without end.  
For who lives here so right,  
That rightly he can say,  
He sins not in thy sight,  
Full oft and every day ?

The Scripture plain tells me,  
The righteous man offendeth  
Seven times a day 'gainst thee  
Whereon thy wrath dependeth :

So that the righteous man  
Doth walk in no such path,  
But he falls now and than  
In danger of thy wrath.

Then sith the case so stands,  
That even the man right wise  
Falls oft in sinful hands,  
Whereby thy wrath may rise,  
Lord, I that am unjust,  
And righteousness none have,  
Whereto then shall I trust,  
My sinful soul to save ?

But truly to that post,  
Whereto I cleave and shall :  
Which is thy mercy most,  
Lord let thy mercy fall,  
And mitigate thy mood,  
Or else we perish all :  
The price of this thy blood,  
Where in mercy I call.

The Scripture doth declare  
No drop of blood in thee :  
But that thou didst not spare  
To shed each drop for me.  
Now let those drops most sweet  
So moist my heart so dry,  
That I with sin repleat,  
May live, and sin may die.

That being mortified,  
This sin of mine in me,  
I may be sanctified,  
By grace of thine in thee :  
So that I never fall  
Into such mortal sin.  
That my foes infernal  
Rejoyce my death therein.

But vouchsafe me to keep  
From those infernal foes :  
And from that lake so deep,  
Whereas no mercy grows.  
And I shall sing the songs,  
Confirmed with the just :  
That unto thee belongs,  
Which art my only trust.

*The twelve Articles of the Christian  
Faith.*

ALL my belief and confidence  
is in the Lord of might :  
The Father which all things hath made  
the day and eke the night.  
The heavens and the firmament,  
and also many a star :

The earth and all that is therein,  
which pass mans reason far.  
And in like manner I believe  
in Christ our Lord his Son :  
Coequal with the Deity,  
and man in flesh and bone.  
Conceived by the Holy Ghost,  
his word doth me assure :  
And of his Mother Mary born  
yet she a Virgin pure.  
Because mankind to Satan was  
for sin in bond and thrall :  
He came and offer'd up himself  
to death to save us all.  
And suffering most grievous pain  
then Pilate being judge,  
Was crucified on the Crois,  
and thereat did not grudge.  
And so he died in the flesh,  
but quickned in the sprite :  
His body then was buried,  
as is our use and rite.  
His soul did after this descend  
into the lower parts :  
A dread unto the wicked spirits  
but joy to faithful hearts.  
And in the third day of his death  
he rose to life again :  
To th' end he might be glorifid  
out of all grief and pain.  
Ascending to the heavens high,  
to sit in glory still :  
On Gods right hand his Father dear,  
according to his will.  
Until the day of Judgment come,  
when he shall come again  
With Angels power (yet of that day  
we all be uncertain)  
To judge all people righteously,  
whom he hath dearly bought :  
The living and the dead also  
which he hath made of nought.  
And in the holy Spirit of God,  
(my faith to satisfie)  
The third person in Trinity  
believe I stedfastly.  
The holy and Catholick Church,  
that Gods word doth maintain :  
And holy Scripture doth allow,  
which Satan doth disdain.  
And also I do trust to have  
by Jesus Christ his death,

Release and pardon of my sins,  
and that only by faith.  
What time all flesh shall rise again  
before the Lord of might :  
And see him with their bodily eyes,  
which now do give them light.  
And then shall Christ our Saviour  
the sheep and goats divide :  
And give life everlasting  
to those whom he hath tri'd.  
Within his Realm celestial  
in glory for to rest :  
With all his holy company  
of Saints and Angels blest.  
Which serve the Lord omnipotent  
obediently each hour :  
To whom be all dominion  
and praise for evermore.

*A Prayer to the Holy Ghost, to be sung  
before the Sermon.*

Come holy Spirit the God of might,  
Comforter of us all :  
Teach us to know thy Word aright,  
that we may never fall.  
O Holy Ghost visit our coast,  
defend us with thy shield :  
Against all sin and wickedness  
Lord help us win the field.  
Lord keep our King and his Council,  
and, give them will and might  
To persevere in thy Gospel,  
which can put sin to flight.  
O Lord that giv'st thy holy Word,  
send Preachers plenteously :  
That in the same we may accord,  
and therein live and die.  
O holy Spirit direct aright  
the Preachers of thy Word :  
That thou by them maist cut down sin  
as it were with a fword.  
Depart not from thy Pastors pure,  
but aid them at their need :  
Which break to us the bread of life,  
whereon our souls do feed.  
O blessed Spirit of truth keep us  
in peace and unity :  
Keep us from sects and errors all,  
and from all Papistry.

*The Lamentation.*  
Convert all those that are our foes,  
and bring them to thy light :  
That they and we may well agree,  
and praise thee day and night.  
O Lord increase our faith in us,  
and love so to abound :  
That man and wife be void of strife,  
and neighbours about us round.  
In our time give thy peace O Lord,  
to nations far and nigh :  
And teach them all thy holy Word,  
that we may sing to thee.  
All glory to the Trinity,  
that is of mighties most :  
The living Father and the Son,  
and eke the Holy Ghost.  
As it hath been in all the time  
that hath been heretofore :  
And it is now, and so shall be  
henceforth for evermore.

*The Lamentation.*

O Lord in thee is all my trust,  
give ear unto my woful cry,  
Refuse me not that am unjust,  
but bowing down thy heavenly eye,  
Behold how I do still lament,  
my sins wherein I do offend :  
O Lord for them shall I be shent,  
sith thee to please I do intend.  
No, no, not so thy will is beat,  
to deal with sinners in thine ire :  
But when in heart they shall repent,  
thou grant'st with speed their just  
(desire).  
To thee therefore still shall I cry,  
To wain away my sinful crime :  
Thy blood O Lord is not yet dry,  
but that it may help me in time.  
Haste thee, O Lord, haste thee I say,  
to pour on me thy gifts of grace :  
That when this life shall fit away,  
in heaven with thee I may have  
AP60  
(place)  
Where thou doest reign eternally  
with God which once did down thee  
Where Angels sing continually, (send,  
to thee be praise world without end.

Year 1886  
Year 1887  
age of this book

Aylesford. Kent  
March 11. 1832.

On attending Church this  
Morning (being the first Sunday  
in Lent) and returning thanks  
for recovery from Sickness, the  
following Psalms were sung in  
the course of the Service. Viz

Ps. 11.

V. 1. Since I have placed my trust in <sup>God</sup>  
a refuge always nigh,  
why should I flee a timorous Bird  
To distant Mountains fly?

V. 2. Behold the wicked bend their bow  
and ready fix their dart;  
Lurking in ambush to destroy  
The man of upright heart.

V. 3. When once the firm assurance fails  
which public faith imparts  
Tis time for innocence to fly  
From such deceitful arts.

V. 4. The Lord hath both a temple here,  
and righteous Throne above;  
whence he surveys the Sons of men,  
and know their counsels move.

---

Resided at this Cottage House  
near Maidstone from 2<sup>nd</sup>  
to 12 March 1832

returning perfectly  
recovered having been ill &  
suffering from January 24

Psalm 40. 0 —

8.1. I waited meekly for the Lord,  
Till he vouchsafed a kind reply;  
who did his gracious ear afford  
and heard from heaven my humble cry.

8.2 He took me from the dismal pit,  
Where I had laid deep in my clay;  
On solid ground he placed my feet,  
and suffered not my steps to stray.

8.3 The wonders he for me has wrought  
Shall fill my mouth with songs of praise,  
and others to his worship brought,  
To hopes of like deliverance raise.

8.4 For blessings shall that man <sup>reward</sup> receive,  
who on the almighty Lord relies,  
who treats the proud with disregard,  
and hates the hypocrite's disguise.

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Text - Matthew 4. 1 -

There was Jesus led up of the  
Spirit into the wilderness  
~~to~~ be tempted of the devil.

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